



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

PALM SUNDAY/PASSION SUNDAY

HOLY EUCHARIST, RITE II
SUNDAY, APRIL 13, 2025
8:00 A.M., 10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

The congregation gathers outside the Sanctuary (8:00), or in the upper parking lot (10:00 a.m.).

WORDS OF WELCOME

THE LITURGY OF THE PALMS

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord:

People

Peace in heaven and glory in the high - est.

Presider Let us pray.

ASSIST us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon
the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus
Christ our Lord. **Amen.**

THE GOSPEL

Luke 19:28-40, Jesus' Triumphant Entry into Jerusalem

A reading from the Gospel of Luke.

AFTER telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

IT is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for...

Celebrant ... ev - er. *People* A - men.
Cantor or Celebrant Blessed is he who comes in the name of the Lord.
People Ho - san - na in the high - est.

THE PROCESSION

Musical notation for the Deacon and People parts. The Deacon part is on a single staff with a key signature of one flat (B-flat) and a common time signature. The lyrics are: "Let us go forth in peace. In the name of Christ. A - men." The People part is on a single staff with a key signature of one flat and a common time signature. The lyrics are: "In the name of Christ. A - men."

The congregation processes to the church doors, led by the verger.

PALM PROCESSIONAL

Psalm 118: 1-2, 19-29, Confitemini Domino

Musical notation for the Palm Processional. It starts with an Antiphon (at the beginning) in a key signature of one sharp (F#) and a common time signature. The lyrics are: "Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

After each verse:

Musical notation for the phrase "Ho - san - na in the high - est." on a single staff in a key signature of one sharp and common time.

Musical notation for the phrase "Ho - san - na in the high - est." on a single staff in a key signature of one sharp and common time, featuring some blacked-out notes.

- ¹ Give thanks to the LORD, for he is good; *
his mercy endures / for ever.
- ² Let Israel now proclaim, *
"His mercy endures / for ever."
- ¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to / the LORD.
- ²⁰ "This is the gate of the LORD; *
he who is righteous / may enter."
- ²¹ I will give thanks to you, for you answered me, *
and have become my / salvation.
- ²² The same stone which the builders rejected: *
has become the / chief cornerstone.
- ²³ This is the LORD's doing, *
and it is marvelous in / our eyes.
- ²⁴ On this day the LORD has acted; *
we will rejoice and / be glad in it.
- ²⁵ Hosannah, LORD, hosannah! *
LORD, send / us now success.
- ²⁶ Blessed is he who comes in the name of the LORD; *
we bless you from the house of / the LORD.

- 27 God is the LORD; he has shined upon us; *
 form a procession with branches up to the horns of / the altar.
- 28 "You are my God, and I will thank you; *
 you are my God, and I will / exalt you."
- 29 Give thanks to the LORD, for he is good; *
 his mercy endures / for ever.

The procession stops at the church doors, and the Presider says the following collect:

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The congregation processes into the sanctuary, led by the vergers.

PROCESSIONAL HYMN

"All Glory, Laud, and Honor"

ST. THEODULPH, 7.6.7.6 with Refrain;
 words, Theodolf, Bishop of Orléans (ca. 750-821);
 music, Melchior Teschner (1584-1635)

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

*Following the procession, and during the singing of the hymn,
children are invited to follow the cross to Children's Chapel (10:00).
They will return at the Peace, in time to receive communion with their families.*

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

ALmighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 50: 4-9a, *The Servant's Humiliation and Vindication*

A reading from the Book of Isaiah.

THE Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens~
wakens my ear to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 31: 9-16, *In te, Domine, speravi*;
music, Plainchant (Tone II.1)



The Psalm is sung responsively, by half verse, led by a cantor.

- ⁹ Have mercy on me, O LORD, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat and / my belly.
- ¹⁰ For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction, and my bones are / consumed.
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac- / quaintance; *
when they see me in the street they / avoid me.
- ¹² I am forgotten like a dead man, out of / mind; *
I am as useless as a bro- / ken pot.
- ¹³ For I have heard the whispering of the crowd; fear is all a- / round; *
they put their heads together against me; they plot to take / my life.
- ¹⁴ But as for me, I have trusted in you, O / LORD. *
I have said, "You are / my God.
- ¹⁵ My times are in your / hand; *
rescue me from the hand of my enemies, and from those who per- / secute me.
- ¹⁶ Make your face to shine upon your / servant, *
and in your loving-kind- / ness save me."

