



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY
CHORAL HOLY EUCHARIST, RITE II
SUNDAY, FEBRUARY 8, 2026
10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ, revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a welcoming, inclusive faith family; sharing and teaching the love of Jesus Christ through our worship, actions, and outreach: transforming ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé, comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

WORDS OF WELCOME

OPENING HYMN (see next page)

“Christ, be our Light”

words and music, Bernadette Farrell (b. 1957)

Please stand, as able, at the tolling of the bell.

Verses

Refrain

THE OPENING SENTENCES

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

*During the Hymn of Praise, children are invited to follow the cross to Children's Chapel.
 They will return at the Peace, in time to receive communion with their families.*

Antiphon:

*Lord God, Heavenly King; Almighty God and Father;
 We worship you, we give you thanks, we praise you for your glory. (Ant.)*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. (**Ant.**)

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit in the Glory of God the Father. (**Ant.**)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

SET us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 58:1-12, *False and True Worship*

A reading from the Book of Isaiah.

SHOUT out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
to let the oppressed go free,
 and to break every yoke?
Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
when you see the naked, to cover them,
 and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you,
 the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
 you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.
The Lord will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations.
you shall be called the repairer of the breach,
 the restorer of streets to live in.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM APPOINTED

Psalm 112:1-10, *Beatus vir*;
music, Adam Burbidge (b. 1980)

¹ Hallelujah! Happy are they who | fear the | Lord *
and have great de- | light in | his com- | mandments!

² Their descendants will be | mighty • in the | land; *
the generation of the | upright | will be | blessed.

³ Wealth and riches will | be • in their | house, *
and their | righteousness • will | last for | ever.

⁴ Light shines in the | darkness • for the | upright; *
the righteous are | merciful • and | full • of com- | passion.

⁵ It is good for them to be | generous • in | lending *
and to | manage • their af- | fairs with | justice.

⁶ For they will | never • be | shaken; *
the righteous will be | kept in • ever- | lasting • re- | membrance.

⁷ They will not be afraid of any | evil | rumors; *
their heart is right; they | put their | trust • in the | Lord.

⁸ Their heart is established and | will not | shrink, *
until they see their de- | sires up- | on their | enemies.

⁹ They have given | freely • to the | poor, *
and their righteousness stands fast for ever; they will | hold up • their | head with | honor.

¹⁰ The wicked will see it and be angry; they will gnash their teeth and | pine a- | way; *
the de- | sires • of the | wicked • will | perish.

THE SECOND LESSON

1 Corinthians 2:1-16, *Proclaiming Christ Crucified*

A reading from the first letter to the Corinthians.

WHEN I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart

conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as able, for the Gospel.

THE GRADUAL

music, anon. French, 15th c.



Acclamation:

Choir “I am the light of the world,” says the / Lord;
 “whoever follows me will have the light of / life.” *(repeat Gradual)*

THE HOLY GOSPEL

Matthew 5:13-20, *Salt and Light*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

JESUS said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them

and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People And also with you.

Intercessor Let us pray.

A brief silence is kept after each petition:

Intercessor I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean, and our Bishop, Susan; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison; I ask your prayers for _____. Pray for those in any need or trouble.

I ask your prayers for the departed, especially _____. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Other petitions may follow.

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

A period of silence is kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

CHILDREN'S HYMN

"This Little Light of Mine"

words and music, African-American Spiritual

The children process in from Children's Chapel, as the hymn is sung.



1. This lit - tle light of mine
2. Ev - 'ry - where I go,
3. Je - sus gave it to me,

I'm gon - na let it shine,
I'm gon - na let it shine,
I'm gon - na let it shine,



This lit - tle light of mine
Ev - 'ry - where I go,
Je - sus gave it to me,

I'm gon - na let it shine;
I'm gon - na let it shine;
I'm gon - na let it shine;



This lit - tle light of mine
Ev - 'ry - where I go,
Je - sus gave it to me,

I'm gon - na let it shine,
I'm gon - na let it shine,
I'm gon - na let it shine,



Let it shine, let it shine, let it shine.
Let it shine, let it shine, let it shine.
Let it shine, let it shine, let it shine.

Please be seated.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways. Thank you for your support.

