



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT
EVENING PRAYER AND HOLY EUCHARIST,
IN THE CELTIC TRADITION
SATURDAY, MARCH 15, 2025
5:00 P.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach: transforming
ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

OPENING HYMN *(see next page)*

“O Sacred Head, Sore Wounded”

PASSION CHORALE, 7.6.7.6 D;
words, Paul Gerhardt (1607-1676);
music, Hans Leo Hassler (1564-1612)

Please stand, as able.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah; keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

WORDS OF WELCOME

THE OPENING SENTENCES

Presider The God of peace is with us.

People The Spirit of peace is in us.

Presider Come, Lord Christ, come into our hearts.

People Come, Lord Christ, and bring us your peace.

THE CONFESSION OF SIN

Presider We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

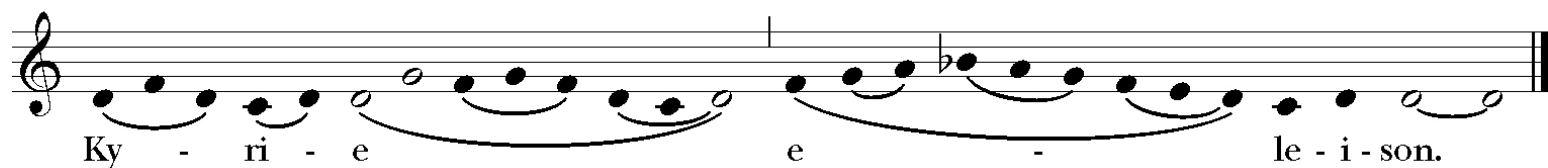
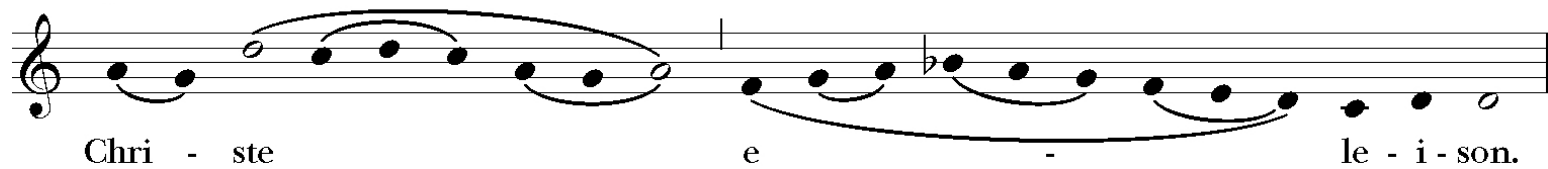
A period of silence is kept.

People Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Redeemer. Amen.

Presider Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

KYRIE ELEISON

*During the music, the candles are lit.
Each line sung first by cantor, then by all:*



Presider O God, make speed to save us.

People O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

Please be seated.

THE FIRST LESSON

Genesis 15:1-12,17-18, God's Covenant with Abram

A reading from the Book of Genesis.

THE word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 27, *Dominus illuminatio*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by cantor, then by all:

Antiphon:

The Lord is my light, my light and sal - va - tion, whom then shall I fear?

Verses:

All sing the bolded lines as indicated:

- ¹ The Lord is my light and my salvation; whom then shall I / fear? *
the Lord is the strength of my life; of whom then shall I be a - / fraid?
- ² When evildoers came upon me to eat up my / flesh, *
it was they, my foes and my adversaries, who stumbled and / fell.
- ³ Though an army should encamp a - / gainst me, *
yet my heart shall not be a - / fraid;
- ⁴ And though war should rise up a - / gainst me, *
yet will I put my / trust in him.
- ⁵ One thing have I asked of the Lord; one thing I / seek; *
that I may dwell in the house of the Lord all the days of my / life;
- ⁶ To behold the fair beauty of the / Lord *
and to seek him in his / temple.
- ⁷ For in the day of trouble he shall keep me safe in his / shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a / rock.
- ⁸ Even now he lifts up my / head *
above my enemies round a - / bout me.
- ⁹ Therefore I will offer in his dwelling an oblation with sounds of great / gladness; *
I will sing and make music to the / Lord.

