



ST. BARTHOLOMEW'S

EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

CHORAL HOLY EUCHARIST, RITE II

SUNDAY, JUNE 15, 2025

10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

"I Heard the Voice of Jesus Say"

music, arr. Sandra Eithun (b. 1964)

WORDS OF WELCOME

OPENING HYMN *(see next page)*

"Holy, Holy, Holy, Lord God Almighty"

NICAEA, 11.12.12.10;
words, Reginald Heber (1783-1826);
music, John Bacchus Dykes (1823-1876)

Please stand, as able, at the tolling of the bell.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE OPENING SENTENCES

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

LONDONDERRY AIR, 11.10.11.10 D;
words, arr. John-Luke Addison (b. 1989);
music, trad. Irish melody

*During the Hymn of Praise, children are invited to follow the cross to Children's Chapel.
They will return at the Peace, in time to receive communion with their families.*

Glo-ry to God, who dwells in high-est hea - ven, and ev-er peace un-to our lives on
earth. Lord God and King, al-migh-ty God and Fa - ther, we give you
thanks, and praise your ho - ly name. Lord Je - sus Christ, who sits up - on your
right hand, O Lamb of God, have mer - cy, hear our prayer. For you a -
lone, the Three - In - One, are ho - ly, in glo - ry of your name, O Lord, we pray. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

ALmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Proverbs 8:1-4, 22-31, *The Gifts of Wisdom*

A reading from the Book of Proverbs.

DOES not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth~
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Reader The Word of the Lord.

People Thanks be to God.

THE CANTICLE APPOINTED

Canticle 13: A Song of Praise: *Benedictus es, Domine*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by choir, then by all:

Antiphon:

Glo-ry to you, (Glo-ry to you,) (Glo-ry to you,) Fa-ther, Son, and Ho - ly Spi - rit.

Verses:

All sing the bolded lines as indicated:

Glory to you, Lord God of our / fathers; *
you are worthy of praise; glory to / you.
Glory to you for the radiance of your holy / Name; *
we will praise you and highly exalt you for / ever.
Glory to you in the splendor of your / temple; *
on the throne of your majesty, glory to / you.
Glory to you, seated between the / Cherubim; *
we will praise you and highly exalt you for / ever.
Glory to you, beholding the / depths; *
in the high vault of heaven, glory to / you.
Glory to you, Father, Son, and Holy / Spirit; *
we will praise you and highly exalt you for / ever.

Antiphon:

Glo-ry to you, Glo-ry to you, Fa-ther, Son, and Ho - ly Spi - rit.

THE SECOND LESSON

Romans 5:1-5, *Results of Justification*

A reading from the letter to the Romans.

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Choir Glory to the Father, the Son, and the Holy / Spirit;
to God who is, who was, and who is to /come. *(repeat Gradual)*

THE HOLY GOSPEL

John 16:12-15, *The Work of the Spirit*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

JESUS said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People **And also with you.**

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For the special needs and concerns of this congregation: especially ____

A period of silence is kept.

People Hear us, Lord;
 For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life, especially ____

A period of silence is kept.

People We will exalt you, O God our King;
 And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom: especially

A period of silence is kept.

People Lord, let your loving-kindness be upon them;
 Who put their trust in you.

Other petitions may follow.

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

A period of silence is kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

CHILDREN'S HYMN

“We are one in the Spirit (Christians by our Love)”

ST. BRENDAN'S, 7.6.7.6.8.6 with refrain;
words and music, Peter Scholtes (1938-2009);

The children process in from Children's Chapel, as the hymn is sung.

Unison

1 We are one in the Spir - it; we are one in the Lord.

We are one in the Spir - it; we are one in the Lord.

And we pray that all u - ni - ty may one day be re - stored.

Refrain

And they'll know we are Chris-tians by our love, by our love.

Yes, they'll know we are Chris-tians by our love.

The musical score is written for a unison choir in 2/2 time, key of B-flat major. It consists of three systems of music. The first system contains the first line of the hymn. The second system contains the second line. The third system contains the third line and the refrain. The refrain is repeated twice. The score is written for a unison choir, with a single melodic line and a single bass line. The lyrics are written below the notes. The score is in a standard musical notation with a treble and bass clef, a key signature of two flats, and a time signature of 2/2. The lyrics are: '1 We are one in the Spir - it; we are one in the Lord. We are one in the Spir - it; we are one in the Lord. And we pray that all u - ni - ty may one day be re - stored. And they'll know we are Chris-tians by our love, by our love. Yes, they'll know we are Chris-tians by our love.'

