



**ST. BARTHOLOMEW'S**  
EPISCOPAL CHURCH

**THE FOURTH SUNDAY OF EASTER**  
**EVENING PRAYER AND HOLY EUCHARIST,**  
**IN THE CELTIC TRADITION**  
**SATURDAY, MAY 10, 2025**  
**5:00 P.M.**

**OUR MISSION:**

We are called to be disciples of Christ,  
revealing his life, love, and light to the world.

**OUR VISION:**

St. Bartholomew's Episcopal Church is a  
welcoming, inclusive faith family; sharing and  
teaching the love of Jesus Christ through our  
worship, actions, and outreach: transforming  
ourselves and the world.

**NUESTRA INVITACIÓN:**

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,  
comuníquese con nuestra Rectora, La Madre Nina Bacas a [rector@stbartschurch.org](mailto:rector@stbartschurch.org) o al 858-432-7107.

*Please silence mobile phones and other noise-making devices.*

**GATHERING MUSIC**

**OPENING HYMN** *(see next page)*

**“The King of Love my Shepherd Is”**

ST. COLUMBA, 8.7.8.7;  
words, Henry Williams Baker (1821-1877);  
music, trad. Irish melody

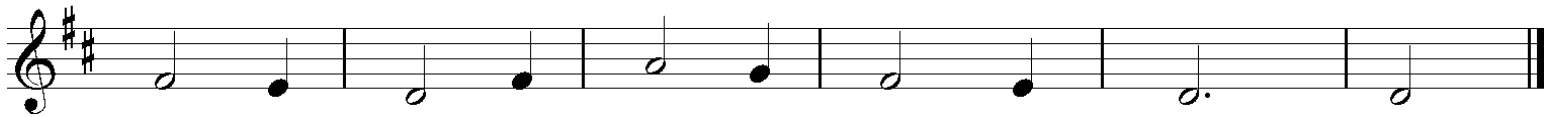
*Please stand, as able.*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

# THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

*During the music, the candles are lit.*

F/G C F Dm G C/E Am  
Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal  
D G F/G C F Dm F/G  
face, trans-par-ent flame of love's free du - ty, you bring sal-  
C Am Dm G C F C G Am F  
va - tion to our race. Now as we see the lights of  
C Em G Am F D G  
eve - ning, we raise our voice in hymns of praise; wor-thy are  
C F C Am Fm C Am D G C  
you of end - less bless - ing, sun of our night, lamp of our days.

*Presider* O God, make speed to save us.

*People* O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

*Please be seated.*

# THE FIRST LESSON

Acts 9:36-43, Peter in Lydda and Joppa

A reading from the Acts of the Apostles.

**N**OW in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come

to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*     The Word of the Lord.

***People***     Thanks be to God.

**THE PSALM APPOINTED**

Psalm 23, *Dominus regit me*;  
music, John-Luke Addison (b. 1989)

*Antiphon sung first by choir, then by all:*

Though I walk through the val - ley of the shad - ow of death, I shall fear no ev - il.

**Verses:**

*All sing the bolded lines as indicated:*

- <sup>1</sup> The LORD is my / shepherd; \*  
I shall not be in / want.
- <sup>2</sup> He makes me lie down in green / pastures \*  
**and leads me beside still / waters.**
- <sup>3</sup> He revives my / soul \*  
**and guides me along right pathways for his Name's / sake.**
- <sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear no / evil; \*  
**for you are with me; your rod and your staff, they / comfort me.**

- <sup>5</sup> You spread a table before me in the presence of those who / trouble me; \*  
**you have anointed my head with oil, and my cup is running / over.**
- <sup>6</sup> Surely your goodness and mercy shall follow me all the days of my / life, \*  
**and I will dwell in the house of the LORD for / ever.**

**Antiphon:**

Though I walk through the val - ley of the shad - ow of death, I shall fear no ev - il.

**THE SECOND LESSON**

Revelation 7:9-17, *The Multitude from Every Nation*

A reading from the Book of Revelation.

**I** looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, John L. Bell (b. 1949)

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

## THE HOLY GOSPEL

John 10:22-30, *Jesus Is Rejected by the Jews*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**A**T that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON

## THE IONIAN CREED

*Please stand, as able.*

**W**E believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* The Lord be with you.

**People** And also with you.

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for our Diocese, and our Bishop, Susan. Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or Spirit, especially \_\_\_\_\_; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, especially \_\_\_\_\_; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **hear our prayer.**

*Other petitions may follow.*

*Presider* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## THE COLLECT OF THE DAY

*The Presider says:*

**O** God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE PEACE

*Presider* Alleluia. The peace of the Lord be always with you.

