



# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

## THE FIFTH SUNDAY AFTER THE EPIPHANY EVENING PRAYER AND HOLY EUCHARIST, IN THE CELTIC TRADITION SATURDAY, FEBRUARY 7, 2026 5:00 P.M.

### OUR MISSION:

We are called to be disciples of Christ,  
revealing his life, love, and light to the world.

### OUR VISION:

St. Bartholomew's Episcopal Church is a  
welcoming, inclusive faith family; sharing and  
teaching the love of Jesus Christ through our  
worship, actions, and outreach: transforming  
ourselves and the world.

### NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,  
comuníquese con nuestra Rectora, La Madre Nina Bacas a [rector@stbartschurch.org](mailto:rector@stbartschurch.org) o al 858-432-7107.

*Please silence mobile phones and other noise-making devices.*

### GATHERING MUSIC

### OPENING HYMN (see next page)

“Christ, be our Light”

words and music, Bernadette Farrell (b. 1957)

*Please stand, as able.*



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider* Light and peace, in Jesus Christ our Lord.

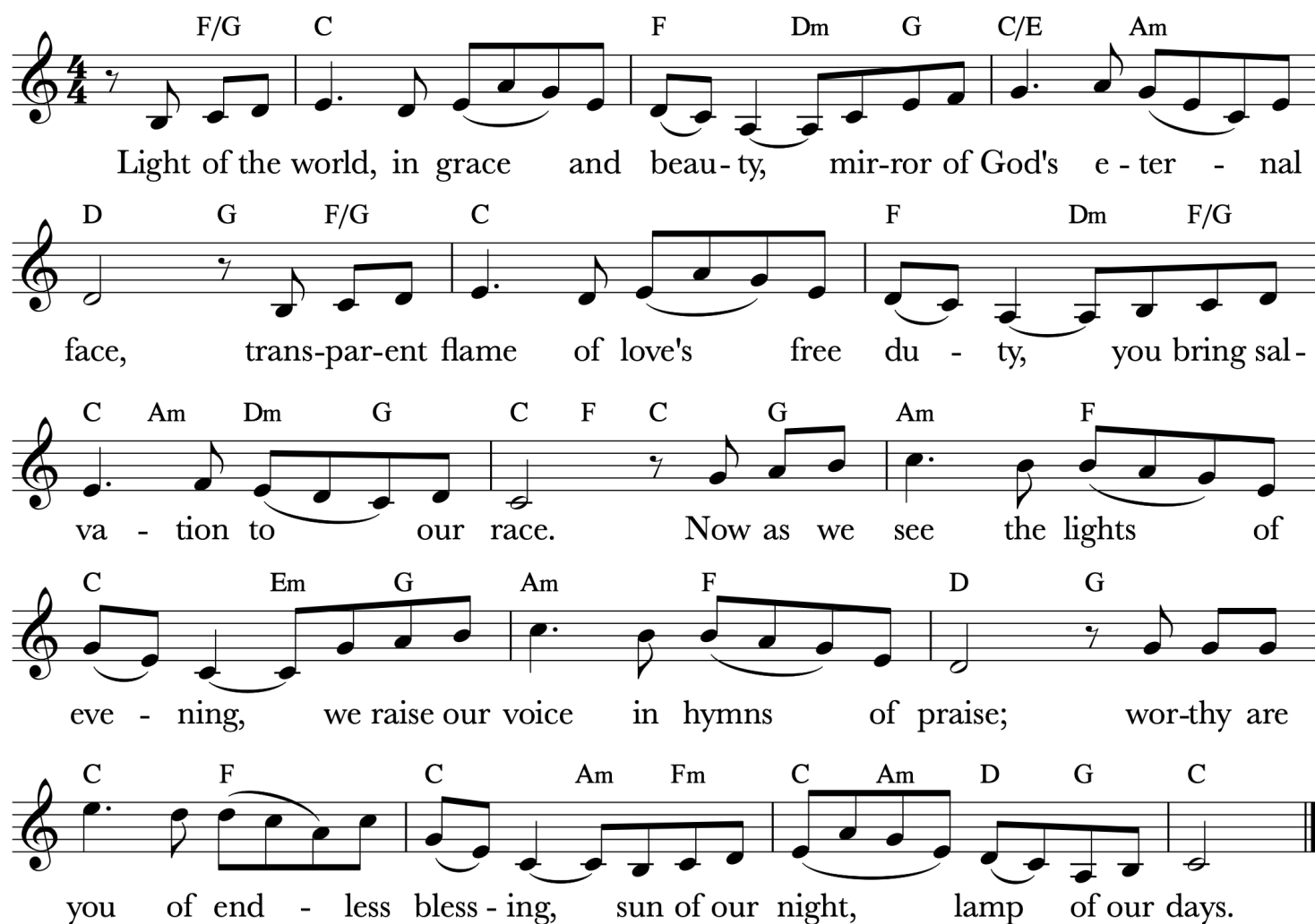
*People* Thanks be to God.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

