St. Bartholomew's
Episcopal Church

The Twenty-Fourth Sunday after Pentecost

Evening Prayer and Holy Eucharist,
in the Celtic Tradition
Saturday, November 7, 2026
5:00 p.m.

Our Mission:
We are called to be disciples of Christ, revealing his life, love, and light to the world.

Our Vision:
St. Bartholomew's Episcopal Church is a welcoming, inclusive faith family; sharing and teaching the love of Jesus Christ through our worship, actions, and outreach: transforming ourselves and the world.

Nuestra Invitación:
Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé, comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

Gathering Music

Opening Hymn *(see next page)*
"Be Still, my Soul"

FINLANDIA, 10.10.10.10.10.10;
words, Kathrina von Schlegel (1697-1777);
music, Jean Sibelius (1865-1957)

Please stand, as able.

1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on
1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,
1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,
1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re - stored.
1. Be still, my soul— thy best, thy heav'n - ly friend
2. Be still, my soul— the waves and winds still know
3. Be still, my soul— when change and tears are past,
1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed we shall meet at last.

Words of Welcome

The Opening Sentences

Presider Light and peace, in Jesus Christ our Lord.

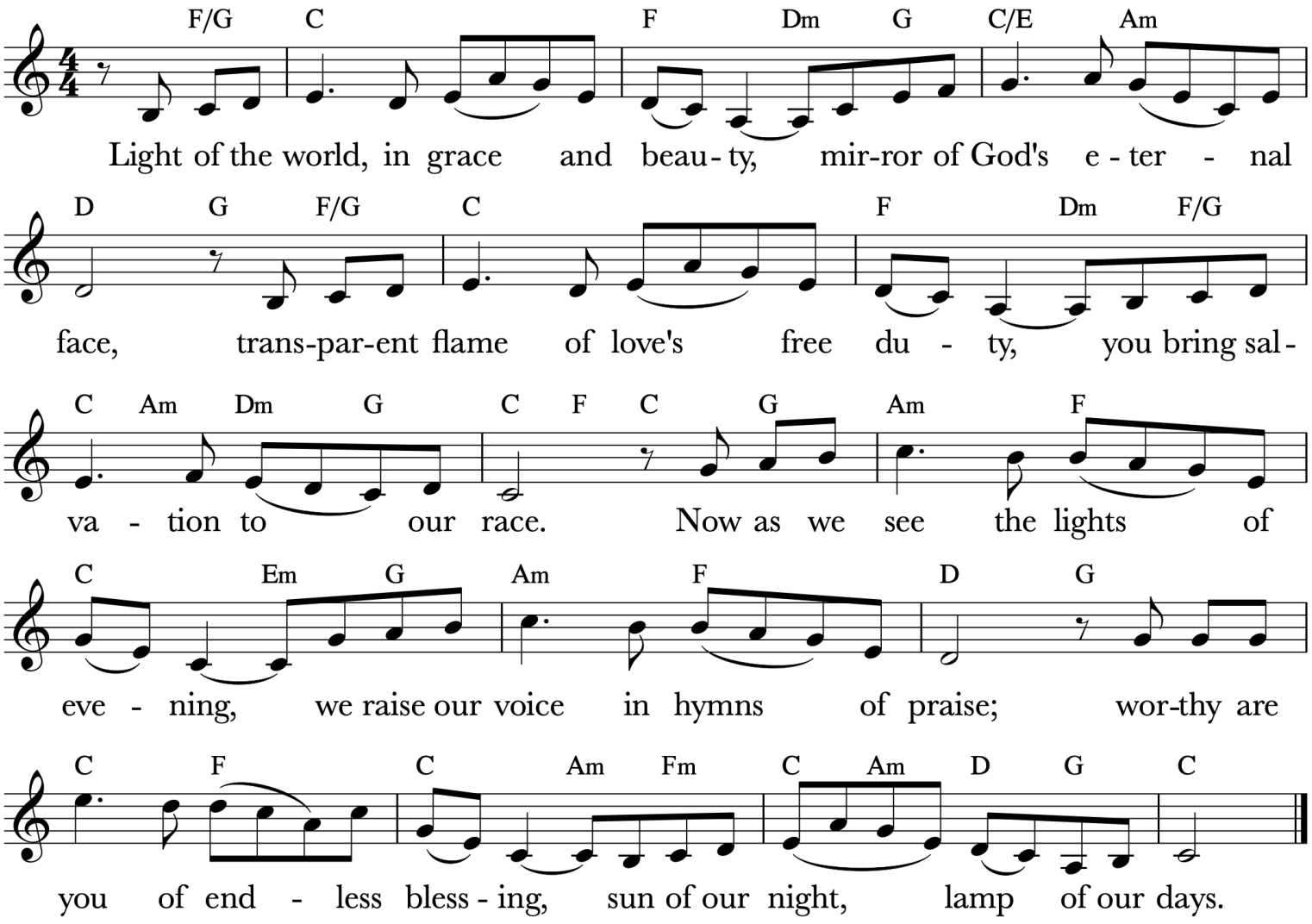
People **Thanks be to God.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Phos Hilaron

music, arr. John-Luke Addison (b. 1989)

During the music, the candles are lit.



