St. Bartholomew's
Episcopal Church

The Twenty-Fifth Sunday after Pentecost

Evening Prayer and Holy Eucharist,
in the Celtic Tradition
Saturday, November 14, 2026
5:00 p.m.

Our Mission:
We are called to be disciples of Christ, revealing his life, love, and light to the world.

Our Vision:
St. Bartholomew's Episcopal Church is a welcoming, inclusive faith family; sharing and teaching the love of Jesus Christ through our worship, actions, and outreach: transforming ourselves and the world.

Nuestra Invitación:
Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé, comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

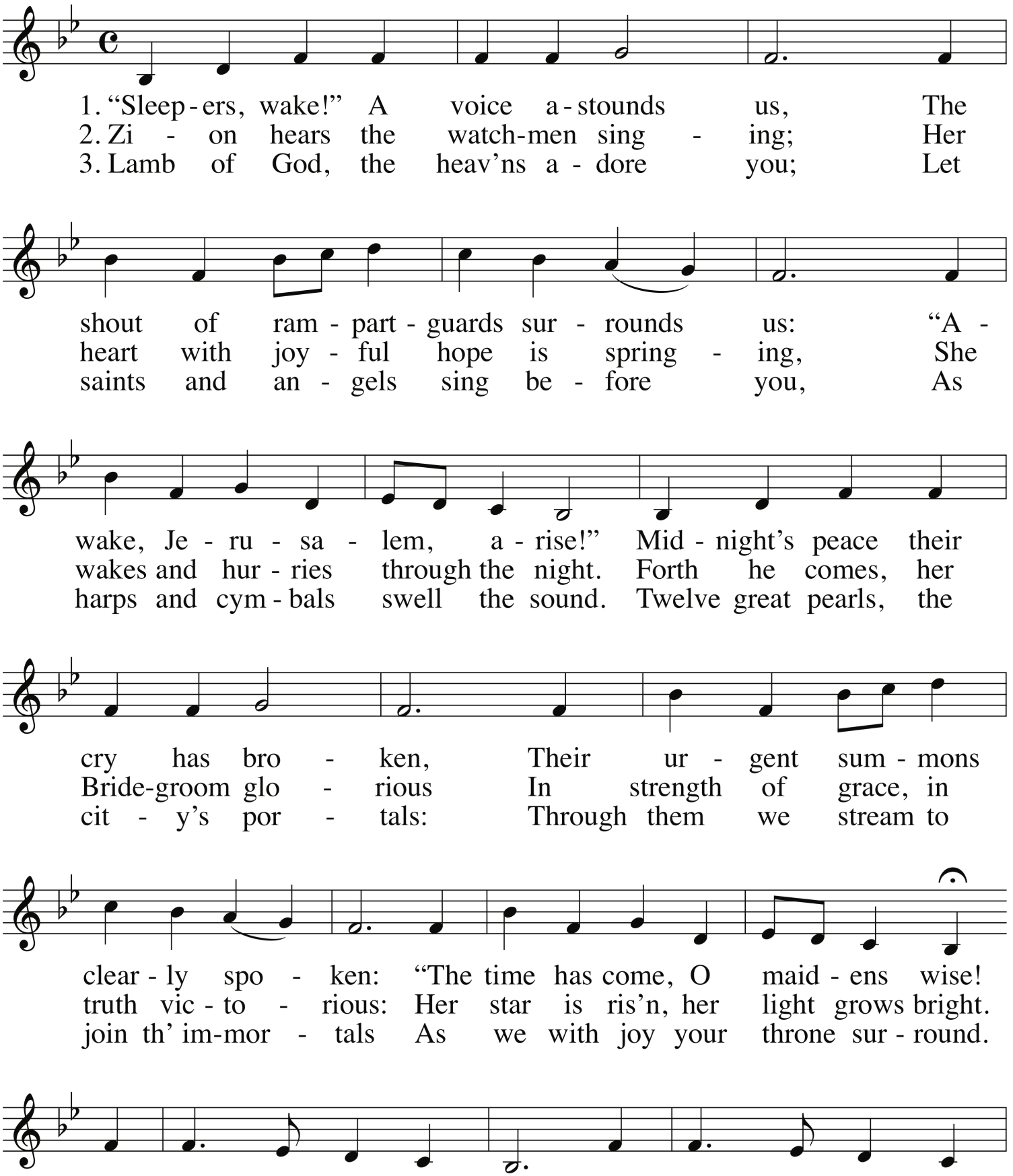
Gathering Music

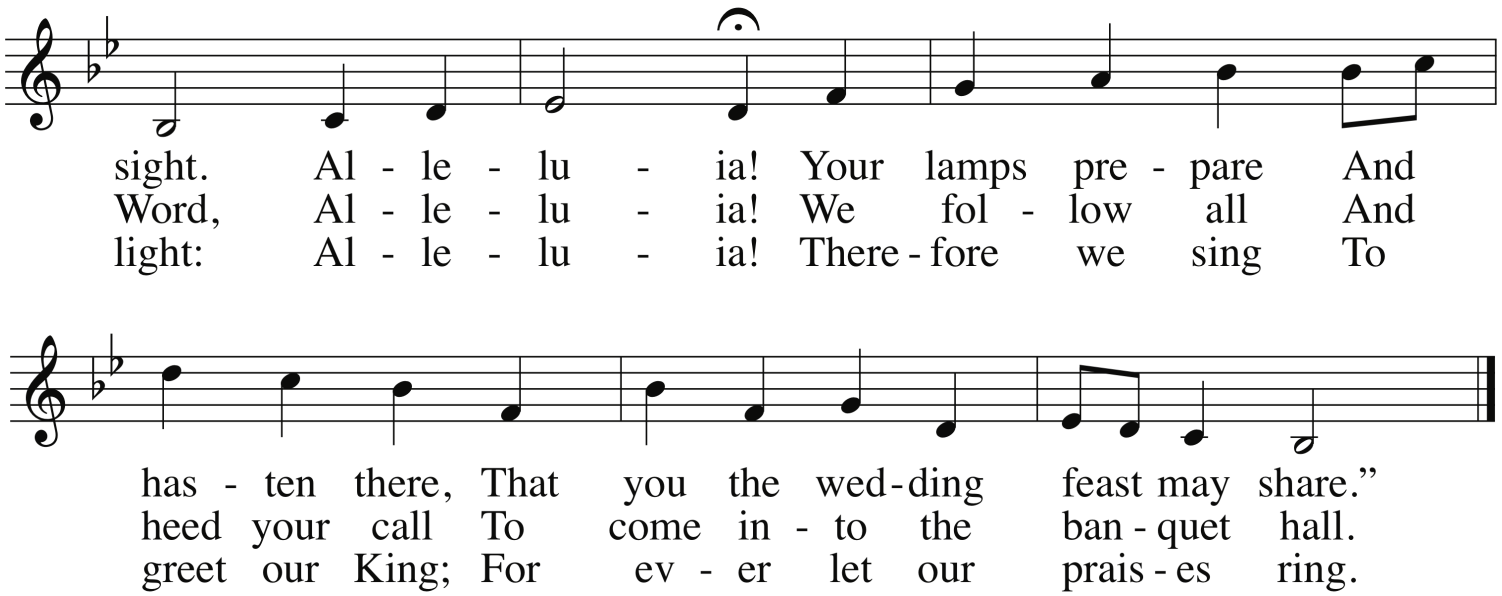
Opening Hymn *(see next page)*

""Sleepers, Wake!" A Voice Astounds Us"

WACHET AUF, Irregular;
words and music, Philipp Nicolai (1556-1608);

Please stand, as able.


1. "Sleep - ers, wake!" A voice a - stounds us, The
shout of ram - part - guards sur - rounds us: "A -
wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
cry has bro - ken, Their ur - gent sum - mons
clear - ly spo - ken: "The time has come, O maid - ens wise!
Rise up, and give us light; The Bride - groom is in
2. Zi - on hears the watch-men sing - ing; Her
heart with joy - ful hope is spring - ing, She
wakes and hur - ries through the night. Forth he comes, her
Bride-groom glo - rious In strength of grace, in
truth vic - to - rious: Her star is ris'n, her light grows bright.
Now come, most wor - thy Lord, God's Son, In - car - nate
3. Lamb of God, the heav'ns a - dore you; Let
saints and an - gels sing be - fore you, As
harps and cym - bals swell the sound. Twelve great pearls, the
cit - y's por - tals: Through them we stream to
join th' im-mor - tals As we with joy your throne sur - round.
No eye has known the sight, No ear heard such de -



Words of Welcome

The Opening Sentences

Presider Light and peace, in Jesus Christ our Lord.