*People* **And also with you. Alleluia.**

*Following the peace, please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.*

*For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY MUSIC

**“Brother James’ Air”**

words, Psalm 23  
music, James Leith Macbeth Bain (ca. 1840-1925); arr. Mack Wilberg (b. 1955)



# PRESENTATION HYMN

LASST UNS ERFREUEN, 8.8.4.4.8.8. with refrain;  
words, St. Francis of Assisi (ca. 1181-1226); music, anon. 17<sup>th</sup> c.

*Please stand, as able.*

5. Let all things their Cre - a - tor bless, and wor - ship him in hum - ble -

ness, O praise him, Al-le - lu - ia! Praise, praise the Fa-ther, praise the

Son, and praise the Spir - it, Three in One, O praise him, O

praise him, Al-le - lu - ia, Al-le - lu - ia, Al-le - lu ia!

# THE LITURGY OF THE TABLE

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

**W**E offer you praise and hearts lifted high, O God, by whose words the heavens were formed and the earth was brought forth from the waters. The reflection of your glory shines in each created thing, and though earth's flowering fades, you plant within us imperishable seeds for our salvation and call life out of death into the light that endures forever. And so with heaven and earth's host of light, with the sainted people from every nation, and with those who live in the spirit as you are Spirit, we join in the song of your unending greatness:

## SANCTUS

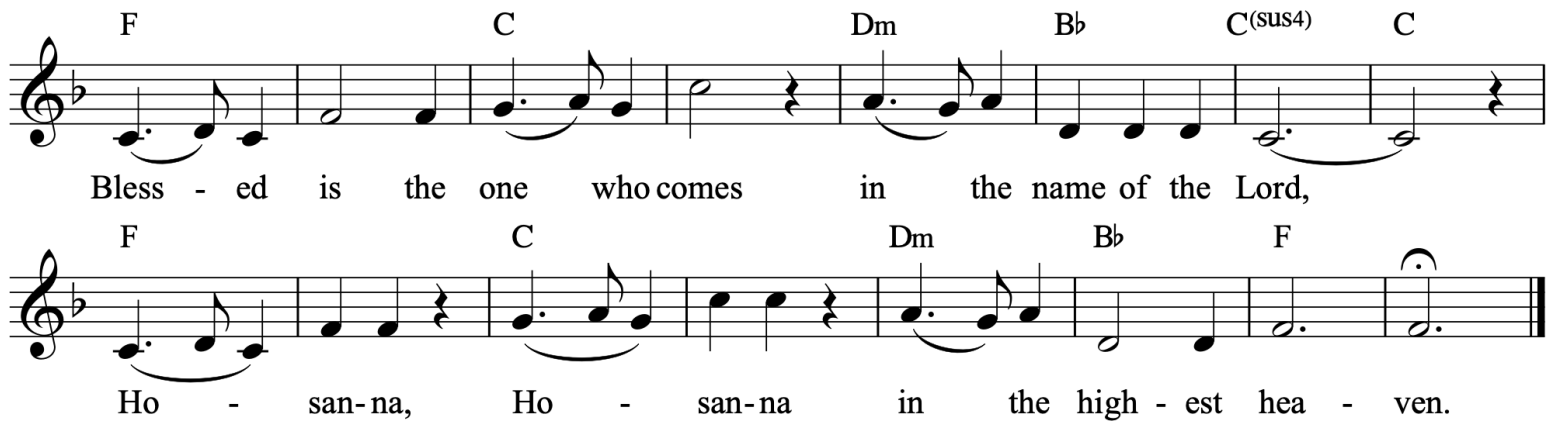
music, arr. John-Luke Addison (b. 1989)

F C Dm Bb C(sus4) C  
Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,

F C Dm Bb F  
Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,

Dm Gm Dm Bb  
Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;

Dm Gm Dm Bb C(sus4)  
Ho - san-na, Ho - san-na in the high - est hea - ven.



F C Dm Bb C(sus4) C

Bless - ed is the one who comes in the name of the Lord,

F C Dm Bb F

Ho - san-na, Ho - san-na in the high - est hea - ven.

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that we and all people might be set free. Through Christ you inspire the hope in us that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

On the night when he was betrayed, Jesus took bread, and having said the blessing, broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine and, having given thanks for it, he poured it out, and gave the cup to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

*Following a brief silence, the Presider leads:*

**People** Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts, and with them ourselves: a single, holy, living sacrifice.

Bless us with your Holy Spirit, O God, and bless this bread and wine, that they may be for us the body and blood of your Son, and through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that, in the outward things of life, we may follow the way of Christ and grow more and more into salvation; through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end.



F C Dm Bb Bb/F F

A - men, A - men, A - - men.

