



**ST. BARTHOLOMEW'S**  
EPISCOPAL CHURCH

**PALM SUNDAY/PASSION SUNDAY**

**EVENING PRAYER AND HOLY EUCHARIST,  
IN THE CELTIC TRADITION  
SATURDAY, APRIL 12, 2025  
5:00 P.M.**

**OUR MISSION:**

We are called to be disciples of Christ,  
revealing his life, love, and light to the world.

**OUR VISION:**

St. Bartholomew's Episcopal Church is a  
welcoming, inclusive faith family; sharing and  
teaching the love of Jesus Christ through our  
worship, actions, and outreach: transforming  
ourselves and the world.

**NUESTRA INVITACIÓN:**

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,  
comuníquese con nuestra Rectora, La Madre Nina Bacas a [rector@stbartschurch.org](mailto:rector@stbartschurch.org) o al 858-432-7107.

*The congregation gathers on the Sanctuary patio.*

## WORDS OF WELCOME

### THE LITURGY OF THE PALMS

*Cantor or Celebrant*

Blessed is the King who comes in the name of the Lord:

*People*

Peace in heaven and glory in the high - est.

*Presider* Let us pray.

**A**SSIST us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### THE GOSPEL

*Luke 19:28-40, Jesus' Triumphal Entry into Jerusalem*

A reading from the Gospel of Luke.

**A**FTER telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

IT is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for...

*Celebrant* ... ev - er. *People* A - men.

*Cantor or Celebrant* Blessed is he who comes in the name of the Lord.

*People* Ho - san - na in the high - est.

## THE PROCESSION

*Deacon* Let us go forth in peace. *People* In the name of Christ. A - men.

*The congregation processes into the Sanctuary, led by the vergers.*


# PROCESSIONAL HYMN

## “All Glory, Laud, and Honor”

ST. THEODULPH, 7.6.7.6 with Refrain;  
words, Theodolf, Bishop of Orléans (ca. 750-821);  
music, Melchior Teschner (1584-1635)



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## THE OPENING COLLECT

**A**Lmighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Isaiah 50: 4-9a, *The Servant's Humiliation and Vindication*

A reading from the Book of Isaiah.

**T**HE Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

*Reader*      The Word of the Lord.


**People**      **Thanks be to God.**

# THE PSALM APPOINTED

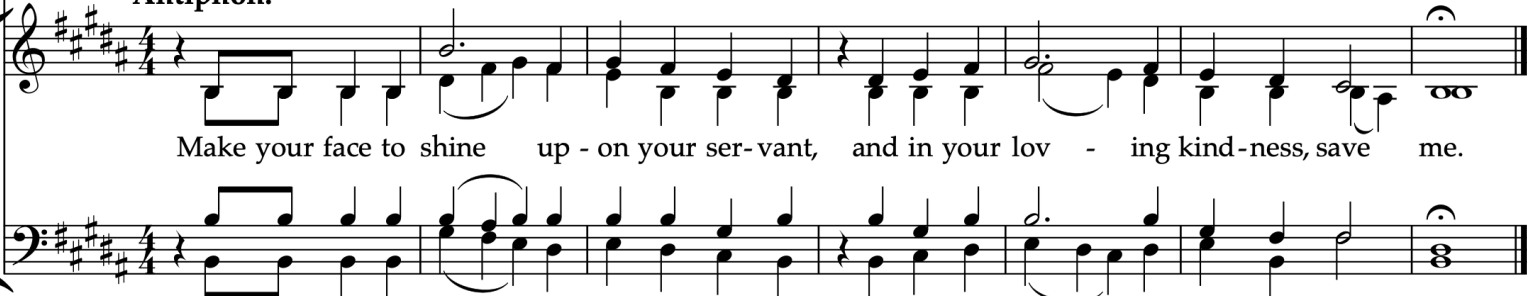
Psalm 31: 9-16, *In te, Domine, speravi*;  
music, John-Luke Addison (b. 1989)

*Antiphon sung first by cantor, then by all:*

Optional Descant:

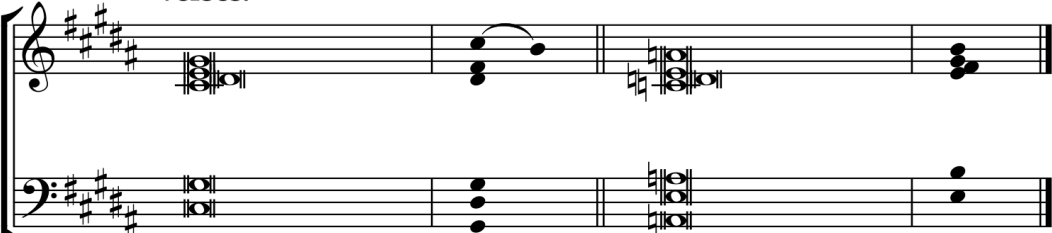


Antiphon:



Make your face to shine up - on your ser- vant, and in your lov - ing kind- ness, save me.