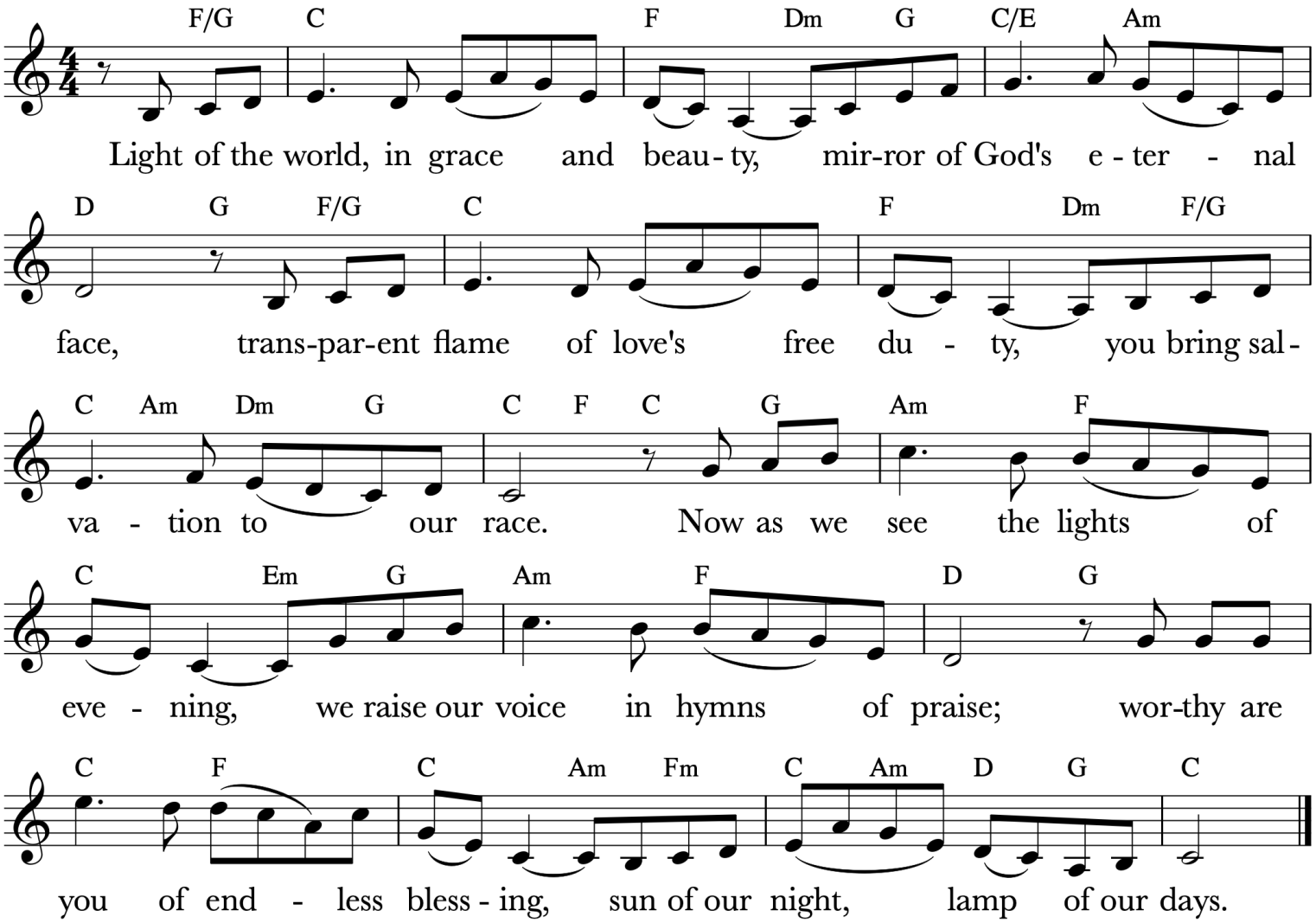
People **Thanks be to God.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Phos Hilaron

music, arr. John-Luke Addison (b. 1989)

During the music, the candles are lit.



The Acclamation

Presider The God of love is with us.
People **The Spirit of love is in us.**
Presider Blessed be the one God, whose Spirit breathed life into all Creation.
People **Let the winds and all creation praise you.**

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

BLESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Zephaniah 1:7,12-18, *The Great Day of the Lord*

A reading from the Book of Zephaniah.

BE silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

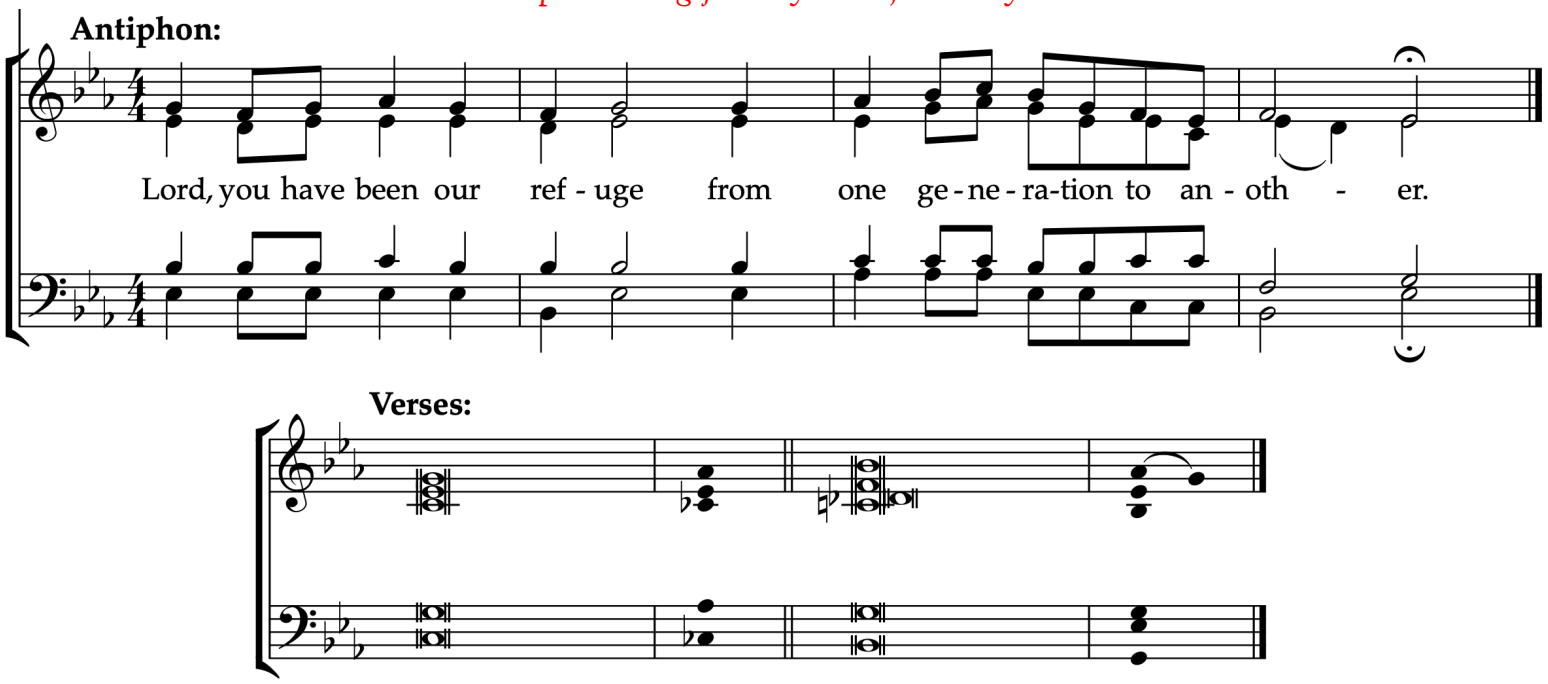
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED

Psalm 90:1-12, *Domine, refugium*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by choir, then by all:

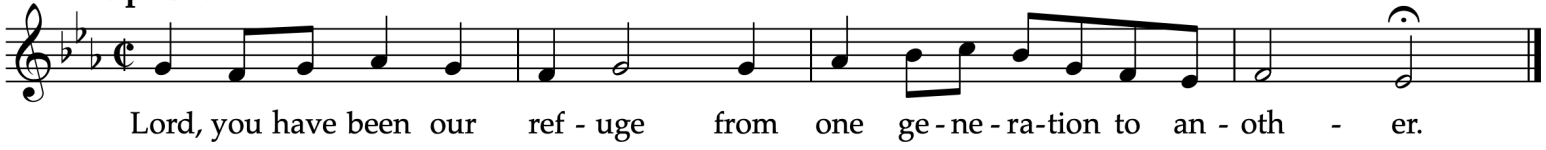


All sing the bolded lines as indicated:

[1] Lord, you have been our / refuge *
from one generation to a- / nother.
[2] Before the mountains were brought forth, or the land and the earth were / born, *
from age to age you are / God.

[3] You turn us back to the dust and / say, *
"Go back, O child of / earth."
[4] For a thousand years in your sight are like yesterday when it is / past *
and like a watch in the / night.
[5] You sweep us away like a / dream; *
we fade away suddenly like the / grass.
[6] In the morning it is green and / flourishes; *
in the evening it is dried up and / withered.
[7] For we consume away in your dis- / pleasure; *
we are afraid because of your wrathful indig- / nation.
[8] Our iniquities you have set be- / fore you, *
and our secret sins in the light of your / countenance.
[9] When you are angry, all our days are / gone; *
we bring our years to an end like a / sigh.
[10] The span of our life is seventy years, perhaps in strength even / eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are / gone.
[11] Who regards the power of your / wrath? *
who rightly fears your indig- / nation?
[12] So teach us to number our / days *
that we may apply our hearts to / wisdom.

Antiphon:



THE SECOND LESSON

1 Thessalonians 5:1-11, *The Coming of the Lord*

A reading from the first letter to the Thessalonians.

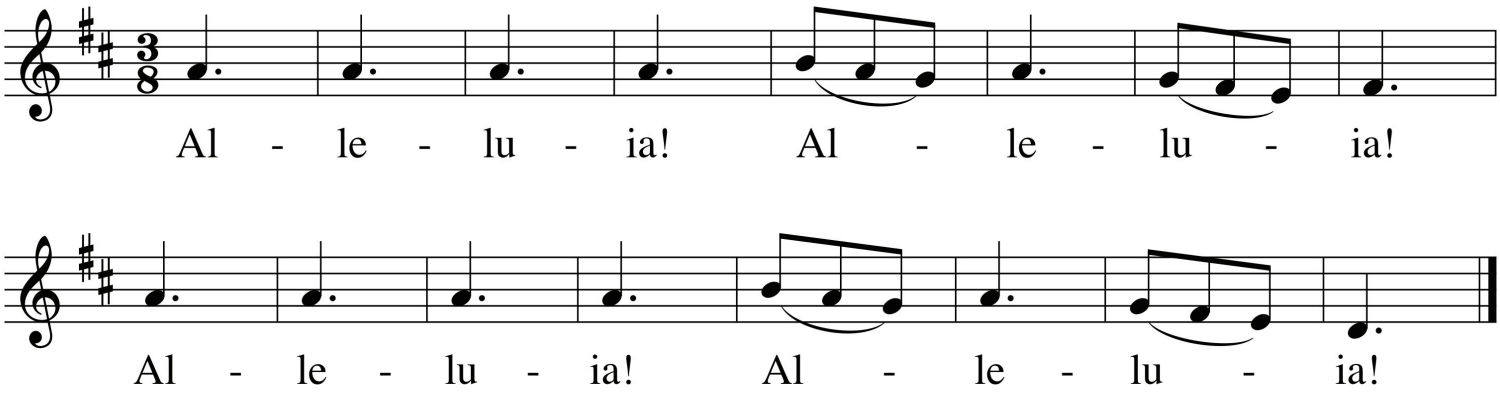
NOW concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as able, for the Gospel.