THE SECOND LESSON

Philippians 2: 5-11, *Imitating Christ's Humility*

A reading from the letter to the Philippians.

LET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Please remain seated for the beginning of the Passion Gospel.

The Passion of our Lord Jesus Christ according to Luke.

THE assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Please stand, as able.

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Please be seated.
A period of silence is kept.*

THE HOMILY

THE PRAYERS OF THE PEOPLE

Following the Presider's invitation, please stand, as able.

Intercessor The Lord be with you.

People And also with you.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Poway, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for _____ and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for those in recovery programs, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, for _____ and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

CHILDREN'S HYMN (10:00 a.m.)

"Jesus Loves Me"

JESUS LOVES ME, 7.7.7.7;
words, Anna Bartlett Warner (1824-1915);
music, William Batchelder Bradbury (1816-1868)

1. Je - sus loves me, this I know, for the Bi - ble tells me so.
2. Je - sus loves me, this I know, he loved chil - dren long a - go.

Lit - tle ones to him be - long; they are weak, but he is strong.
In his arms for all to see, say - ing, "Let them come to me."

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Following the peace, please be seated.

ANNOUNCEMENTS (8:00 a.m.)

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*



OFFERTORY ANTHEM (10:00 a.m.)

“On the Way to Jerusalem”

music, John Henry Maunder (1858-1920)

*When o'er the steep of Olivet, the Lord to Salem came,
the crowds their glad hosannas raised, to his beloved name.
They made the path across the mount, with leafy branches gay:
And spread their robes with eager hands to deck Messiah's way.
His power has poured the light of heaven, upon the sightless eyes!
His voice has thrilled the silent dead, and bade the sleeper rise!
Hosanna to the prince who comes, to free a race oppressed!
To lead us to the promised land, and make his people blessed!
Hosanna! Blessed is the King of Israel! Hosanna to the Son of David!
Blessed is he that cometh in the name of the Lord! Hosanna in the highest!*

PRESENTATION HYMN (10:00 a.m.)

SONG 13, 7.7.7.7;
words, anon. 12th c.
music, Orlando Gibbons (1583-1625)

Please stand, as able.

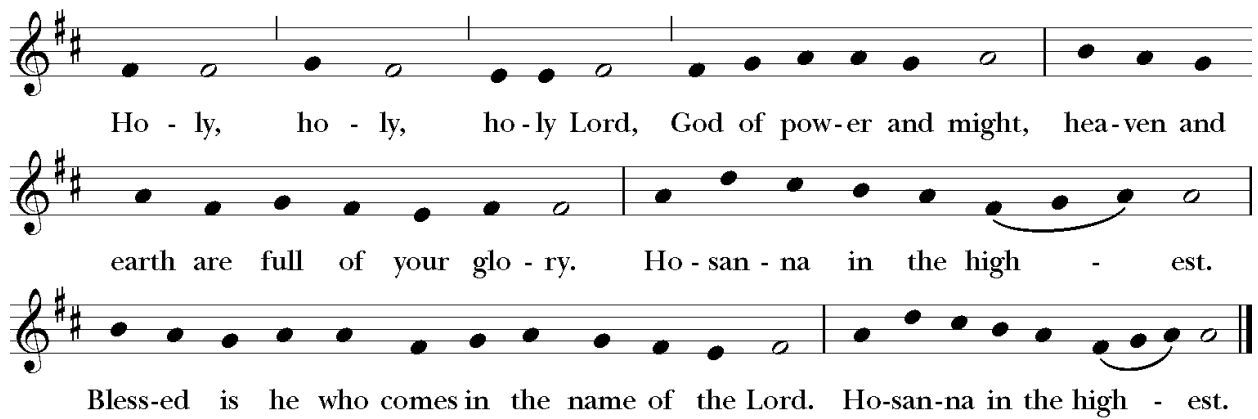
God the Ho - ly Tri - ni - ty, grant the mer - cy we im - plore;
God the One, all praise to thee through the ag - es ev - er - more. A - men.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