Verses:



*All sing the bolded lines as indicated:*

- <sup>9</sup> Have mercy on me, O LORD, for I am in / trouble; \*  
my eye is consumed with sorrow, and also my throat and my / belly.
- <sup>10</sup> For my life is wasted with grief, and my years with / sighing; \*  
**my strength fails me because of affliction, and my bones are con- / sumed.**
- <sup>11</sup> I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my ac- / quaintance; \*  
**when they see me in the street they a- / void me.**
- <sup>12</sup> I am forgotten like a dead man, out of / mind; \*  
**I am as useless as a broken / pot.**
- <sup>13</sup> For I have heard the whispering of the crowd; fear is all a- / round; \*  
**they put their heads together against me; they plot to take my / life.**
- <sup>14</sup> But as for me, I have trusted in you, O / Lord. \*  
**I have said, "You are my / God.**
- <sup>15</sup> My times are in your / hand; \*  
rescue me from the hand of my enemies, and from those who / persecute me.
- <sup>16</sup> Make your face to shine upon your / servant, \*  
**and in your loving-kindness / save me."**

### Antiphon:



## THE SECOND LESSON

Philippians 2: 5-11, *Imitating Christ's Humility*

A reading from the letter to the Philippians.

**L**ET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please remain seated for the beginning of the Passion Gospel.*

## THE PASSION GOSPEL

Luke 23:1-49

The Passion of our Lord Jesus Christ according to Luke.

**T**HE assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*Please stand, as able.*

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done



nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Please be seated.  
A period of silence is kept.*

## THE HOMILY

### THE PRAYERS OF THE PEOPLE

*Following the Presider's invitation, please stand, as able.*

*Intercessor* The Lord be with you.

**People** And also with you.

*Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Poway, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for \_\_\_\_\_ and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for those in recovery programs, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, for \_\_\_\_\_ and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE COLLECT OF THE DAY

*The Presider says:*

**A**LMIGHTY and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



# OFFERTORY HYMN

## “There is a Green Hill Far Away”

HORSLEY, 8.6.8.6;

words, Cecil Frances Alexander (1818-1895);

music, William Horsley (1774-1858)

1 There is a green hill far a - way, out - side a ci - ty wall,  
2 We may not know, we can - not tell, what pains he had to bear,  
\*3 He died that we might be for - given, he died to make us good,  
\*4 There was no o - ther good e - nough to pay the price of sin,  
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.  
2 but we be - lieve it was for us he hung and suf - fered there.  
3 that we might go at last to heaven, saved by his pre - cious blood.  
4 he on - ly could un - lock the gate of heaven and let us in.  
5 and trust in his re - deem - ing blood, and try his works to do.

## PRESENTATION HYMN

SONG 13, 7.7.7.7;  
words, anon. 12<sup>th</sup> c.  
music, Orlando Gibbons (1583-1625)

*Please stand, as able.*

God the Ho - ly Tri - ni - ty, grant the mer - cy we im - plore;

God the One, all praise to thee through the ag - es ev - er - more. A - men.

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

- Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

**G**REAT Creator Spirit, from whom all life comes forth, here we gather again with bread and with wine, seeking your presence and your peace, longing once more to be nourished. We hunger for wholeness in our lives, for unity on earth and for peace among the nations. And we know that only in your love can such peace and unity be found. So with all that we are, and all that we can give, we join with all of creation as we sing your praises:

**H**OLY, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed is your creation, O Lord, for all the earth reflects your glory. Blessed is the fruit of the earth, which sustains us in this earthly life. And blessed is your Son Jesus, who came to heal and bring wholeness by the forgiveness of sins. In life and in death, he revealed your glory; in life and in death he awakens us in the hope that all powers of evil will fall and that your love will reign.

On the night before he suffered, Jesus took bread, and, lifting it up and giving thanks to you, he blessed it, broke it and gave it to his friends, saying: “Take and eat this, for this is my body which is given for you.” Then he took the cup, blessed the wine and gave it to them, saying: “Take and drink this, for this cup is my blood, which shall be shed for the forgiveness of all. Whenever you do these things, you shall remember me.”

