



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

READINGS AND MUSIC

THE SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
SUNDAY, JUNE 7, 2026, 8:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Hosea 5:15-6:6, *A Call to Repentance*

A reading from the Book of Hosea.

THUS says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM APPOINTED

Psalm 50:7-15: *Deus deorum*

The Psalm is read responsively, by half verse, led by the Presider.

⁷ Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.

⁸ I do not accuse you because of your sacrifices; *
your offerings are always before me.

⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

¹⁰ For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.

¹² If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴ Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

THE SECOND LESSON

Romans 4:13-25, *God's Promise Realized through Faith*

A reading from the letter to the Romans.

THE promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL

Matthew 9:9-13, 18-26, *A Girl Restored to Life and a Woman Healed*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

AS Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the

girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

CLOSING HYMN

“Will you Come and Follow Me (The Summons)”

KELVINGROVE; Irregular;
words, John L. Bell (b. 1949);
music, trad. Scottish mel.



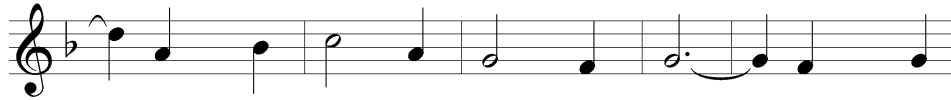
1. Will you come and fol - low me If I but call
2. Will you leave your - self be - hind If I but call
3. Will you let the blind - ed see If I but call
4. Will you love the 'you' you hide If I but call
5. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And
your name? Will you care for cruel and kind And
your name? Will you set the pris - 'ner free And
your name? Will you quell the fear in - side And
my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare
nev - er be the same? Will you kiss the lep - er clean
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
Should your life at - tract or scare? Will you
And do such as this un - seen, And ad -
To re - shape the world a - round, Through my
Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
let me an - swer prayer In you and you in me?
mit to what I mean In you and you in me?
sight and touch and sound In you and you in me?
move and live and grow In you and you in me.