*During the music, the candles are lit.*



F/G C F Dm G C/E Am  
Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal  
D G F/G C F Dm F/G  
face, trans-par-ent flame of love's free du - ty, you bring sal-  
C Am Dm G C F C G Am F  
va - tion to our race. Now as we see the lights of  
C Em G Am F D G  
eve - ning, we raise our voice in hymns of praise; wor-thy are  
C F C Am Fm C Am D G C  
you of end - less bless - ing, sun of our night, lamp of our days.

## THE ACCLAMATION

*Presider* The God of love is with us.

**People** The Spirit of love is in us.

*Presider* Blessed be the Risen Lord, light of all peoples.

**People** Who scatters the darkness and makes us children of light.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

**S**ET us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Isaiah 58:1-12, *False and True Worship*

A reading from the Book of Isaiah.

SHOUT out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.  
Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the Lord?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;

when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.  
Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations.  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader*      The Word of the Lord.

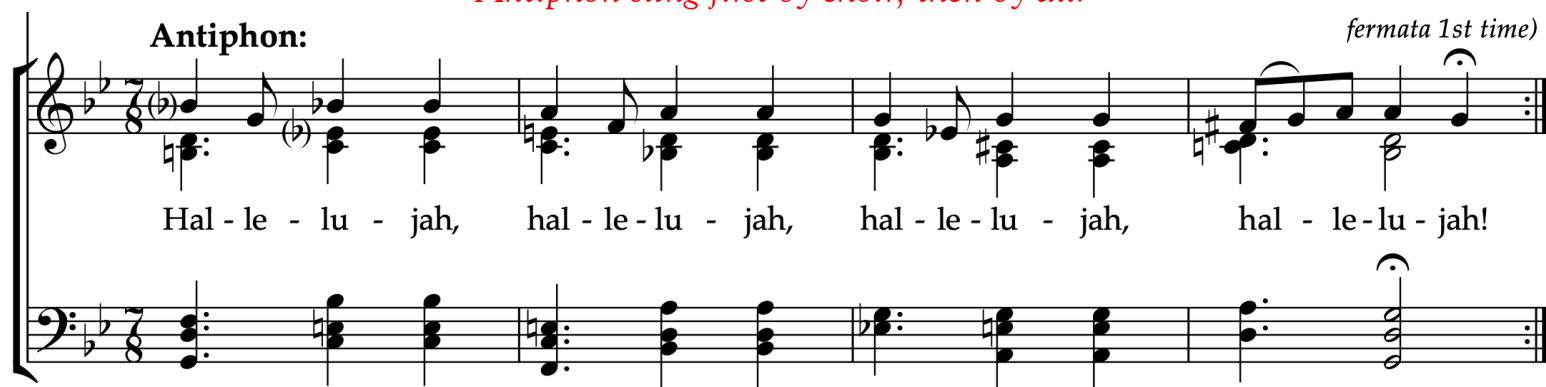
**People**      Thanks be to God.

# THE PSALM APPOINTED

Psalm 112:1-10, *Beatus vir*;;  
music, John-Luke Addison (b. 1989)

*Antiphon sung first by choir, then by all:*

**Antiphon:** *fermata 1st time*



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

**Verses:**



*All sing the bolded lines as indicated:*

- <sup>1</sup> Hallelujah! Happy are they who fear the / Lord \*  
and have great delight in his com- / mandments!
- <sup>2</sup> Their descendants will be mighty in the / land; \*  
**the generation of the upright will be / blessed.**
- <sup>3</sup> Wealth and riches will be in their / house, \*  
**and their righteousness will last for / ever.**
- <sup>4</sup> Light shines in the darkness for the / upright; \*  
**the righteous are merciful and full of com- / passion.**
- <sup>5</sup> It is good for them to be generous in / lending \*  
**and to manage their affairs with / justice.**
- <sup>6</sup> For they will never be / shaken; \*  
**the righteous will be kept in everlasting re- / membrance.**
- <sup>7</sup> They will not be afraid of any evil / rumors; \*  
**their heart is right; they put their trust in the / Lord.**
- <sup>8</sup> Their heart is established and will not / shrink, \*  
**until they see their desire upon their / enemies.**
- <sup>9</sup> They have given freely to the / poor, \*  
**and their righteousness stands fast for ever; they will hold up their head with / honor.**

<sup>10</sup> The wicked will see it and be angry; they will gnash their teeth and pine a- / way; \*  
the desires of the wicked will / perish.