Please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways. Thank you for your support.
For online giving, please www.stbartschurch.org, or scan this code:*



OFFERTORY MUSIC

“In Christ Alone”

music, arr. Sandra Eithun (b. 1964)

PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

The musical score is for the hymn 'Old Hundred' in G major and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The lyrics are: 'Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.' The melody is a simple, hymn-like tune with a range of one octave.

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low,
praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS/BENEDICTUS

music, Franz Schubert (1797-1828)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



Ho - ly, ho - ly, ho - ly Lord, God of power and might.



Heav - en and earth are full, full of your glo - ry,



Ho - san - na in the high - est, Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord,



Ho - san - na in the high - est, Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

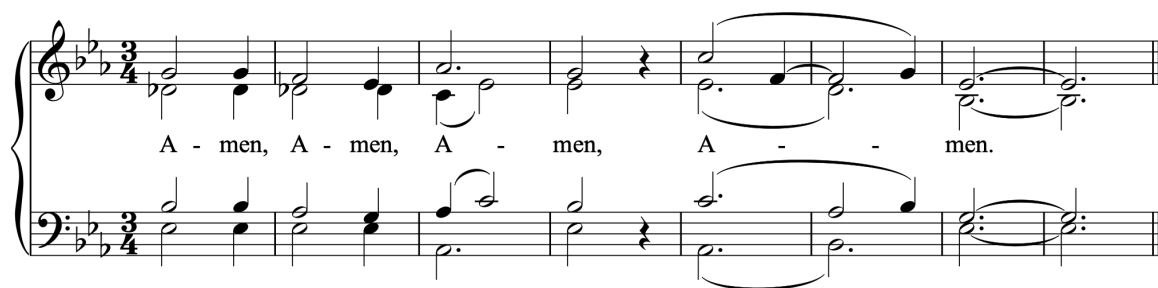
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,

your will be done, on earth as in heav - en. Give us to-day our

dai - ly bread. For - give us our sins, as we for-give those who

sin a-gainst us. Save us from the time of trial, and de-li-ver us from

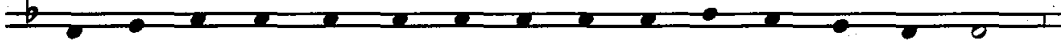
ev - il. For the king-dom, the pow - er, and the glo - ry are

yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

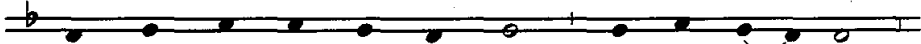
As the bread is broken:

Cantor



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



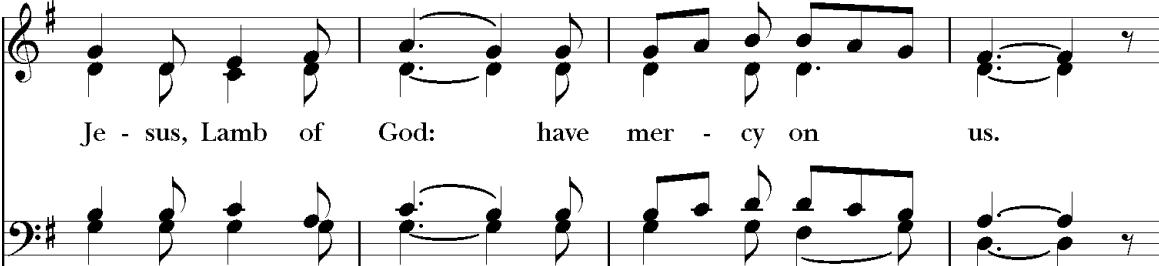
There - fore let us keep the feast. Al - le - lu - ia.

Presider Behold what you are.