THE GRADUAL

music, John L. Bell (b. 1949)



THE HOLY GOSPEL

Matthew 25:14-30, *The Parable of the Talents*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

JESUS said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Following the repetition of the Gradual, please be seated.

THE SERMON

The Ionian Creed

Please stand, as able.

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

The Prayers of the People

Intercessor The Lord be with you.
People **And also with you.**
Intercessor Let us pray.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

For the Episcopal Church, for our Diocese, and for Susan, our Bishop;

For the generosity of the St. Bart's community during our stewardship giving campaign;

For those who suffer in body, mind, or spirit, especially ____

For those who have died, especially ____

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

A period of silence is kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Following the peace, please be seated.

Offertory Sentence

Our work as the church continues by your generosity in all ways; thank you for your support.

For online giving, please visit **www.stbartschurch.org**, *or scan this code:*

Offertory Music

"Domine, ne longe facias" Plainchant

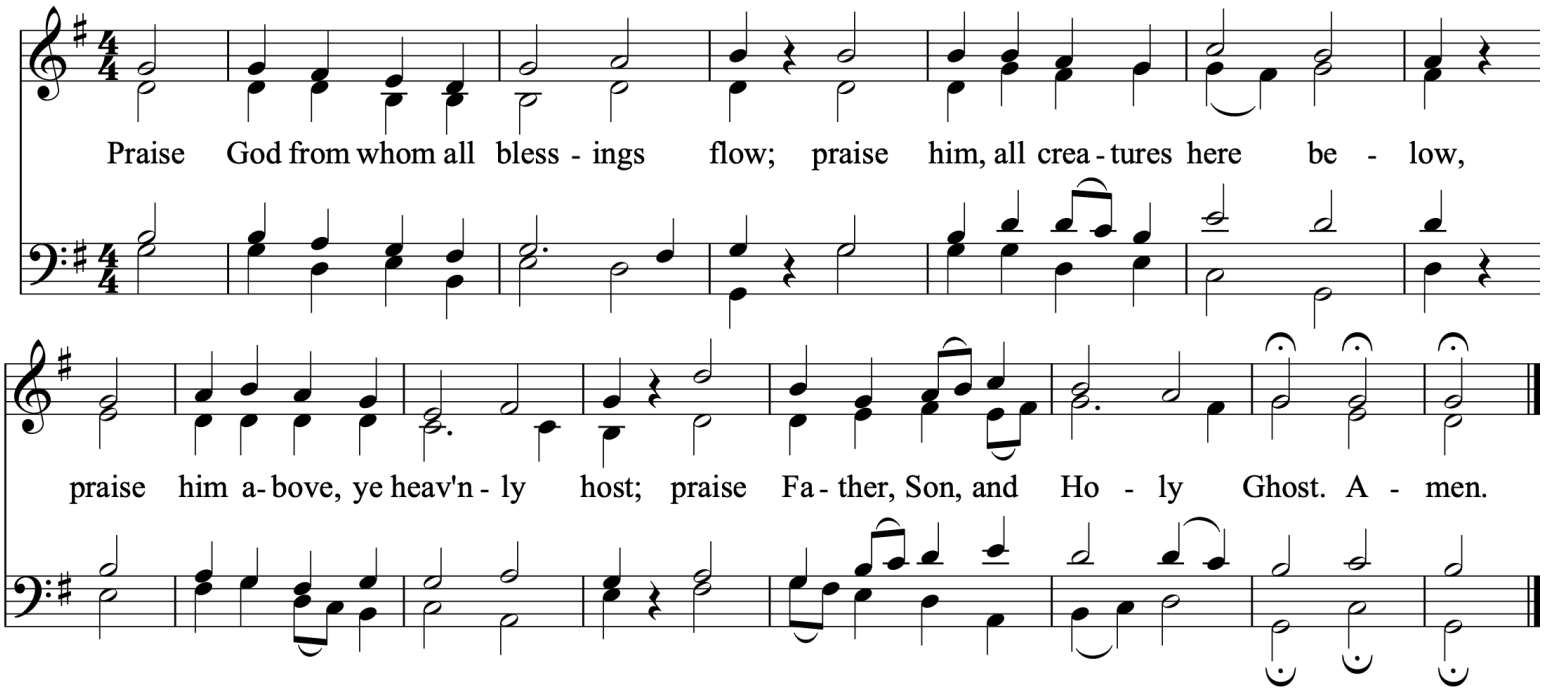
Domine, ne longe facias auxilium tuum a me: ad defensionem meam aspice.
Libera me de ore leonis, et a cornibus unicornium humilitatem meam.