The Acclamation

Presider The God of love is with us.
People **The Spirit of love is in us.**
Presider Blessed be the one God, whose Spirit breathed life into all Creation.
People **Let the winds and all creation praise you.**

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson

Wisdom 6:12–16, *Description of Wisdom*

A reading from the Book of Wisdom.

WISDOM is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Reader The Word of the Lord.
People **Thanks be to God.**

The Canticle Appointed

Wisdom of Solomon 6:17-20: *Description of Wisdom*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by cantor, then by all:

All sing the bolded lines as indicated:

The beginning of wisdom is the most sincere desire for in- / struction,
and concern for instruction is / love of her,
and love of her is the keeping of her / laws,
and giving heed to her laws is assurance of immor- / tality,
and immortality brings one near to / God;
so the desire for wisdom leads to a / kingdom.

THE SECOND LESSON

1 Thessalonians 4:13-18, *The Coming of the Lord*

A reading from the first letter to the Thessalonians.

WE do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

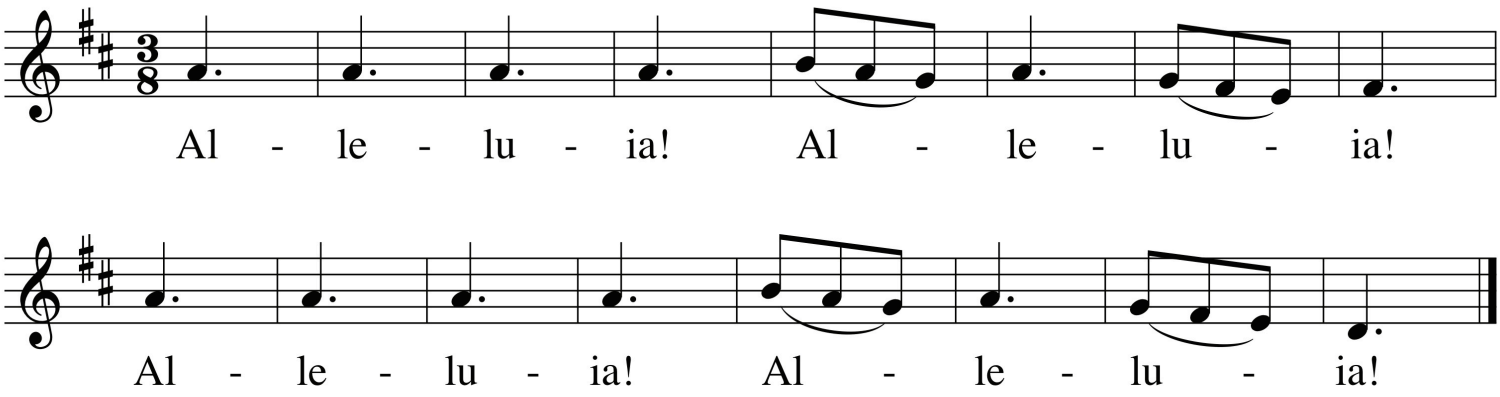
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able, for the Gospel.

THE GRADUAL

music, John L. Bell (b. 1949)



The Holy Gospel

Matthew 25:1-13, *The Parable of the Ten Bridesmaids*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

JESUS said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Following the repetition of the Gradual, please be seated.

The Sermon

The Ionian Creed

Please stand, as able.

WE believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.
People **And also with you.**
Intercessor Let us pray.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

For the Episcopal Church, for our Diocese, and for Susan, our Bishop;

For the generosity of the St. Bart's community during our stewardship giving campaign;

For those who suffer in body, mind, or spirit, especially ____

For those who have died, especially ____

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

A period of silence is kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Following the peace, please be seated.

