



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER
CHORAL HOLY EUCHARIST, RITE II
SUNDAY, APRIL 12, 2026
10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

WORDS OF WELCOME

OPENING HYMN *(see next page)*

“O Sons and Daughters, Let us Sing”

O FILII ET FILIAE , 8.8.8 with Alleluias;
words, Latin 13th c.;
music, French 15th c.

Please stand, as able, at the tolling of the bell.

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE OPENING SENTENCES

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

Missa Sancti Bartholomaeus;
music, John-Luke Addison (b. 1989)

*During the singing of the hymn of praise, children are invited to follow the cross to Children's Chapel.
They will return at the Peace, in time to receive communion with their families.*

Organ *Choir and Congregation*

Glo - ry to God in the high - est and peace to his peo - ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

f

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry, in the glo - ry of the Fa - ther. A - men,

A - men, A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALMIGHTY and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 2:14a,22-32, Peter Addresses the Crowd

A reading from the Acts of the Apostles.

PETER, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

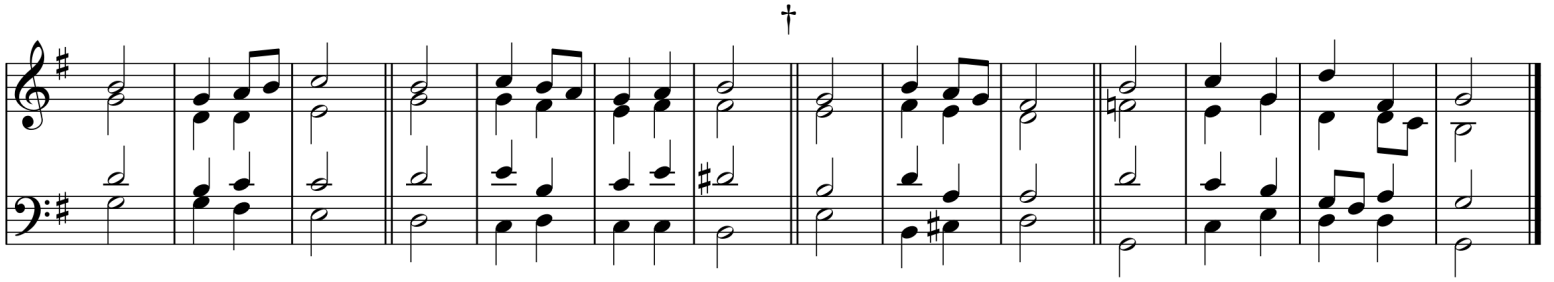
“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM APPOINTED

Psalm 150, *Laudate Dominum*
music, Adam Burbidge (b. 1980)



- ¹ Protect me, O God, for I take | refuge • in | you; *
I have said to the Lord, "You are my Lord, my | good a- | bove all | other."
- ² All my delight is upon the godly that | are • in the | land, *
upon those who are | noble • a- | mong the | people.
- ³ But those who run | after • other | gods *
shall | have their | troubles | multiplied.
- ⁴ Their libations of blood I | will not | offer, *
nor take the names of their | gods up- | on my | lips.
- ⁵ O Lord, you are my | portion • and my | cup; *
it is | you • who up- | hold my | lot.
- ⁶ My boundaries enclose a | pleasant | land; *
indeed, I | have a | goodly | heritage.
- ⁷ I will bless the Lord who | gives me | counsel; *
my heart teaches me, | **night** | after | night.
- ⁸ I have set the Lord | always • be- | fore me; *
because he is at my | right hand • I | shall not | fall.
- ⁹ My heart, therefore, is glad, and my | spirit • re- | joices; *
my body | also • shall | rest in | hope.
- ¹⁰ For you will not abandon | me • to the | grave, *
nor let your | holy • one | see the | Pit.
- † ¹¹ You will show me the | path of | life; *
in your presence there is fullness of joy,
and in your right hand are | pleasures • for | ever- | more.

THE SECOND LESSON

1 Peter 1:3-9, *A Living Hope*

A reading from the first letter of Peter.

BLESSED be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and

honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Choir "You believe in me, Thomas, because you have seen," says the / Lord;

"Blessèd are they who have not seen me, but still be- / lieve. *(repeat Gradual)*

THE HOLY GOSPEL

John 20: 19-31, *Jesus and Thomas*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People And also with you.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for our Diocese, and our Bishop, Susan. Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or Spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, especially _____; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **hear our prayer.**

Other petitions may follow.

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Presider Alleluia. The peace of the Lord be always with you.