- Presider* The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

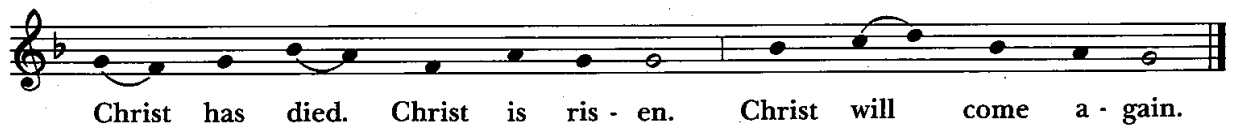


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

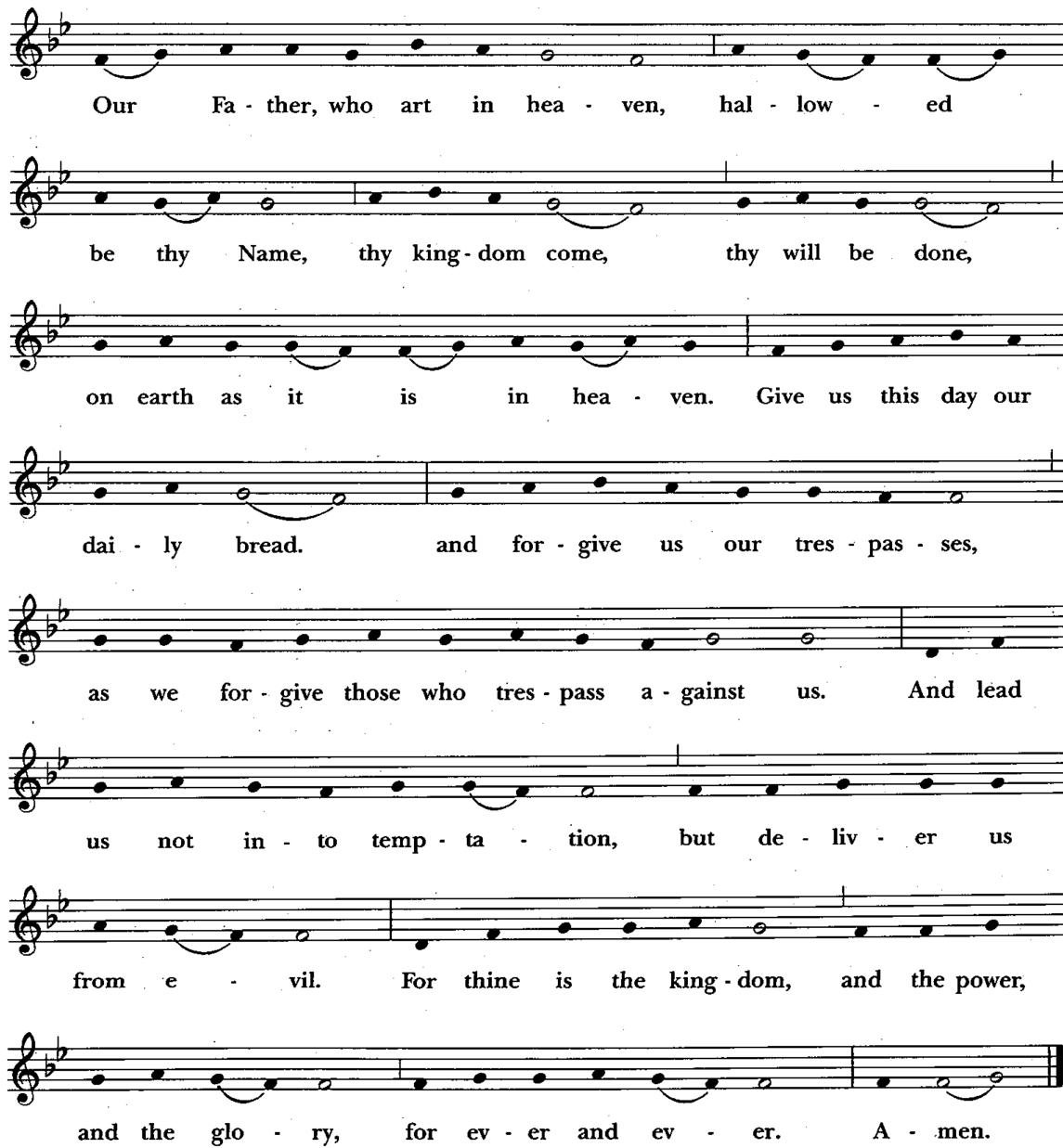
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

As the bread is broken:

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast.

