



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE DAY OF PENTECOST: WHITSUNDAY
DÍA DE PENTECOSTÉS

CHORAL HOLY EUCHARIST, RITE II
AND THE RITES OF HOLY BAPTISM,
CONFIRMATION AND RECEPTION

THE RT. REV. DR. SUSAN BROWN SNOOK, PRESIDING
SUNDAY, MAY 19, 2024
10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church
is a radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestras alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al
mundo.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas en rector@stbartschurch.org o al 858-382-0661.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

OPENING HYMN

“Come Down, O Love Divine”

DOWN AMPNEY, 6.6.11 D;
words, Bianco da Siena (ca. 1350-1434);
music, Ralph Vaughan Williams (1872-1958)

Please stand, as able.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

WORDS OF WELCOME

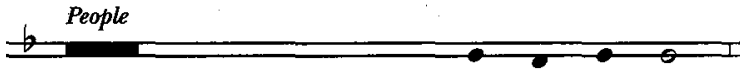
THE OPENING SENTENCES

Celebrant



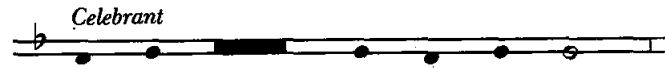
Al - le - lu - ia. Christ is ris - en.

People



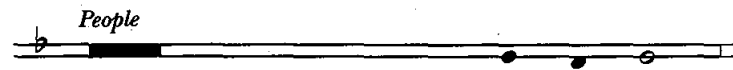
The Lord is risen indeed. Al - le - lu - ia.

Celebrant



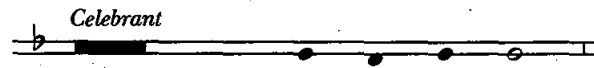
There is one Body and one Spi - rit;

People



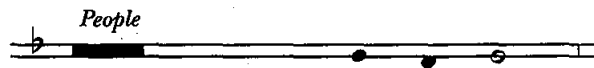
There is one hope in God's call to us;

Celebrant



One Lord, one Faith, one Bap - tism;

People



One God and Fa - ther of all.

HYMN OF PRAISE

music, Owen Alstott (b. 1947)
Heritage Mass

*Glory to God in the highest! Peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, for you alone are the Lord,
You alone are Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

*During the singing of the hymn of praise, children are invited to follow the cross to Children's Chapel.
They will return after the Sermon, in time to witness Holy Baptism.*

THE COLLECT OF THE DAY

Bishop

People

Bishop

The Lord be with you. And also with you. Let us pray.

ALMIGHTY God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 2: 1-21, The Coming of the Holy Spirit

At the appointed time, those able to read in different languages may do so.

A reading from the Acts of the Apostles.

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

The congregation, as able, begins reading the lesson in different languages:

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

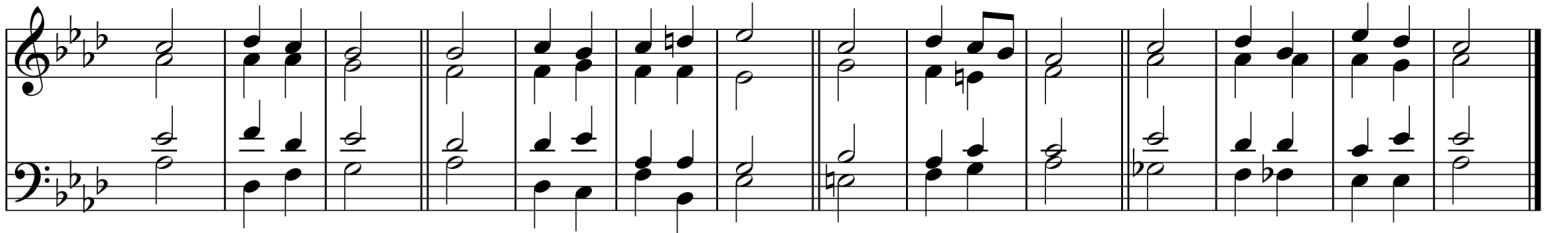
Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 104: 25-35, 37: *Benedic, anima mea;*
music, Tim McLellan (b. 1970)

The following psalm chant has been composed in honor of today's occasion:



