



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER
EVENING PRAYER AND HOLY EUCHARIST,
IN THE CELTIC TRADITION
SATURDAY, APRIL 11, 2026
5:00 P.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach: transforming
ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

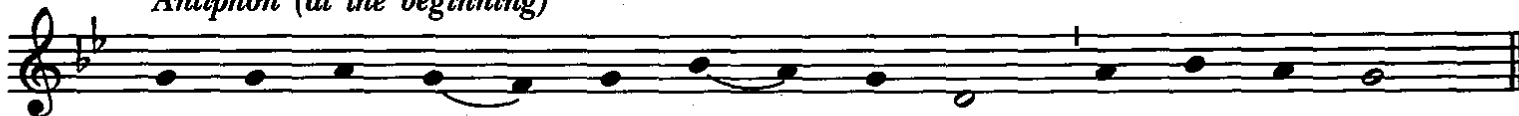
OPENING HYMN *(see next page)*

“O Sons and Daughters, Let us Sing”

O FILII ET FILIAE, 8.8.8 with Alleluias;
words, Latin 13th c.;
music, French 15th c.

Please stand, as able.

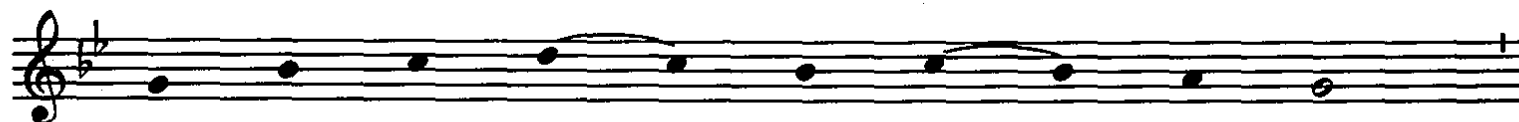
Antiphon (at the beginning)



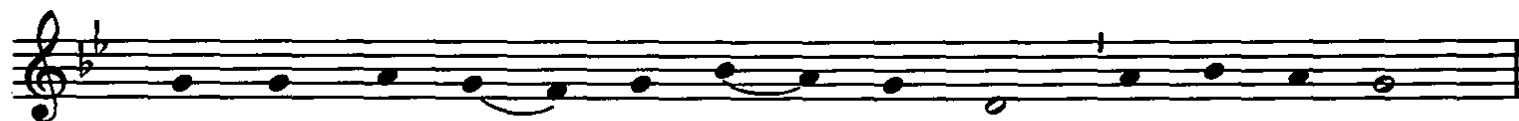
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

WORDS OF WELCOME

THE OPENING SENTENCES

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

During the music, the candles are lit.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff lines. The lyrics are: "Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal face, trans-par-ent flame of love's free du - ty, you bring sal-va - tion to our race. Now as we see the lights of eve - ning, we raise our voice in hymns of praise; wor-thy are you of end - less bless - ing, sun of our night, lamp of our days."

F/G C F Dm G C/E Am
Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal
D G F/G C F Dm F/G
face, trans-par-ent flame of love's free du - ty, you bring sal-
C Am Dm G C F C G Am F
va - tion to our race. Now as we see the lights of
C Em G Am F D G
eve - ning, we raise our voice in hymns of praise; wor-thy are
C F C Am Fm C Am D G C
you of end - less bless - ing, sun of our night, lamp of our days.

THE ACCLAMATION

Presider The God of love is with us.

People The Spirit of love is in us.

Presider Alleluia! Praise Christ our Lord, who has risen in glory.

People Through him we have been born into a living hope. Alleluia!

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

ALMIGHTY and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 2:14a,22-32, Peter Addresses the Crowd

A reading from the Acts of the Apostles.

PETER, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 16, *Conserva me, Domine*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by cantor, then by all:

Antiphon:

Pro- tect me, O God, for I take ref- uge in you.

Verses:

All sing the bolded lines as indicated:

- ¹ Protect me, O God, for I take refuge in / you; *
I have said to the Lord, "You are my Lord, my good above all / other."
- ² All my delight is upon the godly that are in the / land, *
upon those who are noble among the / people.
- ³ But those who run after other / gods *
shall have their troubles / multiplied.
- ⁴ Their libations of blood I will not / offer, *
nor take the names of their gods upon my / lips.
- ⁵ O Lord, you are my portion and my / cup; *
it is you who uphold my / lot.
- ⁶ My boundaries enclose a pleasant / land; *
indeed, I have a goodly / heritage.
- ⁷ I will bless the Lord who gives me / counsel; *
my heart teaches me, night after / night.
- ⁸ I have set the Lord always be- / fore me; *
because he is at my right hand I shall not / fall.

⁹ My heart, therefore, is glad, and my spirit re- / jices; *

my body also shall rest in / hope.

¹⁰ For you will not abandon me to the / grave, *

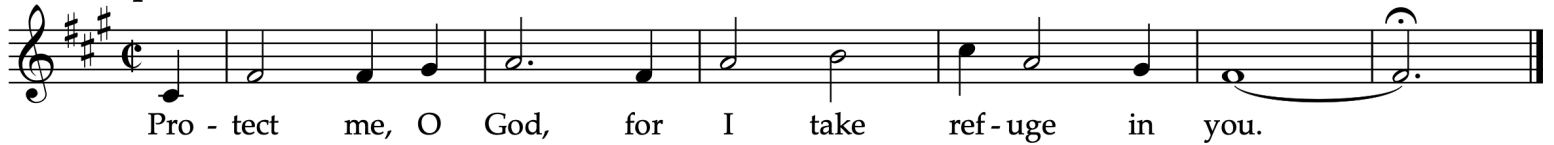
nor let your holy one see the / Pit.