People May we become what we receive.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

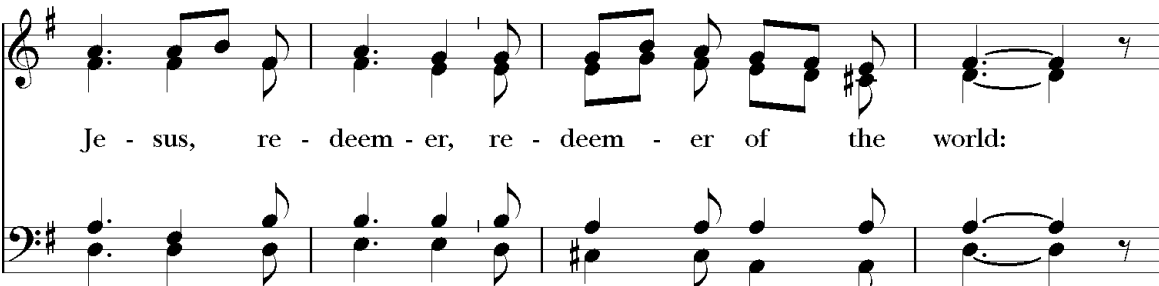
The Presider offers an invitation to Communion.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Please be seated, and come forward for Communion when guided so.
All are welcome to receive at St. Bartholomew's.*

COMMUNION MOTET

“How Lovely are the Messengers”

words, Romans 10;
music, Felix Mendelssohn (1809-1847)

*How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words.*

COMMUNION HYMN

“Lamb of God”

words and music, Twila Paris (b. 1959)

1. Your on - ly Son, no sin to hide, but you have sent him from your
2. Your gift of love, they cru - ci - fied, they laughed and scorned him as he
3. I was so lost, I should have died, but you have brought me to your

side, to walk up - on this guil - ty sod, and to be - come the Lamb of God.
died, the hum - ble King they named a fraud, and sac - ri - ficed the Lamb of God.
side, to be led by your staff and rod, and to be called a Lamb of God.

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God,

O wash me in his prec - ious blood, my Jes - us Christ, the Lamb of God.

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF QUILTS

The Presider says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. **Amen.**

Please stand, as able.

THE BLESSING

CLOSING HYMN *(see next pages)*

"I Bind unto Myself this Day"

ST. PATRICK'S BREASTPLATE, 8.8.8.8 D;
words, St. Patrick (ca. 373-463), trans. Cecil Frances Alexander (1818-1895);
music, trad. Irish melody

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

STAFF DIRECTORY

St. Bartholomew's Episcopal Church

Rector: The Rev. Nina Bacas

Office: 858-432-7107

rector@stbartschurch.org

Priest Associate: The Rev. Robert Bryant

Office: 858-432-7114

Priest Associate: The Rev. Brian Petersen

Office: 858-432-7114

Curate and Youth Minister: The Rev. Deacon Jacob Robling

curate@stbartschurch.org

Deacon Emeritus: The Rev. Deacon William Zettinger

wzettinger@stbartschurch.org

Director of Music and Liturgy: Dr. John-Luke Addison

Office: 858-432-7112

music@stbartschurch.org

Office Manager: Claudia Gonzales

Office: 858-432-7110

admin@stbartschurch.org

Facilities Manager: Mike Jewett

Office: 858-762-9009

sexton@stbartschurch.org

Assistant Sexton: Jessica Vanlue

Office: 858-762-9009

Bookkeeper: Maura Schmitz

Office: 858-432-7105

bookkeeper@stbartschurch.org

Pastoral Care Liaison: Nancy Peterson

pastoralcare@stbartschurch.org

Staff Chaplain: Cathie Roy

Associate Director of Music: Tim McLellan

music@stbartschurch.org

Additional Music Staff:

Dr. Seiran Sohn, Accompanist

Sean McCormac, Precentor

Hannah Arevalo, Soprano Section Leader

Danielle Evans, Alto Section Leader

Anna Lettang, Handbell Director

music@stbartschurch.org

Sandy Morrison, Music Librarian

Senior Warden: Jerry Gray

srwarden@stbartschurch.org

Junior Warden: Joseph Snodgrass

jrwarden@stbartschurch.org

Treasurer: Annalisa Parker, CPA

Office: 858-432-7119

treasurer@stbartschurch.org

Assistant Treasurers:

Bill Angus, Investments

treasurerinvest@stbartschurch.org

Terry McCune, Operations

assttreasurer@stbartschurch.org

Chancellors: Pauline Getz-Enos, Chancellor

Clerk: Anne Snyder

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ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

St. Bartholomew's Episcopal Church

16275 Pomerado Road

Poway, CA 92064

858-487-2159

www.stbartschurch.org