**Antiphon:**



**THE SECOND LESSON**

1 Corinthians 2:1-16, *Proclaiming Christ Crucified*

A reading from the first letter to the Corinthians.

**W**HEN I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

**Reader**      The Word of the Lord.

**People**      Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, John L. Bell (b. 1949)



## THE HOLY GOSPEL

Matthew 5:13-20, *Salt and Light*

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

**J**ESUS said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**Gospeller** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON



## THE NICENE CREED

*Please stand, as able.*

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* The Lord be with you.

**People** And also with you.

*Intercessor* Let us pray.

*A brief silence is kept after each petition:*

*Intercessor* I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean, and our Bishop, Susan; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison; I ask your prayers for \_\_\_\_\_. Pray for those in any need or trouble.

I ask your prayers for the departed, especially \_\_\_\_\_. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Other petitions may follow.*

*Presider* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*A period of silence is kept.*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY MUSIC

***“Illumina faciem tuam”***

Plainchant

*Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia:*

*Domine, non confundar, quoniam invocavi te.*

*(Let your face shine down upon your servant, deliver me in your mercy:*

*Lord, let me not be confounded, for I have called upon you.)*

## PRESENTATION HYMN

DIX, 7.7.7.7.7.7;  
words, William Chatterton Dix (1837-1898);  
music, Conrad Kocher (1786-1872)

*Please stand, as able.*

3 As they of - fered gifts most rare at that man-ger rude and bare;

3 so may we with ho - ly joy, pure and free from sin's al - loy,

3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

<i>Presider</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

IT is truly right to offer you praise, O God, whose light enlightens the world and whose love offers us hope for new life. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. And so with all creation, with heaven and earth, with the sun and the stars, we join the saints and angels in proclaiming your glory, as we sing:

The musical score is written in 3/4 time and consists of six staves. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry; Ho - san-na, Ho - san-na in the high - est hea - ven. Bless - ed is the one who comes in the name of the Lord, Ho - san-na, Ho - san-na in the high - est hea - ven." The chords are: F, C, Dm, Bb, C(sus4), C, F, C, Dm, Bb, F, Dm, Gm, Dm, Bb, C(sus4), Dm, Gm, Dm, Bb, C(sus4), C, F, C, Dm, Bb, F.

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;  
 Ho - san-na, Ho - san-na in the high - est hea - ven.  
 Bless - ed is the one who comes in the name of the Lord,  
 Ho - san-na, Ho - san-na in the high - est hea - ven.

Blessed are you, O Lord, holy in the heights of heaven and holy in the depths of the earth, whose glory knows no bounds and whose love is without end. For you sent the Word that was in the beginning, through whom all things were made, to dwell among us, that believing in him we may have the light of life. In love, he laid down his life and overcame the power of death to be our hope of life everlasting; in love he poured out his Spirit to lead us out of darkness into all truth; in love he ascended into heaven that we may with him dwell in eternal light and glory.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Following a brief silence, the Presider leads:*

**People** Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Made one with him, and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness, that in receiving them into ourselves we may be made whole again, strengthened not merely to hear your voice, but to follow it. And in the age to come, when you return in glory, may we join \_\_\_\_\_ and all the saints in the chorus of your eternal praise. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

**Presider** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Presider** The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Presider continues:*

COME to this table, those who have much faith and those who would like to have more; those who have been to this sacrament often and those who have not been for a long time; those who have tried to follow Jesus and those who have failed. Come, it is Christ who invites us to meet him here.

O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.*

*All are welcome to receive at St. Bartholomew's.*

## COMMUNION MUSIC

### “The Lord will be a Refuge for the Oppressed”

music, Healey Willan (1880-1968)

*The Lord will be a refuge for the oppressed, a refuge in times of trouble:*

*And they that know thy name will put their trust in thee;*

*For thou, Lord hast not forsaken them that seek thee.*

*For the needy shall not always be forgotten:*

*The expectation of the poor shall not perish forever.*

*Arise, O Lord, let not man prevail.*

*Out of the depths have I cried unto thee, O Lord: Lord, hear my voice.*

*Let thine ears be attentive to the voice of my supplications:*

*If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?*

*But there is forgiveness with thee: that thou mayest be feared.*

## POST-COMMUNION PRAYER

*Please stand, as able.*

*Presider* Let us pray.

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

## CLOSING HYMN *(see next page)*

**"Praise the One who Breaks the Darkness"**

NETTLETON; 8.7.8.7 D;  
words, Rusty Edwards (b. 1955);  
music, anon. 19<sup>th</sup> c.

