



**ST. BARTHOLOMEW'S**  
EPISCOPAL CHURCH

**THE SECOND SUNDAY AFTER PENTECOST**  
**EVENING PRAYER AND HOLY EUCHARIST,**  
**IN THE CELTIC TRADITION**  
**SATURDAY, JUNE 6, 2026**  
**5:00 P.M.**

**OUR MISSION:**

We are called to be disciples of Christ,  
revealing his life, love, and light to the world.

**OUR VISION:**

St. Bartholomew's Episcopal Church is a  
welcoming, inclusive faith family; sharing and  
teaching the love of Jesus Christ through our  
worship, actions, and outreach: transforming  
ourselves and the world.

**NUESTRA INVITACIÓN:**

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,  
comuníquese con nuestra Rectora, La Madre Nina Bacas a [rector@stbartschurch.org](mailto:rector@stbartschurch.org) o al 858-432-7107.

*Please silence mobile phones and other noise-making devices.*

**GATHERING MUSIC**

**OPENING HYMN** *(see next page)*

**“I Come with Joy”**

*LAND OF REST, 8.6.8.6;*  
words, Brian Wren (b. 1936);  
music, attr. W.S. Turner (d. 1891)

*Please stand, as able.*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

# WORDS OF WELCOME

## THE OPENING SENTENCES

*Presider* Light and peace, in Jesus Christ our Lord.

*People* Thanks be to God.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

*During the music, the candles are lit.*

Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal  
face, trans-par-ent flame of love's free du - ty, you bring sal-  
va - tion to our race. Now as we see the lights of  
eve - ning, we raise our voice in hymns of praise; wor-thy are  
you of end - less bless - ing, sun of our night, lamp of our days.

Chords: F/G, C, F, Dm, G, C/E, Am, D, G, F/G, C, F, Dm, F/G, C, Am, Dm, G, C, F, C, G, Am, F, C, Em, G, Am, F, D, G, C, F, C, Am, Fm, C, Am, D, G, C

## THE ACCLAMATION

*Presider* The God of love is with us.

**People** The Spirit of love is in us.

*Presider* Blessed be the one God, whose Spirit burns in our hearts.

**People** Who kindles within us the fire of love.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

**O** God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## THE FIRST LESSON

Hosea 5:15-6:6, *A Call to Repentance*

A reading from the Book of Hosea.

**T**HUS says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader* The Word of the Lord.

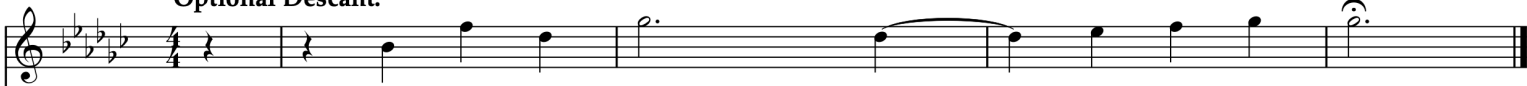
**People** Thanks be to God.

# THE PSALM APPOINTED


Psalm 50:7-15: *Deus deorum*;  
music, John-Luke Addison (b. 1989)

*Antiphon sung first by cantor, then by all:*

**Optional Descant:**



**Antiphon:**



The Lord, the God of Gods, has spo - - ken.

**Verses:**



*All sing the bolded lines as indicated:*

- <sup>7</sup> Hear, O my people, and I will speak: "O Israel, I will bear witness a- / gainst you; \*  
for I am God, your / God.
- <sup>8</sup> I do not accuse you because of your / sacrifices; \*  
your offerings are always be- / fore me.
- <sup>9</sup> I will take no bull-calf from your / stalls, \*  
nor he-goats out of your / pens;
- <sup>10</sup> For all the beasts of the forest are / mine, \*  
the herds in their thousands upon the / hills.
- <sup>11</sup> I know every bird in the / sky, \*  
and the creatures of the fields are in my / sight.
- <sup>12</sup> If I were hungry, I would not / tell you, \*  
for the whole world is mine and all that is / in it.
- <sup>13</sup> Do you think I eat the flesh of / bulls, \*  
or drink the blood of / goats?
- <sup>14</sup> Offer to God a sacrifice of thanks- / giving \*  
and make good your vows to the Most / High.