(O Lord, do not keep your help far from me; look upon my defense.
Deliver me from the mouth of the lion, and my lowliness from the horns of the wild beasts.)

Presentation Hymn

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

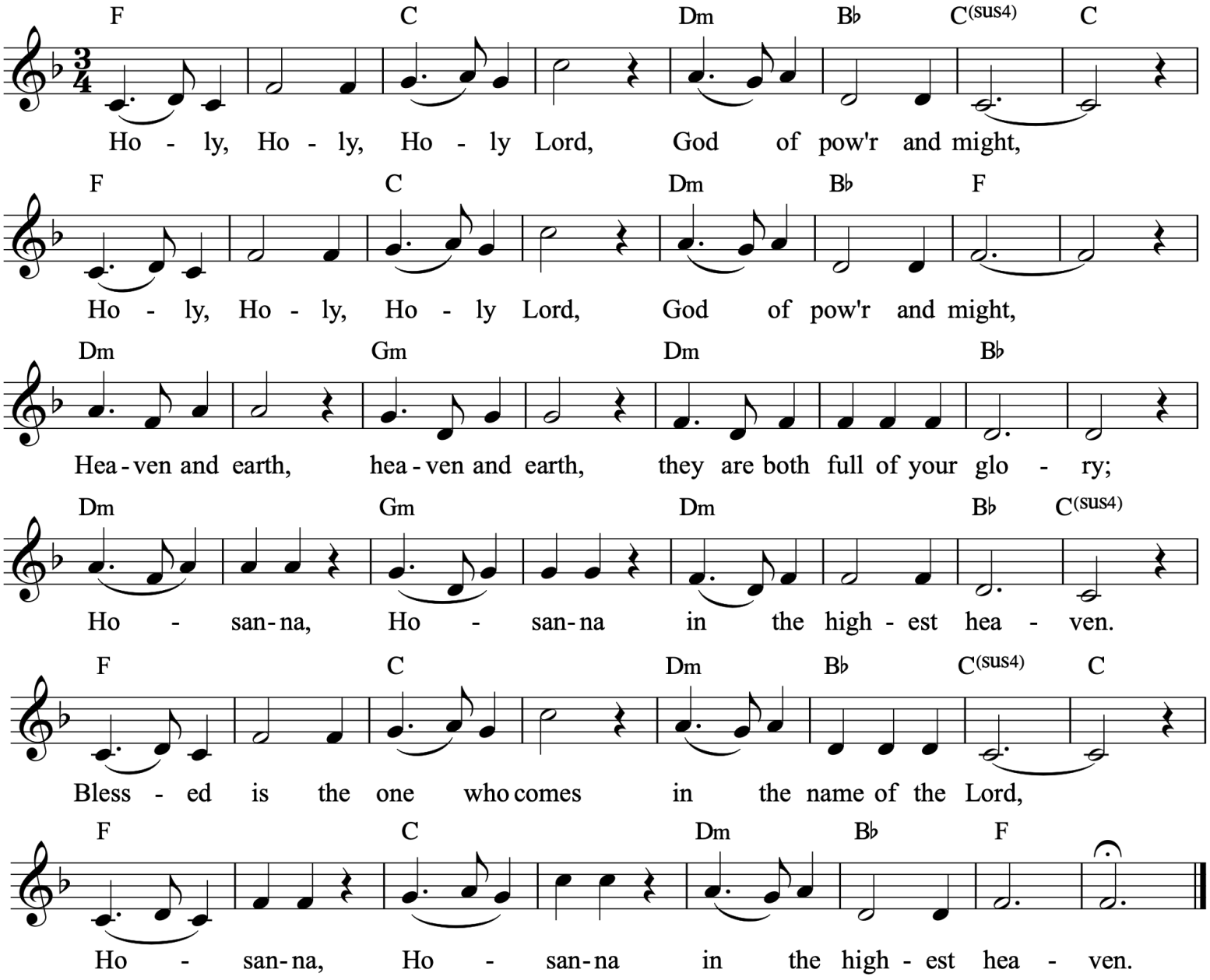


The Liturgy of the Table

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

IT is truly right and good for us to give thanks to you always and everywhere, holy Lord, almighty and eternal Father. For by the Word you laid the foundations of the world, and brought forth all living things endued with the breath of your Spirit. When your children were scattered afar by sin, tossed about by the winds of desire, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be brought before you as a great cloud of witnesses, saints and angels and all the company of heaven gathered around your heavenly throne. And so we join the saints and angels in proclaiming your glory, as we sing:



Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ, who carried to the cross the destruction of sin and death that all people might be set free. Through Christ you inspire in us the hope that all darkness will be scattered, and in your light will come forth a new heaven and new earth.