- ²⁵ O Lord, how | manifold • are your | works! *
in wisdom you have made them all; the | earth is | full of • your | creatures.
- ²⁶ Yonder is the great and wide sea with its living things too | many • to | number, *
– | creatures • both | small and | great.
- ²⁷ There move the ships, and there is | that Le- | viathan, *
which you have | **made** | for the | sport of it.
- ²⁸ All of them | look to | you *
to give them their | **food** | in due | season.
- ²⁹ You give it to | them; • they | gather it; *
you open your hand, and | they are | filled with | good things.
- ³⁰ You hide your face, and | they are | terrified; *
you take away their breath, and they | die • and re- | turn • to their | dust.
- ³¹ You send forth your Spirit, and | they are • cre- | ated; *
and so you renew the | **face** | of the | earth.
- ³² May the glory of the Lord en- | dure for | ever; *
may the Lord re- | jice in | all his | works.
- ³³ He looks at the | earth • and it | trembles; *
he touches the | mountains | and they | smoke.
- ³⁴ I will sing to the Lord as | long as • I | live; *
I will praise my God | while I | have my | being.
- ³⁵ May these | words of • mine | please him; *
I will re- | **jice** | in the | Lord.
- ³⁷ Bless the Lord, | O my | soul. *
– | **Hal-** | **le-** | **lujah!**

THE SECOND LESSON

Romans 8: 22-27, *Future Glory*

A reading from the letter to the Romans.

WE know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

music, Fintan O'Carroll (1922-1981)

The musical score for the Gradual is presented in three systems. The first system consists of two staves (treble and bass clef) with a 6/8 time signature and a key signature of three sharps (F#, C#, G#). The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second system also consists of two staves with the same time signature and key signature, with lyrics 'Al - le - lu - ia, Al - le - lu - ia!'. The third system is an instrumental accompaniment consisting of two staves with the same time signature and key signature, featuring block chords and melodic lines.

Choir Come, Holy Spirit, fill the hearts of the / faithful:
and kindle in them the fire of your / love. (*repeat Gradual*)

THE HOLY GOSPEL

John 15: 26-27; 16: 4b-15, *The Work of the Spirit*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Following the repetition of the Gradual, please be seated.

THE SERMON

CHILDREN'S HYMN

“We are one in the Spirit (Christians by our Love)”

ST. BRENDAN'S, 7.6.7.6.8.6 with refrain;
words and music, Peter Scholtes (1938-2009);

The children process in from Children's Chapel, as the hymn is sung.

Unison

1 We are one in the Spir - it; we are one in the Lord.

We are one in the Spir - it; we are one in the Lord.

And we pray that all u - ni - ty may one day be re - stored.

Refrain

And they'll know we are Chris-tians by our love, by our love.

Yes, they'll know we are Chris-tians by our love.

The musical score is written for a unison voice part and a piano accompaniment. It is in the key of B-flat major (two flats) and 2/2 time. The score consists of six systems of music. The first system is the beginning of the first line of the hymn. The second system is the second line. The third system is the third line. The fourth system is the first line of the refrain. The fifth system is the second line of the refrain. The sixth system is the end of the refrain. The piano accompaniment is written in the bass clef and provides harmonic support for the voice part.

THE RITES OF HOLY BAPTISM, CONFIRMATION, AND RECEPTION

*The candidates for Holy Baptism, parents, and godparents,
as well as those for Confirmation and Reception come forward.*

For Baptism:

Alice Rosalind Curtis
George Quincy Curtis
Madeleine Lucia Jaffray

For Confirmation:

Kathryn Brooke Grandinetti
Mary Louise Mussatti
Susan Lea Turner

For Reception:

James Michael Grandinetti
Jacqueline Rita Otton-Rodriguez
Thomas Michael Rodriguez

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop The candidates for Holy Baptism will now be presented.
Parents and Godparents I present ____ to receive the Sacrament of Baptism.

The Bishop then asks the parents and godparents:

Question Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Answer I will, with God's help.

Question Will you by your prayers and witness help this child to grow into the full stature of Christ?
Answer I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Bishop The Candidates for Confirmation and Reception will now be presented.

Presenters I present _____ for Confirmation.
or I present _____ to be received into this Communion.

The Bishop asks the candidates:

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying:

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please stand, as able.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS

Bishop Let us now pray for these persons who are to receive the Sacrament of new birth, for the church, and for the world.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Intercessor Let us pray for our own needs and those of others.