¹¹ You will show me the path of / life; *

in your presence there is fullness of joy,

and in your right hand are pleasures for ever- / more.

Antiphon:



THE SECOND LESSON

1 Peter 1:3-9, *A Living Hope*

A reading from the first letter of Peter.

BLESSED be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith- being more precious than gold that, though perishable, is tested by fire- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able, for the Gospel.

THE GRADUAL

music, John L. Bell (b. 1949)

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

THE HOLY GOSPEL

John 20:19-31, *Jesus and Thomas*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People And also with you.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for our Diocese, and our Bishop, Susan. Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or Spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, especially _____; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **hear our prayer.**

Other petitions may follow.

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Presider Alleluia. The peace of the Lord be always with you.

People And also with you. Alleluia.

Following the peace, please be seated.

ANNOUNCEMENTS

Thank you for your participation in today's service; your presence is a blessing to us.

"All are welcome. No exceptions."

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways; thank you for your support.

For online giving, please visit www.stbartschurch.org, or scan this code:



OFFERTORY MUSIC

PRESENTATION HYMN

LASST UNS ERFREUEN, 8.8.4.4.8.8. with refrain;
words, St. Francis of Assisi (ca. 1181-1226); music, anon. 17th c.

Please stand, as able.

5. Let all things their Cre - a - tor bless, and wor - ship him in hum - ble -
ness, O praise him, Al - le - lu - ia! Praise, praise the Fa - ther, praise the
Son, and praise the Spir - it, Three in One, O praise him, O



THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

IT is truly right and good for us to give thanks to you always and everywhere, holy Lord, almighty and eternal God, through Christ our Lord; with your only Son and the Holy Spirit you are God, one immortal, incorruptible and unchangeable, invisible and faithful, wonderful and praiseworthy, honorable and mighty, most high and magnificent, living and true, wise and powerful, holy and glorious, great and good, awesome and peaceful, beautiful and righteous, pure and benevolent, blessed and just, pious and holy, not one singular person, but one Trinity of substance.

People We believe you, we bless you, we adore you, we praise your name forever and ever. Through Christ who is the salvation of the world, the life of humanity, the resurrection of the dead.

Through him the angels praise your majesty, the dominions adore, the powers of the highest heaven tremble, the virtues of the blessed seraphim rejoice together. And so we join the saints and angels in proclaiming your glory, as we say:

HOLY, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, O God, for the great feast of our redemption, when human nature, freed from the bonds of ancient guilt, enters into the new and living hope of resurrection with Christ and finds once more the beauty and goodness of its first beginning. We bless you for Christ, for from his death, life has arisen; from the passion, salvation comes forth. The agony of the cross yields the remedy of love, condemnation is turned to triumph, and wounds are for our healing. Through Christ the children of light rise to eternal life, and the gate of heaven's kingdom is opened to his people. For by his death we are redeemed from death and in his rising, life springs up for all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Following a brief silence, the Presider leads:

People **Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Made one with him, and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.**

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness, that we may follow in the way of Christ and grow more and more into salvation. And in the age to come, when you return in glory, may we join _____ and all the saints in the chorus of your eternal praise. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider continues:

ENTER all of you, into the joy of our Lord, and whether first or last receive your reward. **E**O rich and poor, one with another, dance for joy! You that have fasted and you that have disregarded the fast, rejoice today! The table is rich-laden; feast royally, all of you! The calf is fattened; let no one go forth hungry! Let all partake of the Feast of Faith.

*Please be seated once you receive Communion.
All are welcome to receive at St. Bartholomew's.*

COMMUNION MUSIC

POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *(see next page)*

“That Easter Day with Joy was Bright”

*PUER NOBIS NASCITUR, 8.8.8.8;
words and music, anon. 14th c.*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.

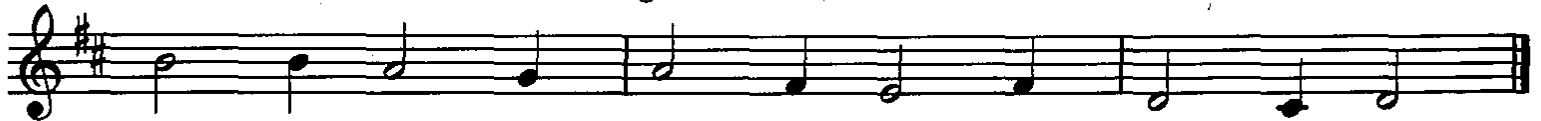
People Thanks be to God. Alleluia, Alleluia



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

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Lance Cleveland (2028)
Rosalind Duddy (2028)
Chris Fanning (2029)
Jerry Gray (2029)
Sally Lyons-Abbott (2028)
Judy Macemon (2029)
Greg Moran (2027)
Steve Natoli (2029)
Joseph Snodgrass (2027)
Donna Watson (2027)
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