For online giving, please www.stbartschurch.org, or scan this code:



OFFERTORY HYMN (see next page)

"Lord, Whose Love in Humble Service"

BEACH SPRING, 8.7.8.7 D;

words, Albert F. Bayly (1901-1984);

music, attr. Benjamin F. White (1800-1879)

1. Lord, whose love in hum - ble serv - ice Bore the
 2. Still the chil - dren wan - der home - less, Still the
 3. As we wor - ship, grant us vi - sion, Till your
 4. Called from wor - ship in - to serv - ice, Forth in

weight of hu - man need, Who up - on the cross, for -
 hun - gry cry for bread. Still the cap - tives long for
 love's re - veal - ing light In its height and depth and
 your great name we go To the child, the youth, the

sak - en, Of - fered mer - cy's per - fect deed: We, your
 free - dom, Still in grief we mourn our dead. As you,
 great - ness Dawns up - on our hu - man sight, Mak - ing
 a - ged, Love in liv - ing deeds to show. Hope and

ser - vants, bring the wor - - ship Not of
 Lord, in deep com - pas - - sion, Healed the
 known the needs and bur - - dens Your com -
 health, good - will and com - fort, Coun - sel,

voice a - lone, but heart, Con - se - crat - ing
 sick and freed the soul, Use the love your
 pas - sion bids us bear, Stir - ring us to
 aid, and peace we give That your chil - dren,

to your pur - pose Ev - 'ry gift that you im - part.
 Spir - it kin - dles Still to save and make us whole.
 faith - ful serv - ice, Your a - bun - dant life to share.
 Lord, in free - dom, May your mer - cy know, and live.

PRESENTATION HYMN

DIX, 7.7.7.7.7.7;
words, William Chatterton Dix (1837-1898);
music, Conrad Kocher (1786-1872)

Please stand, as able.

3 As they of - fered gifts most rare at that man-ger rude and bare;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.
Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Organ

ALL:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry, Ho-san-na, Ho-san-na, Ho-san-na

in the high-est. Bles-sed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na, Ho - san-na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Organ

ALL:

A - men, A - men, A - men.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,
 your will be done, on earth as in heav-en. Give us to-day our
 dai-ly bread. For-give us our sins, as we for-give those who
 sin a-against us. Save us from the time of trial, and de-li-ber us from



ev - il. For the king-dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

As the bread is broken:

Cantor

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Presider

Behold what you are.

May we become what we receive.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider offers an invitation to Communion.

Organ

ALL:

Lamb of God, you take a - way the
 sin of the world: have mer - cy on us. Lamb of God, you take a -
 way the sin of the world: have mer - cy on us. Lamb of God, you
 take a - way the sin of the world: Grant us peace.

Please be seated, and come forward for Communion when guided so.

All are welcome to receive at St. Bartholomew's.

COMMUNION MOTET

“Sing me to Heaven”

words, Jane Griner;
music, Daniel E. Gawthrop (b. 1949)

In my heart's sequestered chambers lie truths stripped of poet's gloss.

Words alone are vain and vacant and my heart is mute.

*In response to aching silence memory summons half-heard voices,
and my soul finds primal eloquence and wraps me in song.*

If you would comfort me, sing me a lullaby.

If you would win my heart, sing me a love song.

If you would mourn me and bring me to God,

Sing me a requiem, sing me to heaven.

Touch in me all love and passion, pain and pleasure, grief and comfort.

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

Thank you for your participation in today's service. Your presence is a blessing to us.

“All are welcome. No exceptions.”

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF QUILTS

The Presider says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. Amen.

Please stand, as able.

THE BLESSING

CLOSING HYMN

“Praise the One who Breaks the Darkness”

NETTLETON; 8.7.8.7 D;
words, Rusty Edwards (b. 1955);
music, anon. 19th c.

1 Praise the One who breaks the dark-ness with a lib - er - at-ing light.
2 Praise the One who blessed the chil - dren with a strong yet gen-tle word.
3 Praise the one true love in - car - nate: Christ, who suf-fered in our place.

Praise the One who frees the pris-ونers, turn - ing blind-ness in - to sight.
Praise the One who drove out de - mons with a pierc - ing two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal-ing ev - ery dread dis - ease,
Praise the One who brings cool wa - ter to the des-erت's burn - ing sand.
Let us sing for joy and glad-ness, see - ing what our God has done.

calm - ing storms and feed - ing thou-sands with the ver - y bread of peace.
From this well comes liv - ing wa - ter quench-ing thirst in ev - ery land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

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