People And also with you. **Alleluia.**

CHILDREN'S HYMN

"Come, Children, Join to Sing"

MADRID, 6.6.6.6 D;
words, Christian Henry Bateman (1813-1889);
music, Benjamin Carr (1768-1831)

Come, chil - dren, join to sing, "Al - le - lu - ia, A - men!"

loud praise to Christ our King: "Al - le - lu - ia, A - men!"

let all, with heart and voice, be - fore his throne re - jice;

praise is his gra - cious choice. "Al - le - lu - ia, A - men!"

Please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.
For online giving, please www.stbartschurch.org, or scan this code:*



OFFERTORY HYMN

“Breathe on me, Breath of God”

NOVA VITA, 6.6.8.6;
words, Edwin Hatch (1835-1889);
music, Lister R. Peace (1885-1969)

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

PRESENTATION HYMN

LASST UNS ERFREUEN, 8.8.4.4.8.8. with refrain;
words, St. Francis of Assisi (ca. 1181-1226); music, anon. 17th c.

Please stand, as able.

5. Let all things their Cre - a - tor bless, and wor - ship him in hum - ble -
ness, O praise him, Al - le - lu - ia! Praise, praise the Fa - ther, praise the

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are printed below the vocal line.

Son, and praise the Spir - it, Three in One, O praise him, O
 praise him, Al-le - lu - ia, Al-le - lu - ia, Al-le - lu ia!

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

IT is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with Bartholomew all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Organ *Choir and Congregation*
A - men, A - men, A - men.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)


Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins, as we for-give those who
sin a-gainst us. Save us from the time of trial, and de-li-ver us from
ev - il. For the king-dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

The musical score is written in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). It consists of six systems, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across notes.

THE BREAKING OF THE BREAD

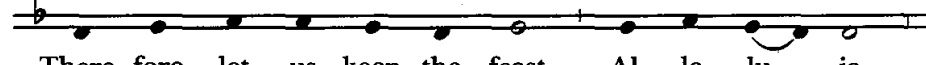
As the bread is broken:

Cantor



Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Presider Behold what you are.

People May we become what we receive.

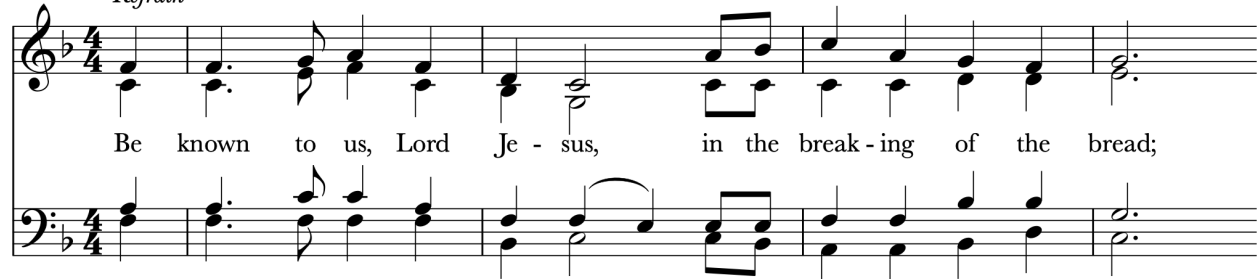
Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider then offers an invitation to Communion.

FRACTION ANTHEM

music, John-Luke Addison (b. 1989)

Refrain



Be known to us, Lord Je - sus, in the break - ing of the bread;

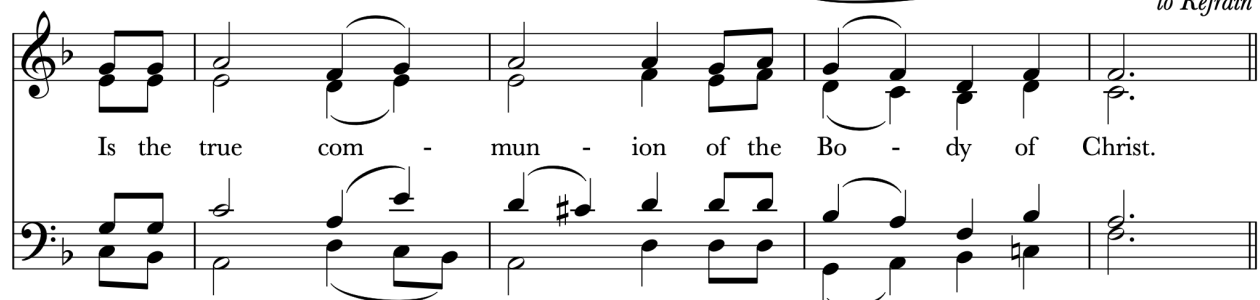


Be known to us, Lord Je - sus, in the break - ing of the bread.

