



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

CHORAL HOLY EUCHARIST, RITE II

SUNDAY, OCTOBER 25, 2026

10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

WORDS OF WELCOME

OPENING HYMN

“Holy, Holy, Holy, Lord God Almighty”

NICAEA, 11.12.12.10;
words, Reginald Heber (1783-1826);
music, John Bacchus Dykes (1823-1876)

Please stand, as able, at the tolling of the bell.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE OPENING SENTENCES

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

music, *Heritage Mass*, Owen Alstott (b. 1947);

*During the Hymn of Praise, children are invited to follow the cross to Children's Chapel.
They will return at the Peace, in time to receive communion with their families.*

The musical score is written for organ and all voices (ALL:). It is in the key of D major (two sharps) and common time. The organ part is indicated by the word "Organ" above the first staff. The lyrics are written below the vocal staves. The hymn consists of 10 staves of music. The lyrics are: "Glo-ry to God in the high - est! Peace to his peo - ple on earth. Lord God, heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho - ly one, for you a - lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. A - men."

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

ALmighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Leviticus 19:1-2,15-18, *Ritual and Moral Holiness*

A reading from the Book of Leviticus.

THE Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 1: *Beatus vir qui non abiit;*
music, John-Luke Addison (b. 1989)

Antiphon sung first by choir, then by all:

Antiphon:

Hap-py are those whose de-light is in the law of the Lord!

Verses:

All sing the bolded lines as indicated:

- ¹ Happy are they who have not walked in the counsel of the / wicked, *
nor lingered in the way of sinners, nor sat in the seats of the / scornful!
- ² Their delight is in the law of the / Lord, *
and they meditate on his law day and / night.
- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither; *
everything they do shall / prosper.

⁴ It is not so with the / wicked; *

they are like chaff which the wind blows a- / way.

⁵ Therefore the wicked shall not stand upright when judgment / comes, *

nor the sinner in the council of the / righteous.

⁶ For the Lord knows the way of the / righteous, *

but the way of the wicked is / doomed. (Ant.)

THE SECOND LESSON

1 Thessalonians 2:1-8, *Paul's Ministry in Thessalonica*

A reading from the first letter to the Thessalonians.

YOU yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

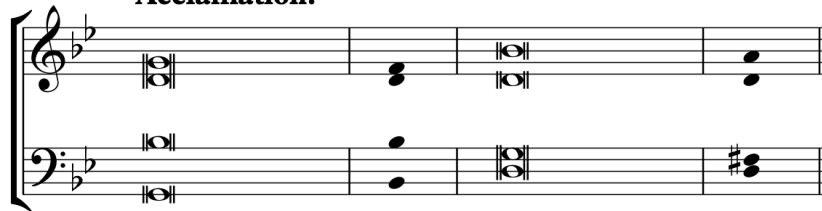
Please stand, as able, for the Gospel.

THE GRADUAL

music, anon. French, 15th c.



Acclamation:



Choir You shall love the Lord your God with all your / heart,
and your neighbor as your- / self. *(repeat Alleluia)*

THE HOLY GOSPEL

Matthew 22:34-46, The Greatest Commandment

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

WHEN the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People And also with you.

Intercessor Let us pray.

Intercessor Father, we pray for your holy catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

For the Episcopal Church, for our Diocese, and for Susan, our Bishop;

For the generosity of the St. Bart's community during our stewardship giving campaign;

For those who suffer in body, mind, or spirit, especially ____

For those who have died, especially ____

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

CHILDREN'S HYMN

SIYAHAMBA, Irregular;
words and music, trad. Zulu

The children process in from Children's Chapel, as the hymn is sung.

We are march - ing* in the light of God, we are
Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. 2. God.
hamb' e - ku-kha-nyen' kwen-khos'. khos'.

We are march-ing,
Si - ya - ham - ba,

light of God. We are march-ing, march-ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

Oo
march-ing, march-ing, we are march-ing in the light of God.
ham - ba, ham-ba, si-ya-hamb' e - ku-kha-nyen' kwen-khos'.

Please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.
For online giving, please www.stbartschurch.org, or scan this code:*



OFFERTORY ANTHEM

“Sing Joyfully”

music, William Byrd (ca. 1540–1623)

*Sing joyfully unto God our strength; sing loud unto the God of Jacob.
Take the song, and bring forth the timbrel; the pleasant harp, and the viol.
Blow the trumpet in the new moon, even in the time appointed, and at our feast day.
For this is a statute for Israel, and a law of the God of Jacob.*

PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in a 4-part setting. It is in the key of D major (one sharp) and 4/4 time. The melody is a simple, hymn-like tune. The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen." The score consists of two systems of staves, each with four staves for the voices. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The music is a simple, hymn-like tune, typical of the 16th-century style.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ *ALL:*

Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and
might. Heav'n and earth are full of your glo-ry. Ho-san-na! Ho
san-na in the high-est. Bless'd is he who comes in the name of the
Lord. Ho-san-na! Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Organ *ALL:*

We re-mem-ber his death, We pro-claim his re-sur-
rec-tion, We a-wait his com-ing in glo-ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

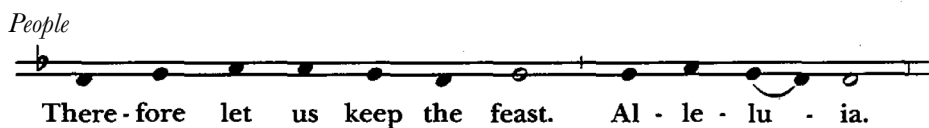
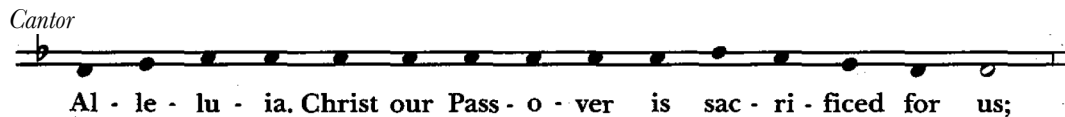


As our Savior Christ has taught us, we now pray,

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins, as we for-give those who
sin a-gainst us. Save us from the time of trial, and de-li-ver us from
ev - il. For the king-dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - - men.