<sup>15</sup> Call upon me in the day of / trouble; \*  
I will deliver you, and you shall / honor me."

**Antiphon:**



**THE SECOND LESSON**

Romans 4:13-25, *God's Promise Realized through Faith*

A reading from the letter to the Romans.

**T**HE promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*      The Word of the Lord.

**People**      Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, John L. Bell (b. 1949)

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

## THE HOLY GOSPEL

Matthew 9:9-13, 18-26, A Girl Restored to Life and a Woman Healed

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

**A**S Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

**Gospeller** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON

## THE IONIAN CREED

*Please stand, as able.*

**W**E believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* The Lord be with you.

**People** And also with you.

*Intercessor* In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

**People** For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

**People** For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

**People** For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

**People** For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

**People** For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Sean our Presiding Bishop, Susan our Bishop; and for all bishops and other ministers;

**People** For all who serve God in his Church.

*Intercessor* For the special needs and concerns of this congregation: especially \_\_\_\_\_

*A period of silence is kept.*

Hear us, Lord;

**People** For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life, especially \_\_\_\_\_

*A period of silence is kept.*

We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom: especially \_\_\_\_\_

*A period of silence is kept.*

Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

*Other petitions may follow.*

*Presider* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*A period of silence is kept.*

**People** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

**People** And also with you.

*Following the peace, please be seated.*

# OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

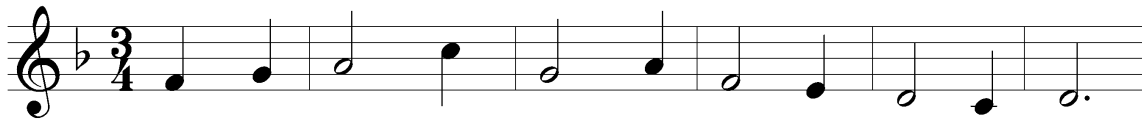
*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



# OFFERTORY HYMN

## “Will you Come and Follow Me (The Summons)”

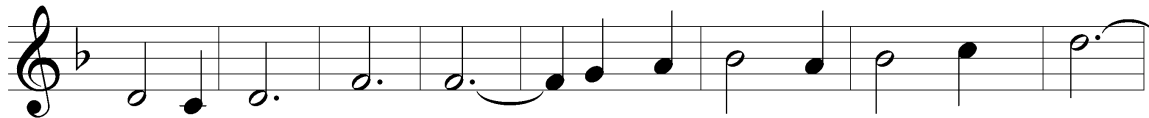
KELVINGROVE; Irregular;  
words, John L. Bell (b. 1949);  
music, trad. Scottish mel.



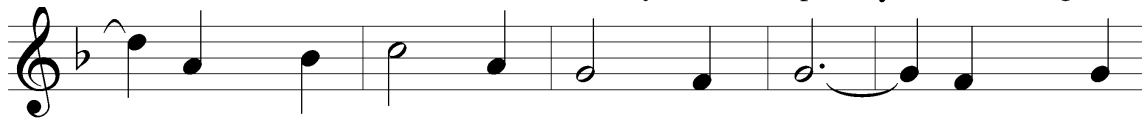
1. Will you come and fol - low me If I but call  
2. Will you leave your - self be - hind If I but call  
3. Will you let the blind - ed see If I but call  
4. Will you love the ‘you’ you hide If I but call  
5. Lord, your sum - mons ech - oes true When you but call



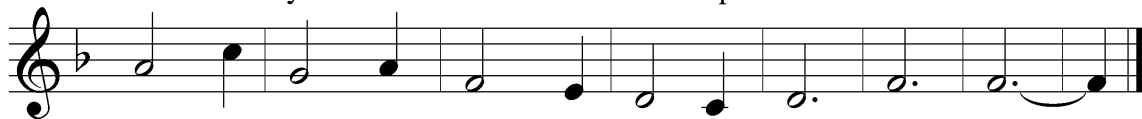
your name? Will you go where you don't know And  
your name? Will you care for cruel and kind And  
your name? Will you set the pris - 'ner free And  
your name? Will you quell the fear in - side And  
my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,  
nev - er be the same? Will you risk the hos - tile stare  
nev - er be the same? Will you kiss the lep - er clean  
nev - er be the same? Will you use the faith you've found  
nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you  
Should your life at - tract or scare? Will you  
And do such as this un - seen, And ad -  
To re - shape the world a - round, Through my  
Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?  
let me an - swer prayer In you and you in me?  
mit to what I mean In you and you in me?  
sight and touch and sound In you and you in me?  
move and live and grow In you and you in me.

## PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;  
words, William Kethe (d. 1594);  
music, attr. Louis Bourgeois (ca. 1510-1561)

*Please stand, as able.*

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low,  
praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**I**T is truly right and good for us to give thanks to you always and everywhere, holy Lord, almighty and eternal Father, by whose Word the heavens and the earth were formed. In your goodness, you made all things, brought forth from the great flame of your love. And, having saved us from the power of sin and death by the passion and resurrection your Son, Jesus Christ, you sent to your church the fire of your Holy Spirit, the Love of God burning in and through your people, bringing us and all creation towards the vision your glory, where the angels praise your majesty, the dominions adore, the powers of the highest heaven tremble, and the virtues of the blessed seraphim rejoice together. And so we join the saints and angels in proclaiming your glory, as we sing:

# SANCTUS

music, arr. John-Luke Addison (b. 1989)

The musical score is written in 3/4 time and consists of six staves. Each staff contains a line of music with lyrics underneath and guitar chords above. The chords are: F, C, Dm, Bb, C(sus4), C, F, C, Dm, Bb, F, Dm, Gm, Dm, Bb, Dm, Gm, Dm, Bb, C(sus4), F, C, Dm, Bb, C(sus4), C, F, C, Dm, Bb, F.

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;  
 Ho - san-na, Ho - san-na in the high - est hea - ven.  
 Bless - ed is the one who comes in the name of the Lord,  
 Ho - san-na, Ho - san-na in the high - est hea - ven.

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ, who carried to the cross the destruction of sin and death that all people might be set free. Through Christ you inspire in us the hope that all darkness will be scattered, and in your light will come forth a new heaven and new earth.



*The Presider continues:*

COME to this table, those who have much faith and those who would like to have more; those who have been to this sacrament often and those who have not been for a long time; those who have tried to follow Jesus and those who have failed. Come, it is Christ who invites us to meet him here.

## AGNUS DEI

music, John L. Bell (b. 1949)

O Lamb of God, you take a - way the sin of the world;  
O Lamb of God, you take a - way the sin of the world;  
have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.  
All are welcome to receive at St. Bartholomew's.*

## COMMUNION MUSIC

## POST-COMMUNION PRAYER

*Please stand, as able.*

*Presider* Let us pray.

God, in love you have called us to be your people, and with love you have given us this bread and this wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, Father, Son, and Holy Spirit. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

### CLOSING HYMN *(see next page)*

“I Danced in the Morning (Lord of the Dance)”

*SIMPLE GIFTS*, Irregular;  
words, Sydney Carter (1915-2004);  
music, Joseph Brackett (1797-1882)

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.



1. I danced in the morn-ing when the world was be-gun, And I  
 2. I danced for the scribe and the phar-i-see, But  
 3. I danced on the Sab-bath and I cured the lame: The  
 4. I danced on a Fri-day when the sky turned black; It's  
 5. They cut me down and I leapt up high; †



danced in the moon and the stars and the sun, And I  
 they would not dance, and they would-n't fol-low me; I  
 ho-ly peo-ple said it was a shame. They  
 hard to dance with the dev-il on your back. They  
 I am the life that-'ll nev-er, nev-er die; I'll



came down from heav-en and I danced on the earth; At  
 danced for the fish-er-men, for James and John; They  
 whipped and they stripped and they hung me high, And  
 bur-ied my bod-y and they thought I'd gone; But  
 live in you if you'll live in me: †



Beth-le-hem I had my birth.  
 came with me and the dance went on.  
 left me there on a Cross to die.  
 I am the dance and I still go on.  
 I am the Lord of the Dance, said he.



Dance, then, wher-ev-er you may be; I am the



Lord of the Dance, said he, And I'll lead you all, wher-



ev-er you may be, And I'll lead you all in the Dance, said he.