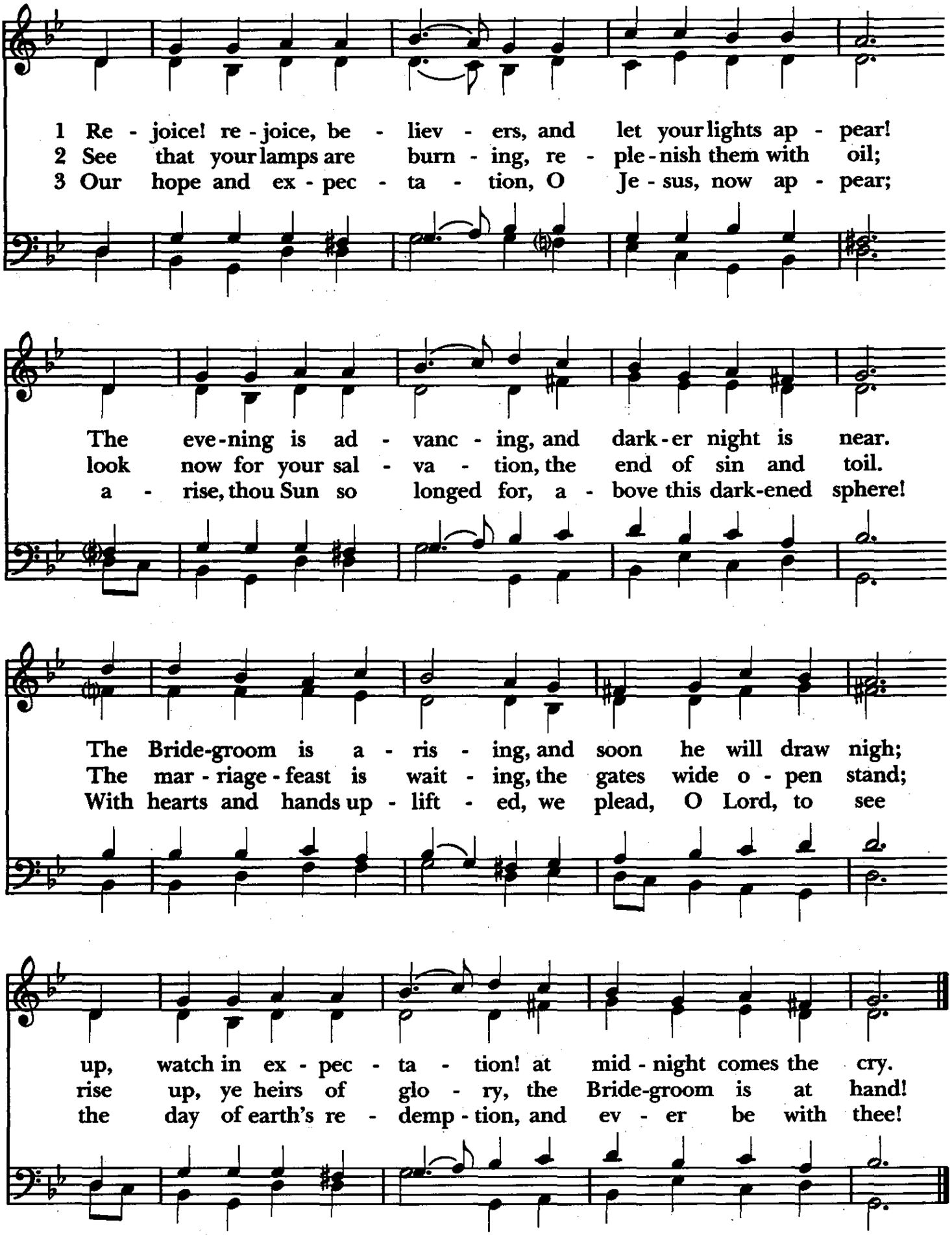
Offertory Sentence

Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit **www.stbartschurch.org**, *or scan this code:*

Offertory Hymn *(see next page)*

"Rejoice! Rejoice, Believers"