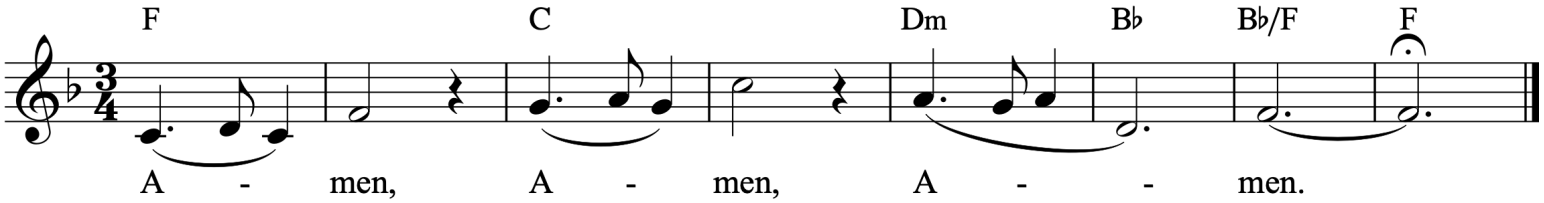
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Following a brief silence, the Presider leads:

People **Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Made one with him, and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice.**

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness, that we may follow in the way of Christ and grow more and more into salvation. And in the age to come, when you return in glory, may we join ____ and all the saints in the chorus of your eternal praise.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

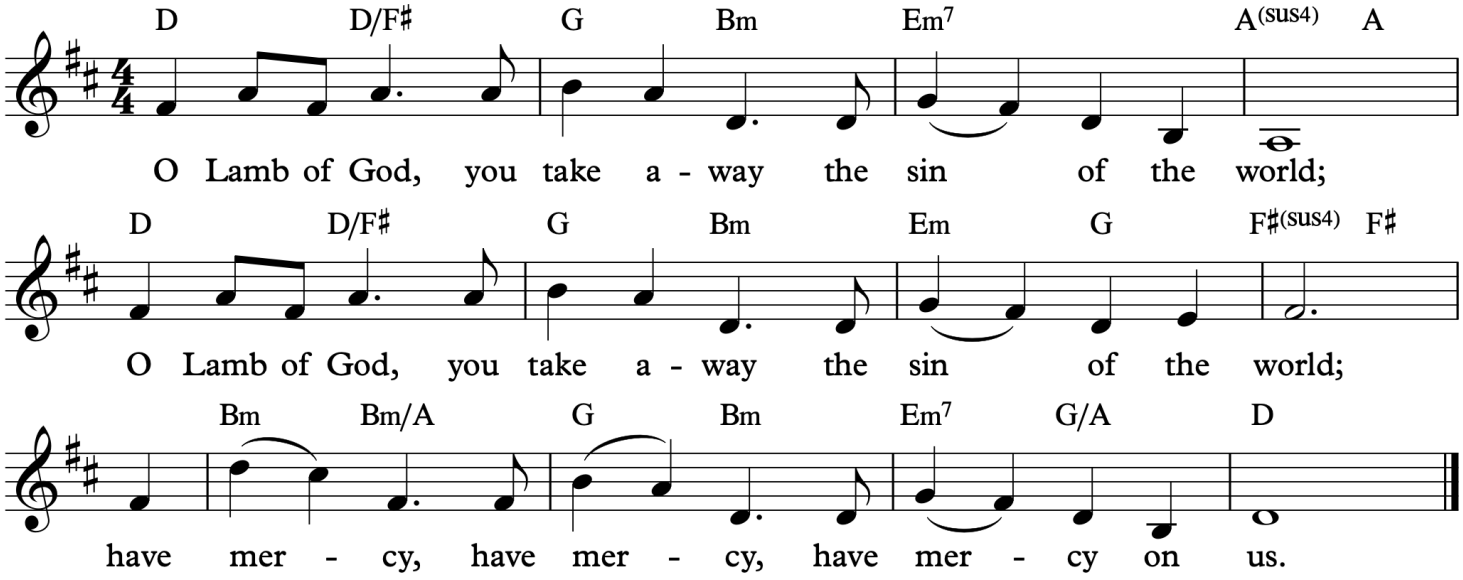
Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider continues:

COME to this table, those who have much faith and those who would like to have more; those who have been to this sacrament often and those who have not been for a long time; those who have tried to follow Jesus and those who have failed. Come, it is Christ who invites us to meet him here.



Please be seated once you receive Communion.
All are welcome to receive at St. Bartholomew's.

Communion Music

"Ave Verum Corpus"

music, Camille Saint-Saëns (1835–1921)

Ave, verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine, esto nobis praegustatum mortis in examine.
O Jesu dulcis! O Jesu pie! O Jesu, fili Mariae. Amen.

(Hail, true Body, born of the Virgin Mary, who truly suffered and was sacrificed upon the Cross for humankind. Whose pierced side flowed with water and blood; be for us a foretaste in the hour of death.
O sweet Jesus, O merciful Jesus, O Jesus, Son of Mary. Amen.)