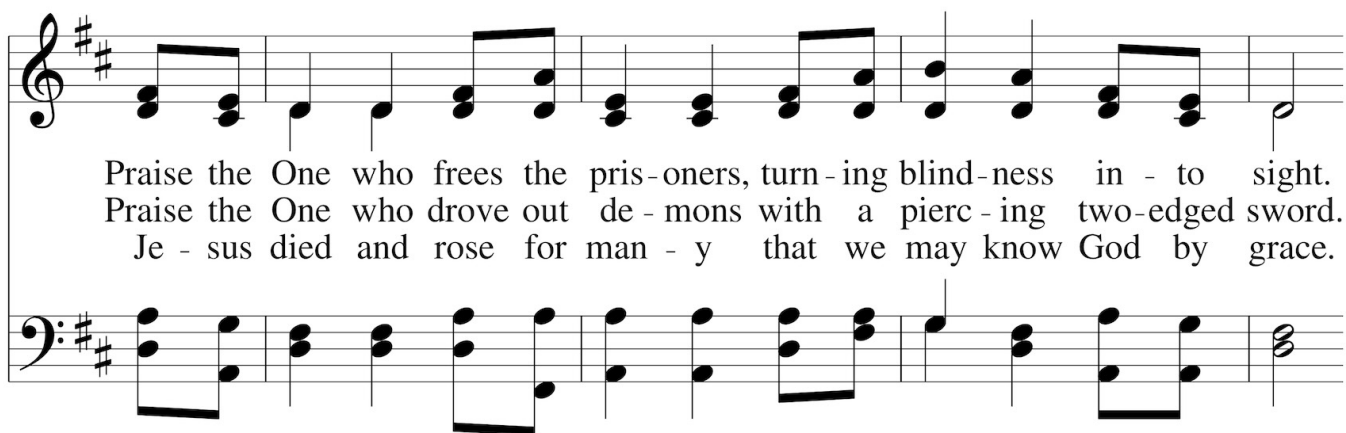
## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

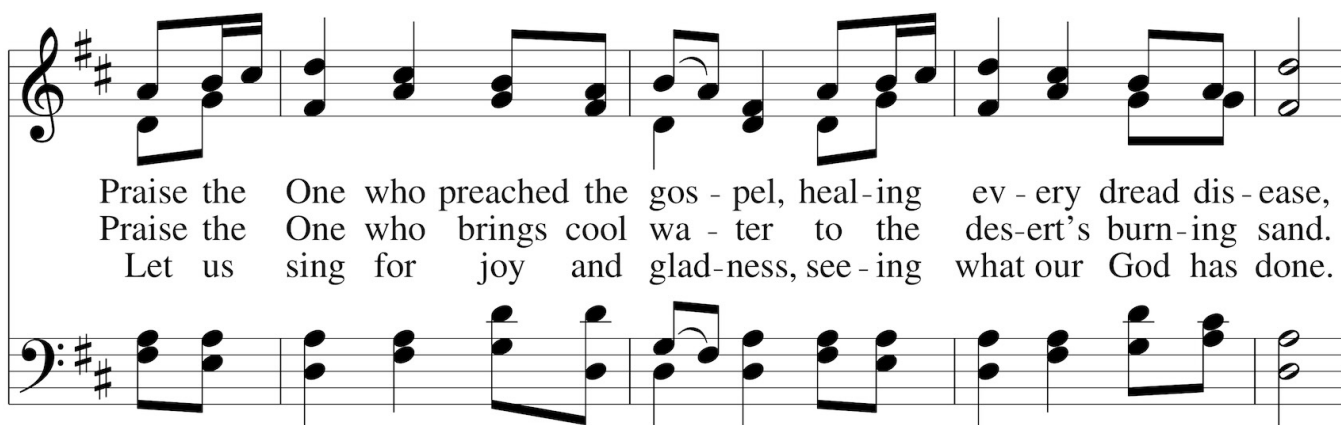
*People* Thanks be to God.




1 Praise the One who breaks the dark-ness with a lib - er - at-ing light.  
 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word.  
 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place.



Praise the One who frees the pris-oners, turn-ing blind-ness in - to sight.  
 Praise the One who drove out de - mons with a pierc-ing two-edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - ery dread dis - ease,  
 Praise the One who brings cool wa - ter to the des-ert's burn-ing sand.  
 Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed-ing thou-sands with the ver - y bread of peace.  
 From this well comes liv - ing wa - ter quench-ing thirst in ev - ery land.  
 Praise the one re - deem-ing glo - ry; praise the One who makes us one.