



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

EVENING PRAYER AND HOLY EUCHARIST,
IN THE CELTIC TRADITION
SATURDAY, OCTOBER 24, 2026
5:00 P.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach: transforming
ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

OPENING HYMN *(see next page)*

“Holy, Holy, Holy, Lord God Almighty”

NICAEA, 11.12.12.10;
words, Reginald Heber (1783-1826);
music, John Bacchus Dykes (1823-1876)

Please stand, as able.

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

WORDS OF WELCOME

THE OPENING SENTENCES

Presider Light and peace, in Jesus Christ our Lord.

People Thanks be to God.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

During the music, the candles are lit.

Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal
face, trans-par-ent flame of love's free du - ty, you bring sal-
va - tion to our race. Now as we see the lights of
eve - ning, we raise our voice in hymns of praise; wor-thy are
you of end - less bless - ing, sun of our night, lamp of our days.

THE ACCLAMATION

Presider The God of love is with us.

People The Spirit of love is in us.

Presider Blessed be the one God, whose Spirit breathed life into all Creation.

People Let the winds and all creation praise you.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

ALMIGHTY and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Leviticus 19:1-2,15-18, Ritual and Moral Holiness

A reading from the Book of Leviticus.

THE Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 1: *Beatus vir qui non abiit;*
music, John-Luke Addison (b. 1989)

Antiphon sung first by choir, then by all:

Antiphon:

Hap-py are those whose de-light is in the law of the Lord!

Verses:

1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
2 Their delight is in the law of the Lord, and they meditate on his law day and night.
3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
4 It is not so with the wicked; they are like chaff which the wind blows away.
5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
6 For the Lord knows the way of the righteous, but the way of the wicked is doomed.

All sing the bolded lines as indicated:

- ¹ Happy are they who have not walked in the counsel of the / wicked, *
nor lingered in the way of sinners, nor sat in the seats of the / scornful!
- ² Their delight is in the law of the / Lord, *
and they meditate on his law day and / night.
- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither; *
everything they do shall / prosper.
- ⁴ It is not so with the / wicked; *
they are like chaff which the wind blows a- / way.
- ⁵ Therefore the wicked shall not stand upright when judgment / comes, *
nor the sinner in the council of the / righteous.
- ⁶ For the Lord knows the way of the / righteous, *
but the way of the wicked is / doomed.

Antiphon:

Hap-py are those whose de-light is in the law of the Lord!

THE SECOND LESSON

1 Thessalonians 2:1-8, *Paul's Ministry in Thessalonica*

A reading from the first letter to the Thessalonians.

YOU yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

music, John L. Bell (b. 1949)

The musical notation for the Gradual consists of two staves, each with a treble clef and a key signature of two sharps (F# and C#). The time signature is 3/8. The melody is composed of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia!' are written below the notes on each staff. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

THE HOLY GOSPEL

Matthew 22:34-46, *The Greatest Commandment*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

WHEN the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE IONIAN CREED

Please stand, as able.

WE believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People And also with you.

Intercessor Let us pray.

Intercessor Father, we pray for your holy catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

For the Episcopal Church, for our Diocese, and for Susan, our Bishop;

For the generosity of the St. Bart's community during our stewardship giving campaign;

For those who suffer in body, mind, or spirit, especially ____

For those who have died, especially ____

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

A period of silence is kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Following the peace, please be seated.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways; thank you for your support.

For online giving, please visit www.stbartschurch.org, or scan this code:



OFFERTORY MUSIC

“Tollite Hostias”

*Tollite hostias, et introite in atria ejus;
adorate Dominum in atrio sancto ejus.
(Bring offerings, and enter into his courts;
Worship the Lord in his holy court.)*

Plainchant

PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

Praise God from whom all blessings flow; praise him, all creatures here below,
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

IT is truly right and good for us to give thanks to you always and everywhere, holy Lord, Almighty and eternal Father. For by the Word you laid the foundations of the world, and brought forth all living things endued with the breath of your Spirit. When your children were scattered afar by sin, tossed about by the winds of desire, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be brought before you as a great cloud of witnesses, saints and angels and all the company of heaven gathered around your heavenly throne. And so we join the saints and angels in proclaiming your glory, as we sing:

F C Dm Bb C(sus4) C
 Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 F C Dm Bb F
 Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 Dm Gm Dm Bb
 Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;
 Dm Gm Dm Bb C(sus4)
 Ho - san-na, Ho - san-na in the high - est hea - ven.
 F C Dm Bb C(sus4) C
 Bless - ed is the one who comes in the name of the Lord,
 F C Dm Bb F
 Ho - san-na, Ho - san-na in the high - est hea - ven.

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ, who carried to the cross the destruction of sin and death that all people might be set free. Through Christ you inspire in us the hope that all darkness will be scattered, and in your light will come forth a new heaven and new earth.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Following a brief silence, the Presider leads:

People Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Made one with him, and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness, that we may follow in the way of Christ and grow more and more into salvation. And in the age to come, when you return in glory, may we join _____ and all the saints in the chorus of your eternal praise.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider continues:

COME to this table, those who have much faith and those who would like to have more; those who have been to this sacrament often and those who have not been for a long time; those who have tried to follow Jesus and those who have failed. Come, it is Christ who invites us to meet him here.

O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.
All are welcome to receive at St. Bartholomew's.*

COMMUNION MUSIC

"Ave Verum Corpus"

music, Wolfgang Amadeus Mozart (1756-1791)

*Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine,
cuius latus perforatum unda fluxit et sanguine, esto nobis praegustatum in mortis examine.*

*(Hail, true Body, born of the Virgin Mary, who truly suffered, was sacrificed on the Cross for mankind,
whose pierced side flowed with water and blood: be for us a foretaste in the trial of death.)*

POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

O God, in love you have called us to be your people, and with love you have given us this bread and this wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, Father, Son, and Holy Spirit. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING

Please stand, as able.

CLOSING HYMN *(see next page)*

“Lift High the Cross”

CRUCIFER, 10.10 with refrain;
words, George W. Kitchin (1827-1912);
music, Sydney H. Nicholson (1875-1947)

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

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ST. BARTHOLOMEW'S
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