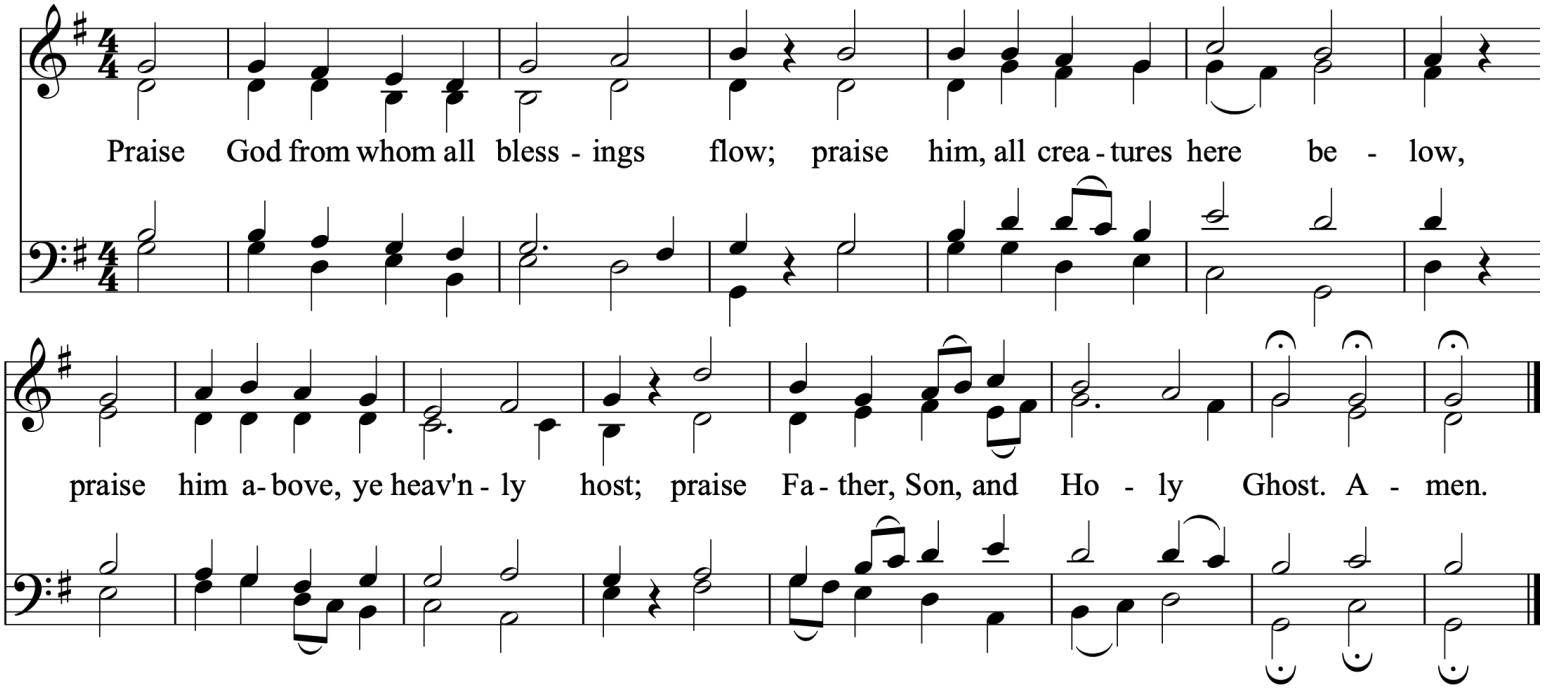
LLANGLOFFAN, 7.6.7.6 D;
words, Laurentius Laurenti (1660-1722);
music, trad. Welsh mel.


1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple - nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;
The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!
The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see
up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Presentation Hymn

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.



The Liturgy of the Table

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

IT is truly right and good for us to give thanks to you always and everywhere, holy Lord, almighty and eternal Father. For by the Word you laid the foundations of the world, and brought forth all living things endued with the breath of your Spirit. When your children were scattered afar by sin, tossed about by the winds of desire, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be brought before you as a great cloud of witnesses, saints and angels and all the company of heaven gathered around your heavenly throne. And so we join the saints and angels in proclaiming your glory, as we sing:

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ, who carried to the cross the destruction of sin and death that all people might be set free. Through Christ you inspire in us the hope that all darkness will be scattered, and in your light will come forth a new heaven and new earth.

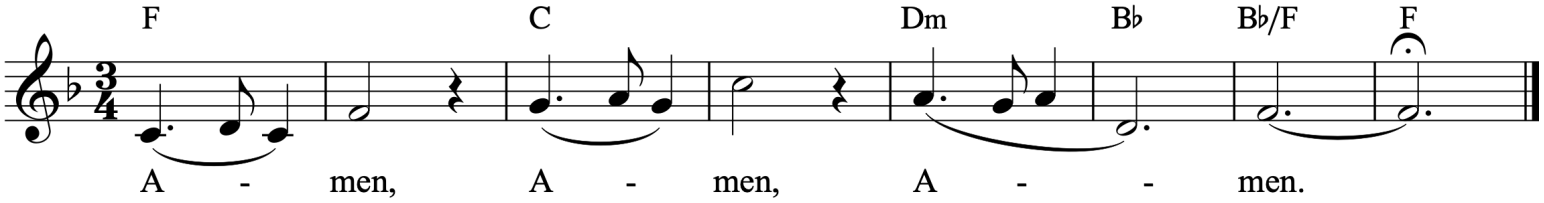
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Following a brief silence, the Presider leads:

People **Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Made one with him, and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.**

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness, that we may follow in the way of Christ and grow more and more into salvation. And in the age to come, when you return in glory, may we join ____ and all the saints in the chorus of your eternal praise.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

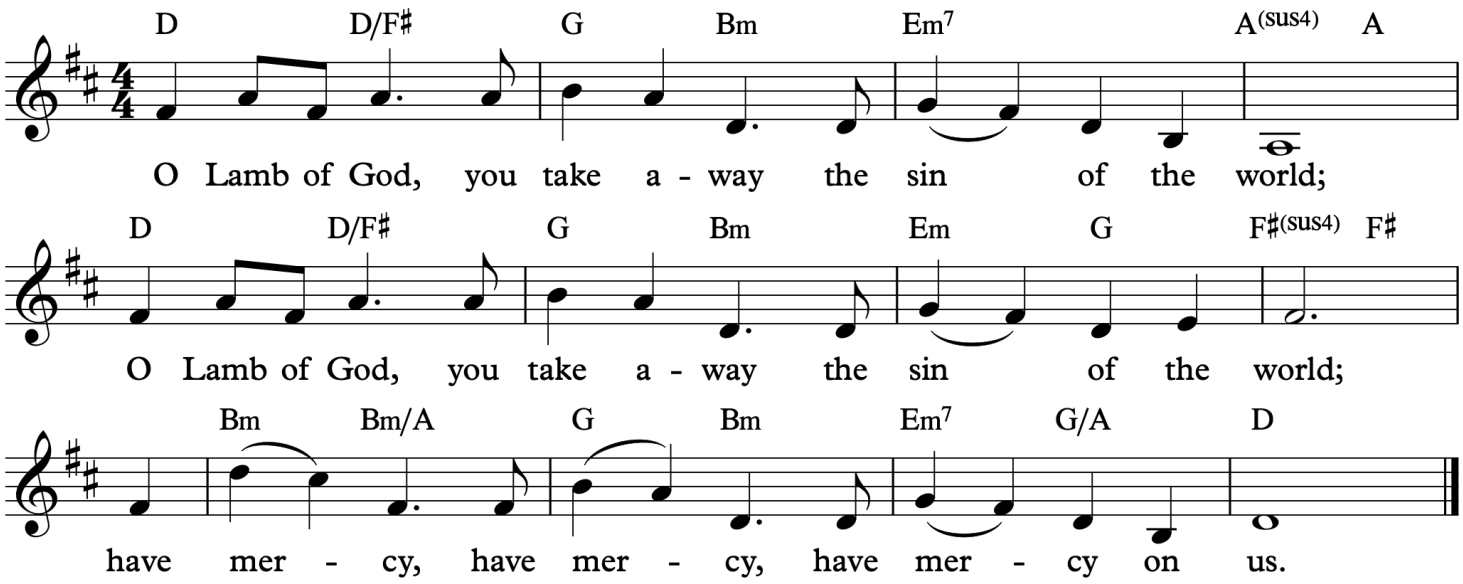
Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider continues:

COME to this table, those who have much faith and those who would like to have more; those who have been to this sacrament often and those who have not been for a long time; those who have tried to follow Jesus and those who have failed. Come, it is Christ who invites us to meet him here.



Please be seated once you receive Communion.
All are welcome to receive at St. Bartholomew's.

Communion Music

Post-Communion Prayer

Please stand, as able.

Presider Let us pray.

O God, in love you have called us to be your people, and with love you have given us this bread and this wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, Father, Son, and Holy Spirit. Amen.

Please be seated.

Announcements

Thank you for your participation in today's service; your presence is a blessing to us.
"All are welcome. No exceptions."

Blessing of Birthdays and Anniversaries

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

Please stand, as able.

Closing Hymn *(see next page)*

"It is Well with my Soul"

VILLE DU HAVRE, 11.8.11.9 with refrain;
words, Horatio Gates Spafford (1828-1888);
music, Philip Bliss (1838-1876)

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin— O the bliss of this glo - ri - ous thought!— my sin, not in
4. O Lord, haste the day when my faith shall be sight, the clouds be rolled
sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll; the trump shall re - sound, and the Lord shall de - scend;
Refrain
"It is well, it is well with my soul."
and has shed his own blood for my soul. It is well
praise the Lord, praise the Lord, O my soul! It is well
"E - ven so"— it is well with my soul.
with my soul;
it is well, it is well with my soul.
with my soul;