Post-Communion Prayer

Please stand, as able.

Presider Let us pray.

O God, in love you have called us to be your people, and with love you have given us this bread and this wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, Father, Son, and Holy Spirit. Amen.

Please be seated.

Announcements

Thank you for your participation in today's service; your presence is a blessing to us.
"All are welcome. No exceptions."

Blessing of Birthdays and Anniversaries

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

Please stand, as able.

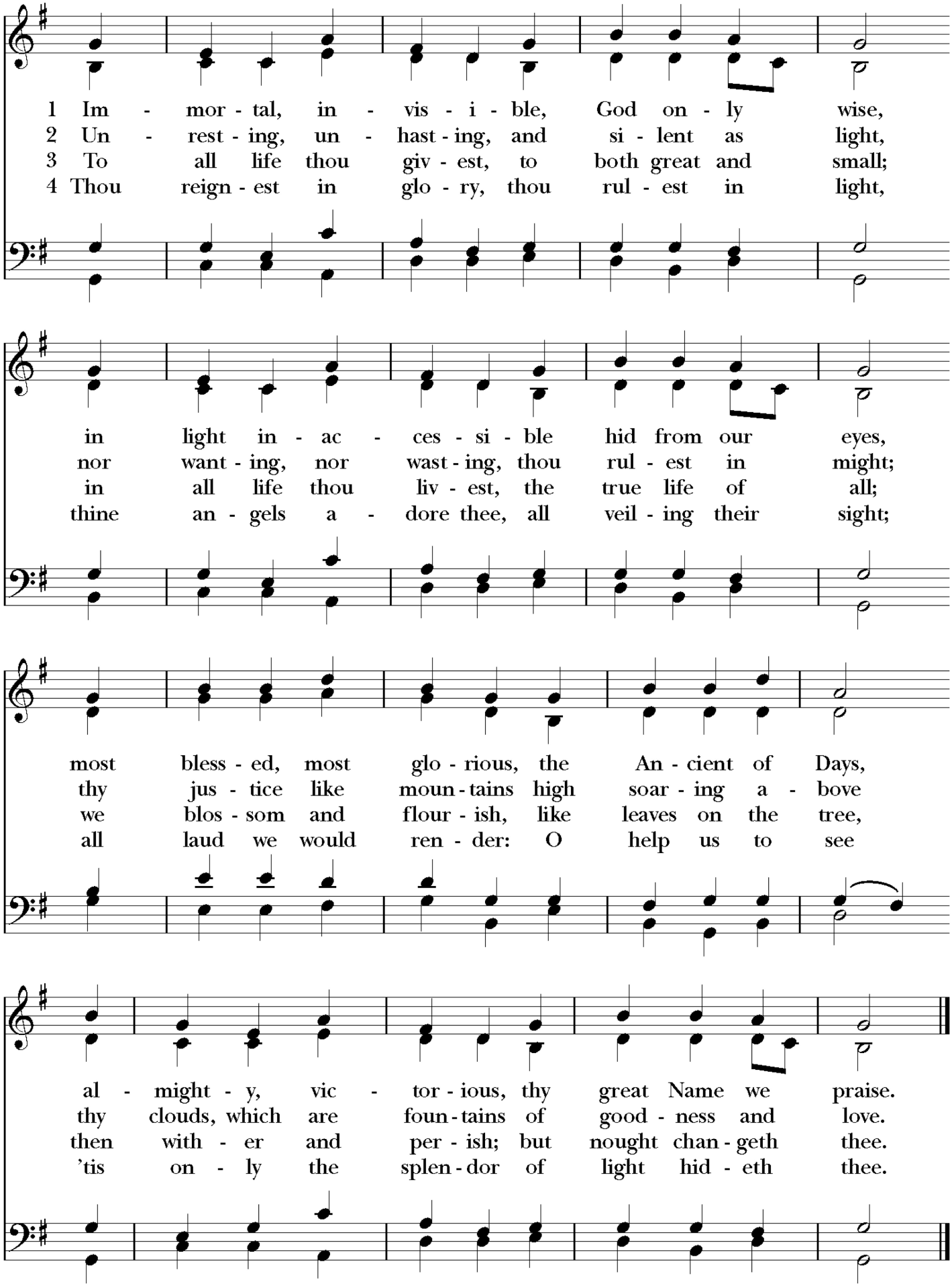
Closing Hymn *(see next page)*

"Immortal, Invisible, God only Wise"

ST. DENIO, 11.11.11.11;
words, Walter Chalmers Smith (1824-1908);
music, trad. Welsh melody

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**


1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

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Lance Cleveland (2028)
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Chris Fanning (2029)
Jerry Gray (2029)
Sally Lyons-Abbott (2028)
Judy Macemon (2029)
Greg Moran (2027)
Steve Natoli (2029)
Joseph Snodgrass (2027)
Donna Watson (2027)
Michael Fanning, Youth Representative (2027)

ST. BARTHOLOMEW'S
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