For those who suffer in body, mind, or spirit, especially _____, and those we now name.

For those who have died, especially _____, and those we now name.

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Please be seated.

THANKSGIVING OVER THE WATER

The Bishop blesses the water, saying:

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Bishop _____, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

_____, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

After all have been baptized:

Bishop Let us pray.

HEAVENLY Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Bishop Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence is kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each candidate and says:

For Confirmation:

Bishop Strengthen, O Lord, your servant _____ with your Holy Spirit; empower them for your service; and sustain them all the days of their life. **Amen.**

For Reception:

Bishop _____, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop then concludes with this prayer:

ALMIGHTY and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Please stand, as able.

THE PEACE

Bishop Alleluia. The peace of the Lord be always with you.

People And also with you. Alleluia.

Following the peace, please be seated.

OFFERTORY SENTENCE

Today's loose plate offering will go to the Bishop's Pastoral Needs Fund.

Please be generous in your support of this ministry. You may also give online at edsd.org/give

OFFERTORY ANTHEM

“Come, O Spirit, Dwell among Us”

music, arr. Hal Hopson (b. 1933)

*Veni Creator Spiritus, mentes tuorum visita:
in plesuperna gratia, quae tu creasti pectora.*

*Come, O Spirit, dwell among us, come with Pentecostal power;
Give the church a stronger vision, help us face each crucial hour.*

*Built upon a firm foundation, Jesus Christ the Cornerstone.
Still the church is called to mission that God's love shall be made known.*

We would raise our alleluias for the grace of yesteryears;
 For tomorrow's unknown pathway, hear, O Lord, our humble prayers.
 In the church's pilgrim journey you have led us all the way,
 Still in presence move before us, fire by night and cloud by day.
 Come, O Spirit, dwell among us; give us words of fire and flame.
 Help our feeble lips to praise you, glorify your holy name.
 Father, Son, and Holy Spirit, three in one: what mystery!
 We would sing our loud hosannas now and through eternity.

PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;
 words, William Kethe (d. 1594);
 music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low,
 praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

music, Owen Alstott (b. 1947)
Heritage Mass

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

GREAT AMEN

music, Owen Alstott (b. 1947)
Heritage Mass

Amen.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins, as we for-give those who
sin a-gainst us. Save us from the time of trial, and de-li-ver us from

ev - il. For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

As the bread is broken:

Cantor

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Bishop Behold what you are.

People May we become what we receive.

Bishop The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bishop continues:

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

AGNUS DEI

music, Owen Alstott (b. 1947)

Heritage Mass

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Please be seated, and come forward for Communion when guided so.

COMMUNION HYMN

“Holy Spirit, Living Breath of God”

words and music, Keith Getty (b. 1974), et al.

D Gadd9 D/F# G A D/F# G G/B A/C#

1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing
 2. Ho - ly Spi - rit, come a - bide with - in; may Your joy be seen in all I
 3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing life to all that God has

D G A D Gadd9 D/F# G A D/F#

soul; Bring the pre - sence of the Ri - sen Lord, to re -
 do. Love e - nough to co - ver ev - 'ry sin in each
 made. Show Your pow - er once a - gain on earth, cause Your

G G/B A/C# D G D/F#

new my heart and make me whole. Cause Your Word to come a -
 thought and deed and at - ti - tude. Kind - ness to the great - est
 church to hun - ger for Your ways. Let the frag - rance of our

G A G/B A/C# D Em7 A7sus A7 Gma7

live in me; give me faith for what I can - not see. Give me pass - ion for Your
 and the least; gen - tle - ness that sows the path of peace. Turn my striv - ing in - to
 prayers a - rise; lead us on the road of sac - ri - fice, that in u - ni - ty the

D/F# G A D/F# G G/B A/C# D

pu - ri - ty; Hol - y Spi - rit breathe new life in me.
 works of grace; Breath of God, show Christ in all I do.
 face of Christ will be clear for all the world to see.

Gma7 Bm G

last time
D

COMMUNION HYMN

“Spirit of the Living God”

IVERSON, Irregular;
words and music, Daniel Iverson (1890-1977)

1. Spi - rit of the liv - ing God, fall a - fresh on me.
2. Spi - rit of the liv - ing God, move a - mong us all;

Spi - rit of the liv - ing God, fall a - fresh on me.
make us one in heart and mind, make us one in love:

Melt me, mold me, fill me, use me.
hum - ble, car - ing, self - less, shar - ing.