THE BREAKING OF THE BREAD

As the bread is broken:

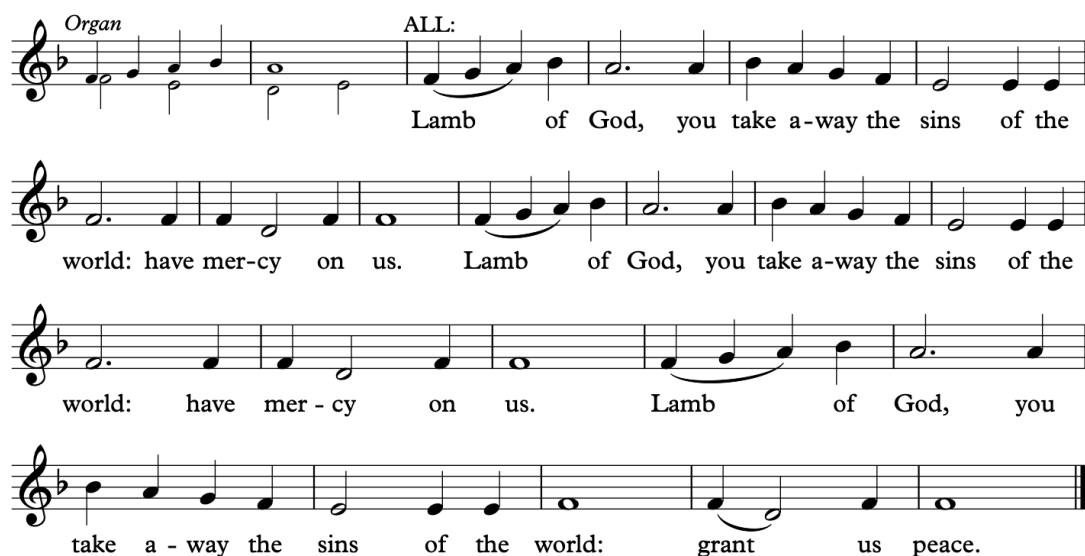


Presider Behold what you are.

People May we become what we receive.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider offers an invitation to Communion.



Please be seated, and come forward for Communion when guided so.

All are welcome to receive at St. Bartholomew's.

COMMUNION HYMN

“When I Survey the Wondrous Cross”

ROCKINGHAM, 8.8.8.8;
words, Isaac Watts (1674-1748);
music, Edward Miller (1735-1807)

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

COMMUNION HYMN

“Jesu, Jesu, Fill us with your Love”

CHEREPONI, 7.7.9 with refrain;
words, Tom Colvin (1925-2000);
music, trad. Ghanaian

Je - su, Je - su Je - su, fill us with your love, show

Je - su

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich folk and poor; var - ied in col - or and
3 These are the ones we should serve; these are the ones we should
4 Lov - ing puts us on our knees, si - lent - ly wash - ing their

feet, mas - ter who acts as a slave to them.
race; neigh-bors are near - by and far a - way.
love. All these are neigh-bors to us and you.
feet, this is the way we should live with you.

to Refrain

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

Thank you for your participation in today's service. Your presence is a blessing to us.

"All are welcome. No exceptions."

SERVICE OF ADMISSION TO THE DAUGHTERS OF THE KING

Presenter It is my privilege to present Joan Natoli as candidate for membership in The Order of the Daughters of the King.

Clergy We are gathered here in the sight of God and before this congregation to admit this woman into The Order of the Daughters of the King. We commend her to your earnest prayers that she may have grace to fulfill the obligations of the Order and her labors may be to the glory of God and to the welfare of all God's people.

The Clergy addresses the candidate:

Clergy The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service, and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

Candidate I do.

Clergy Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidate I do, with God's help.

Clergy In the name of the Father, and of the Son, and of the Holy Spirit I receive and admit you as member of The Order of the Daughters of the King.

The Clergy addresses the congregation:

Clergy Will you support this woman in her ministry of prayer and service?

People We will.

The Clergy blesses the cross:

Clergy Bless, O Lord, this cross and grant to your servant now admitted into this Order such an abundance of your grace that she may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. **Amen.**

The new member is presented her cross with the following words:

Clergy Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

The new member says:

ALmighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of him whose cross I wear, my King and Savior, Jesus Christ. Amen.

All Daughters of the King say:

O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do, or say may be pleasing in your sight. We ask it all for his sake, our King and Savior, Jesus Christ. Amen.

Clergy May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. **Amen.**

Clergy The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF QUILTS

The Presider says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. **Amen.**

Please stand, as able.

THE BLESSING

CLOSING HYMN

“Lift High the Cross”

CRUCIFER, 10.10 with refrain;

words, George W. Kitchin (1827-1912); music, Sydney H. Nicholson (1875-1947)

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore_____ his sa - cred Name.



till all the world_____ a - dore_____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

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