Verse



The bread which we break, Al - le - lu - - ia,



Is the true com - mun - ion of the Bo - dy of Christ. *to Refrain*

Please be seated, and come forward for Communion when guided so.

All are welcome to receive at St. Bartholomew's.

COMMUNION MOTET

“Almighty and Everlasting God”

music, Orlando Gibbons (1583-1625)

*Almighty and everlasting God, mercifully look upon our infirmities,
and in all our dangers and necessities stretch forth thy right hand to help and defend us;
through Jesus Christ our Lord.*

COMMUNION HYMN

“Amazing Love, How can it Be (You are my King)”

words and music, Billy James Foote

D/F# G Bm A(sus4) D/F# G

I'm for-gi - ven, be - cause you were for sa - ken; I'm ac - cep - ted,

Bm A(sus4) D/F# G Bm A(sus4)

You were con-demned; I'm a live and well, your spi-rit is with-in me, be

G A D A D G

cause you died and rose a-gain. A-ma-zing love, how can it be,

D A(sus4) D

that you my King would die for me? A-ma-zing love, I

G 3rd x to Coda D A(sus4)

know it's true, And it's my joy to hon - or you. In all I

G A 1. D 2. D D G D

do, I hon-or you. you. You are my King, Yes Je-sus, You are my

G D G D G A D.S. al Coda

King, You are my King, Yes Je-sus, You are my King,

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF QUILTS

The Presider says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. Amen.

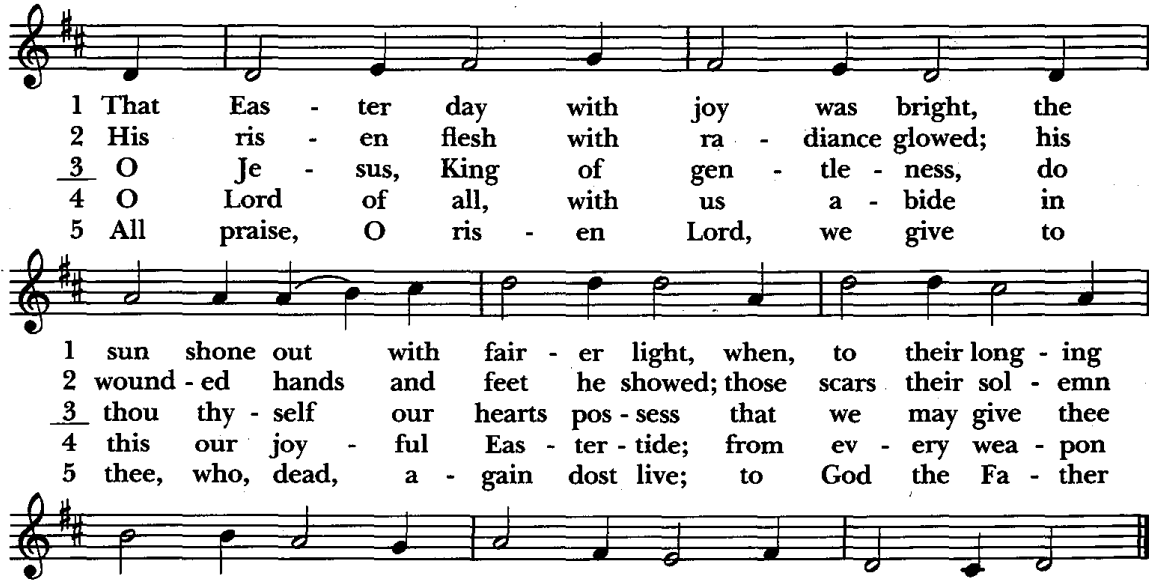
Please stand, as able.

THE BLESSING

CLOSING HYMN

“That Easter Day with Joy was Bright”

PUER NOBIS NASCITUR, 8.8.8.8;
words and music, anon. 14th c.



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

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Helena Chan (2027)
Lance Cleveland (2028)
Rosalind Duddy (2028)
Chris Fanning (2029)
Jerry Gray (2029)
Sally Lyons-Abbott (2028)
Judy Macemon (2029)
Greg Moran (2027)
Steve Natoli (2029)
Joseph Snodgrass (2027)
Donna Watson (2027)
Michael Fanning, Youth Representative (2027)



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