And so, Lord, in memory of Jesus, we your children offer to you these gifts. We call now on your Holy Spirit to bless them, the holy bread of life and the cup of eternal blessing, and to make them be for us the food of heaven. Accept with them the sacrifice of our hearts that all who share in this bread and this cup may be blessed in your love and that through this love, we may be instruments of your peace. We pray in the name of Christ: by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Presider* Broken bread, poured out wine, signs of Christ’s self-giving;

**People** Broken bread, poured out wine, food for the human soul;

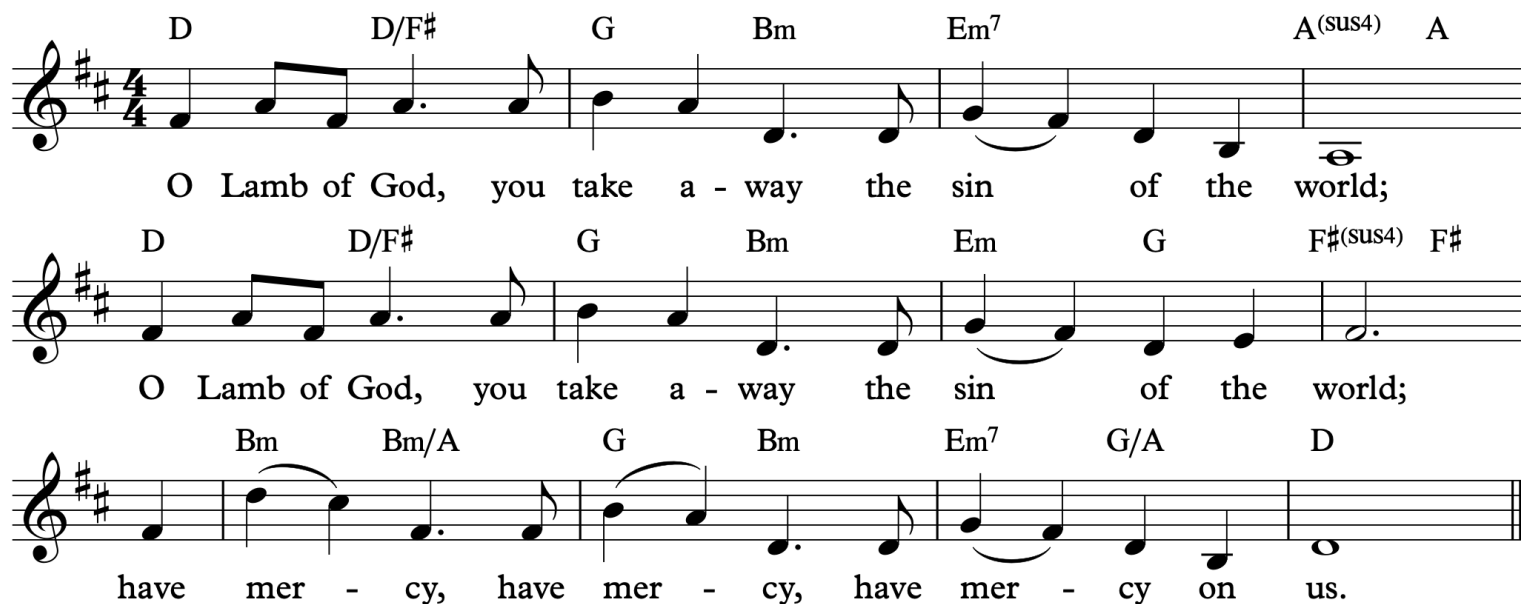
*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Presider continues:*

**T**HIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God’s will that we should meet here.

# AGNUS DEI

music, John L. Bell (b. 1949)



O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.*

## COMMUNION MUSIC

### THE POST-COMMUNION PRAYER

*Please stand, as able.*

*Presider* Let us pray.

**A**LMIGHTY and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.  
"All are welcome. No exceptions."*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

*Presider* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and remain with you always. **Amen.**

*All depart in silence.*

## JOIN US FOR HOLY WEEK AND EASTER

Monday, April 14

- 7:00 p.m.: Compline, by candlelight

Tuesday, April 15

- 7:00 p.m.: Compline, by candlelight

Wednesday, April 16

- 7:00 p.m.: Tenebrae, by candlelight, led by the choir

Thursday, April 17

- 6:00 p.m.: Maundy Thursday Holy Eucharist with Agape Potluck Dinner, Foot-washing, and Stripping of the Altar

Friday, April 18

- 12:00 p.m.: Good Friday Liturgy with Veneration of the Cross
- 12:00-3:00 p.m. Outdoor self-guided Stations of the Cross
- 7:00 p.m.: Good Friday Liturgy with Veneration of the Cross, led by the choir

Saturday, April 19

- 10:00 a.m.: Liturgy for Those Who Mourn
- 7:00 p.m.: The Great Vigil of Easter

Sunday, April 20

- 6:00 a.m.: Easter Sunrise Service, at the Cross
- 8:00 a.m.: Holy Eucharist
- 10:00 a.m.: Choral Festal Eucharist