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Presider continues:*

**T**HIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

## AGNUS DEI

music, John L. Bell (b. 1949)

D D/F# G Bm Em7 A(sus4) A

O Lamb of God, you take a - way the sin of the world;

D D/F# G Bm Em G F#(sus4) F#

O Lamb of God, you take a - way the sin of the world;

Bm Bm/A G Bm Em7 G/A D

have mer - cy, have mer - cy, have mer - cy on us.

*Please be seated once you receive Communion.  
All are welcome to receive at St. Bartholomew's.*

## COMMUNION MUSIC

### “*Dum venerit Paraclitus Spiritus*”

Plainchant

*Dum venerit Paraclitus Spiritus veritatis, ille arguet mundum de peccato, et de iustitia, et de iudicio.*

*(When the Paraclete, the Spirit of truth, comes,  
he will convict the world of sin, righteousness, and judgment.)*

## POST-COMMUNION PRAYER

*Please stand, as able.*

*Presider* Let us pray.

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.*

*“All are welcome. No exceptions.”*

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, as able.*

## THE BLESSING

### CLOSING HYMN *(see next page)*

#### “Crown Him with Many Crowns”

DIADEMATA, 6.6.8.6 D;  
words, Matthew Bridges (1800-1894); music, George Job Elvey (1816-1893)

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of life, tri - um - phant o'er the grave,  
 3. Crown him the Lord of love; be - hold his hands and side,  
 4. Crown him the Lord of peace; whose pow'r a scep - ter sways  
 5. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:  
 who rose vic - to - rious from the strife for those he came to save.  
 • rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in pray'r and praise:  
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
 His glo - ries now we sing, who died and reigns on high;  
 • no an - gel in the sky can ful - ly bear that sight,  
 his reign shall know no end; and round his pierc - ed feet  
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
 he died, e - ter - nal life to bring, and lives that death may die.  
 • but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

# STAFF DIRECTORY

## St. Bartholomew's Episcopal Church

---

**Rector:** The Rev. Nina Bacas  
Office: 858-432-7107  
rector@stbartschurch.org

**Priest Associate:** The Rev. Robert Bryant  
Office: 858-432-7114

**Priest Associate:** The Rev. Brian Petersen  
Office: 858-432-7114

**Curate and Youth Minister:** The Rev. Deacon Jacob Robling  
curate@stbartschurch.org

**Deacon Emeritus:** The Rev. Deacon William Zettinger  
wzettinger@stbartschurch.org

**Director of Music and Liturgy:** Dr. John-Luke Addison  
Office: 858-432-7112  
music@stbartschurch.org

**Office Manager:** Claudia Gonzales  
Office: 858-432-7110  
admin@stbartschurch.org

**Facilities Manager:** Mike Jewett  
Office: 858-762-9009  
sexton@stbartschurch.org

**Assistant Sexton:** Jessica Vanlue  
Office: 858-762-9009

**Bookkeeper:** Maura Schmitz  
Office: 858-432-7105  
bookkeeper@stbartschurch.org

**Pastoral Care Liaison:** Nancy Peterson  
pastoralcare@stbartschurch.org

**Staff Chaplain:** Cathie Roy

**Associate Director of Music:** Tim McLellan  
music@stbartschurch.org

**Additional Music Staff:**

Dr. Seiran Sohn, Accompanist  
Sean McCormac, Precentor  
Hannah Arevalo, Soprano Section Leader  
Danielle Evans, Alto Section Leader  
Anna Lettang, Handbell Director  
music@stbartschurch.org  
Sandy Morrison, Music Librarian

**Senior Warden:** Jerry Gray  
srwarden@stbartschurch.org

**Junior Warden:** Joseph Snodgrass  
jrwarden@stbartschurch.org

**Treasurer:** Annalisa Parker, CPA  
Office: 858-432-7119  
treasurer@stbartschurch.org

**Assistant Treasurers:**  
Bill Angus, Investments  
treasurerinvest@stbartschurch.org  
Terry McCune, Operations  
assttreasurer@stbartschurch.org

**Chancellors:** Pauline Getz-Enos, Chancellor

**Clerk:** Anne Snyder

**Vestry Members:**

Patrick Borkowski (2028)  
Helena Chan (2027)  
Lance Cleveland (2028)  
Rosalind Duddy (2028)  
David Goff (2026)  
Jerry Gray (2026)  
Sally Lyons-Abbott (2028)  
Judy Macemon (2026)  
Greg Moran (2027)  
Steve Natoli (2026)  
Joseph Snodgrass (2027)  
Donna Watson (2027)  
Alexander Escobar, Youth Representative (2026)



**ST. BARTHOLOMEW'S**  
EPISCOPAL CHURCH

St. Bartholomew's Episcopal Church  
16275 Pomerado Road  
Poway, CA 92064  
858-487-2159  
www.stbartschurch.org