Spi - rit of the liv - ing God, fall a - fresh on me.
Spi - rit of the liv - ing God, fill our lives with love.

THE POST-COMMUNION PRAYER

Please stand, as able.

Bishop Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

BLESSING OF QUILTS

The Bishop says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. **Amen.**

DEDICATION OF CHURCH FURNISHINGS AND ORNAMENTS

The Bishop moves to the new sanctuary piano:

Sanctuary Piano:

Bishop They sing to the tambourine and the lyre, and rejoice to the sound of the pipes.

Bishop Praise him with the sound of the trumpet:

People Praise him with lyre and harp.

Bishop Let us pray.

O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Accept this piano for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. **Amen.**

Vestments for the Liturgy

The Bishop moves to the altar:

Bishop You shall make holy garments for Aaron, for glory and for beauty.

Bishop Clothe your ministers with righteousness:

People Let your people sing with joy.

Bishop Let us pray.

O God, you revealed your Son clothed in majesty and glory: Accept these vestments for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen.**

Altar Torches, Sanctus Bells, Other Church Ornaments

Bishop Solomon beautified the sanctuary, and multiplied the vessels of the temple.

Bishop Oh, the majesty and magnificence of God's presence!

People **Oh, the power and the splendor of his sanctuary!**

Bishop Let us pray.

O God, whose blessed Son has sanctified and transfigured the use of material things: Receive these church ornaments which we offer, and grant that they may proclaim your love, benefit your Church, and minister grace and joy to those who use them; through Jesus Christ our Lord. **Amen.**

THE BLESSING

Please stand, as able.

CLOSING HYMN *(see next page)*

“Come, thou Fount of Every Blessing”

NETTLETON, 8.7.8.7 D;
words, Robert Robinson (1735-1790);
music, anon. 19th c.

1 Come, thou fount of every blessing, tune my
 2 Here I find my great-est trea-sure; hith-er,
 3 Oh, to grace how great a debt-or dai-ly

heart to sing thy grace! Streams of mer-cy nev-er
 by thy help, I've come; and I hope, by thy good
 I'm con-strained to be! Let thy good-ness, like a

ceas-ing, call for songs of loud-est praise.
 plea-sure, safe-ly to ar-rive at home.
 fet-ter, bind my wan-dering heart to thee:

Teach me some me-lo-dious son-net, sung by
 Je-sus sought me when a stran-ger wan-dering
 prone to wan-der, Lord, I feel it, prone to

flam-ing tongues a-bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res-cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un-chang-ing love.
 dan-ger, in-ter-posed his pre-cious blood.
 seal it, seal it for thy courts a-bove.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

ST. BART'S NEW MEMBER RECOGNITION

Mary Adams
Garrison and Khristine Ameele with Nolan
Amanda Betz with Alan
Eva Brooks
Ricardo and Kait Campos with Liam
Esther Cerda and Maija Nicol with Asher
Kit Curtis with Alice and George
Maria and Mike Ehlers
Denise and Terry Everett
Jack and Marilyn Hill
Bob and Cathy Himlin
John and Sarah Houghton with Daniel and Rylie
Paul and Julie Jaffray with Emmie and Maddie
Joe and Lim Kaiser
John and Elisabeth Koenig
Tim and Emily Marusich
Soraya Moham
Mary Mussatti
Kathleen Parks
Tomas and Meredith Ponce with Elena and William
Todd Robertson
Tom and Jacquie Rodriguez
Sharon Ross
Donna Schoon
Nancy Taylor
Susan Turner
Charles Whitman and Jaimie Thomas with Charlie and Claire

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Danielle Evans, Alto Section Lead
Anna Lettang, Handbell Director
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J D Cowart, Vice-Chancellor

Clerk: Anne Snyder

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Dan Crane (2025)
Parth Domke (2025)
David Goff (2026)
Brooke Grandinetti (2025)
Judy Macemon (2026)
Greg Moran (2027)
Steve Natoli (2026)
Will Smith (2025)
Joseph Snodgrass (2027)
Donna Watson (2027)
Sofia Grandinetti, Youth Representative (2025)



ST. BARTHOLOMEW'S
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