Presider

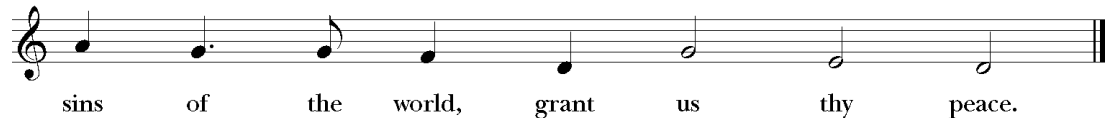
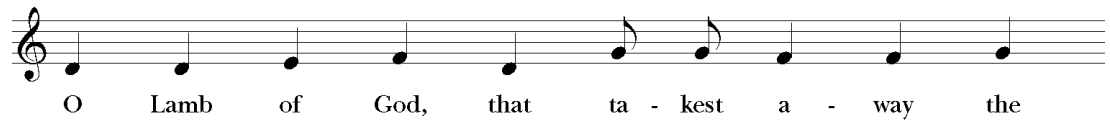
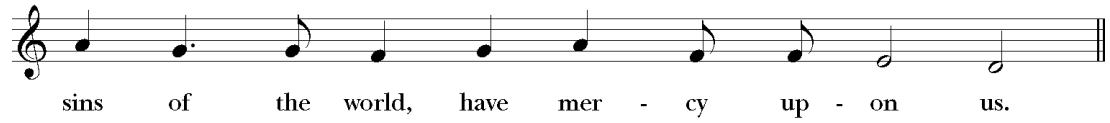
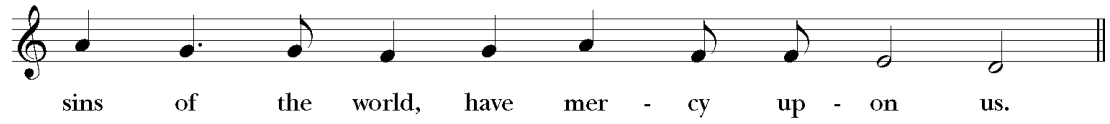
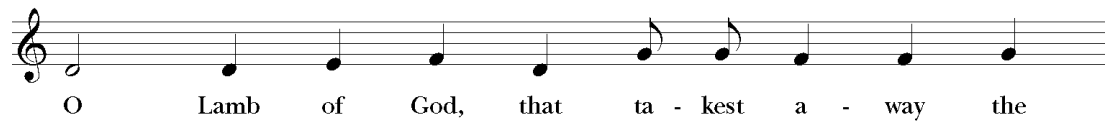
Behold what you are.

People

May we become what we receive.

Presider

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*Please be seated, and come forward for Communion when guided so.
All are welcome to receive at St. Bartholomew's.*

COMMUNION HYMN (10:00 a.m.)

“There is a Green Hill Far Away”

HORSLEY, 8.6.8.6;
words, Cecil Frances Alexander (1818-1895);
music, William Horsley (1774-1858)

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

COMMUNION HYMN (10:00 a.m.)

“Were you There”

words and music, African-American Spiritual

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ALMIGHTY and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please be seated.

ANNOUNCEMENTS (10:00 a.m.)

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF QUILTS

The Presider says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. Amen.

Please stand, as able.

THE BLESSING

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and remain with you always. Amen.

All depart in silence, as a bell is tolled.

JOIN US FOR HOLY WEEK AND EASTER

Monday, April 14

- 7:00 p.m.: Compline, by candlelight

Tuesday, April 15

- 7:00 p.m.: Compline, by candlelight

Wednesday, April 16

- 7:00 p.m.: Tenebrae, by candlelight, led by the choir

Thursday, April 17

- 6:00 p.m.: Maundy Thursday Holy Eucharist with Agape Potluck Dinner, Foot-washing, and Stripping of the Altar

Friday, April 18

- 12:00 p.m.: Good Friday Liturgy with Veneration of the Cross
- 12:00-3:00 p.m. Outdoor self-guided Stations of the Cross
- 7:00 p.m.: Good Friday Liturgy with Veneration of the Cross, led by the choir

Saturday, April 19

- 10:00 a.m.: Liturgy for Those Who Mourn
- 7:00 p.m.: The Great Vigil of Easter

Sunday, April 20

- 6:00 a.m.: Easter Sunrise Service, at the Cross
- 8:00 a.m.: Holy Eucharist
- 10:00 a.m.: Choral Festal Eucharist

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Clerk: Anne Snyder

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Helena Chan (2027)
Lance Cleveland (2028)
Rosalind Duddy (2028)
David Goff (2026)
Jerry Gray (2026)
Sally Lyons-Abbott (2028)
Judy Macemon (2026)
Greg Moran (2027)
Steve Natoli (2026)
Joseph Snodgrass (2027)
Donna Watson (2027)
Alexander Escobar, Youth Representative (2026)



ST. BARTHOLOMEW'S
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