- ¹⁰ Hearken to my voice, O Lord, when I / call; *
have mercy on me and / answer me.
- ¹¹ You speak in my heart and say, "Seek my / face." *
Your face, Lord, will I / seek.
- ¹² Hide not your / face from me, *
nor turn away your servant in dis- / pleasure.
- ¹³ You have been my helper; cast me not a- / way; *
do not forsake me, O God of my sal- / vation.
- ¹⁴ Though my father and my mother for- / sake me, *
the Lord will sus- / tain me.
- ¹⁵ Show me your way, O / Lord; *
lead me on a level path, because of my / enemies.
- ¹⁶ Deliver me not into the hand of my / adversaries, *
for false witnesses have risen up against me, and also those who speak / malice.
- ¹⁷ What if I had not believed that I should see the goodness of the / Lord *
in the land of the / living!
- ¹⁸ O tarry and await the Lord's pleasure; be strong, and he shall comfort your / heart; *
wait patiently for the / Lord.

Antiphon:



THE SECOND LESSON

Philippians 3:17-4:1, *Pressing toward the Goal*

A reading from the letter to the Philippians.

BROTHERS and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able, for the Gospel.

THE GRADUAL

music, arr. Richard Proulx (1937-2010)



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

THE HOLY GOSPEL

Luke 13:31-35, *The Lament over Jerusalem*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

SOME Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE IONIAN CREED

Please stand, as able.

WE believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People And also with you.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Poway, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for _____ and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for those in twelve-step programs, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, for _____ and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Other petitions may follow.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE COLLECT OF THE DAY

The Presider says:

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Following the peace, please be seated.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways. Thank you for your support.

For online giving, please visit www.stbartschurch.org or scan this code:



OFFERTORY HYMN *(see next page)*

“All my Hope on God is Founded”

MICHAEL, 8.7.8.7.3.3.7;
words, Joachim Neander (1650-1680);
music, Herbert Howells (1892-1983)



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

PRESENTATION HYMN

SONG 13, 7.7.7.7;
words, anon. 12th c.
music, Orlando Gibbons (1583-1625)

Please stand, as able.

God the Ho - ly Tri - ni - ty, grant the mer - cy we im - plore;

God the One, all praise to thee through the ag - es ev - er - more. A - men.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

- Presider* The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

GREAT Creator Spirit, from whom all life comes forth, here we gather again with bread and with wine, seeking your presence and your peace, longing once more to be nourished. We hunger for wholeness in our lives, for unity on earth and for peace among the nations. And we know that only in your love can such peace and unity be found. So with all that we are, and all that we can give, we join with all of creation as we sing your praises:

HOLY, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed is your creation, O Lord, for all the earth reflects your glory. Blessed is the fruit of the earth, which sustains us in this earthly life. And blessed is your Son Jesus, who came to heal and bring wholeness by the forgiveness of sins. In life and in death, he revealed your glory; in life and in death he awakens us in the hope that all powers of evil will fall and that your love will reign.

On the night before he suffered, Jesus took bread, and, lifting it up and giving thanks to you, he blessed it, broke it and gave it to his friends, saying: "Take and eat this, for this is my body which is given for you." Then he took the cup, blessed the wine and gave it to them, saying: "Take and drink this, for this cup is my blood, which shall be shed for the forgiveness of all. Whenever you do these things, you shall remember me."

And so, Lord, in memory of Jesus, we your children offer to you these gifts. We call now on your Holy Spirit to bless them, the holy bread of life and the cup of eternal blessing, and to make them be for us the food of heaven. Accept with them the sacrifice of our hearts that all who share in this bread and this cup may be blessed in your love and that through this love, we may be instruments of your peace. We pray in the name of Christ: by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Broken bread, poured out wine, signs of Christ's self-giving;

People Broken bread, poured out wine, food for the human soul;

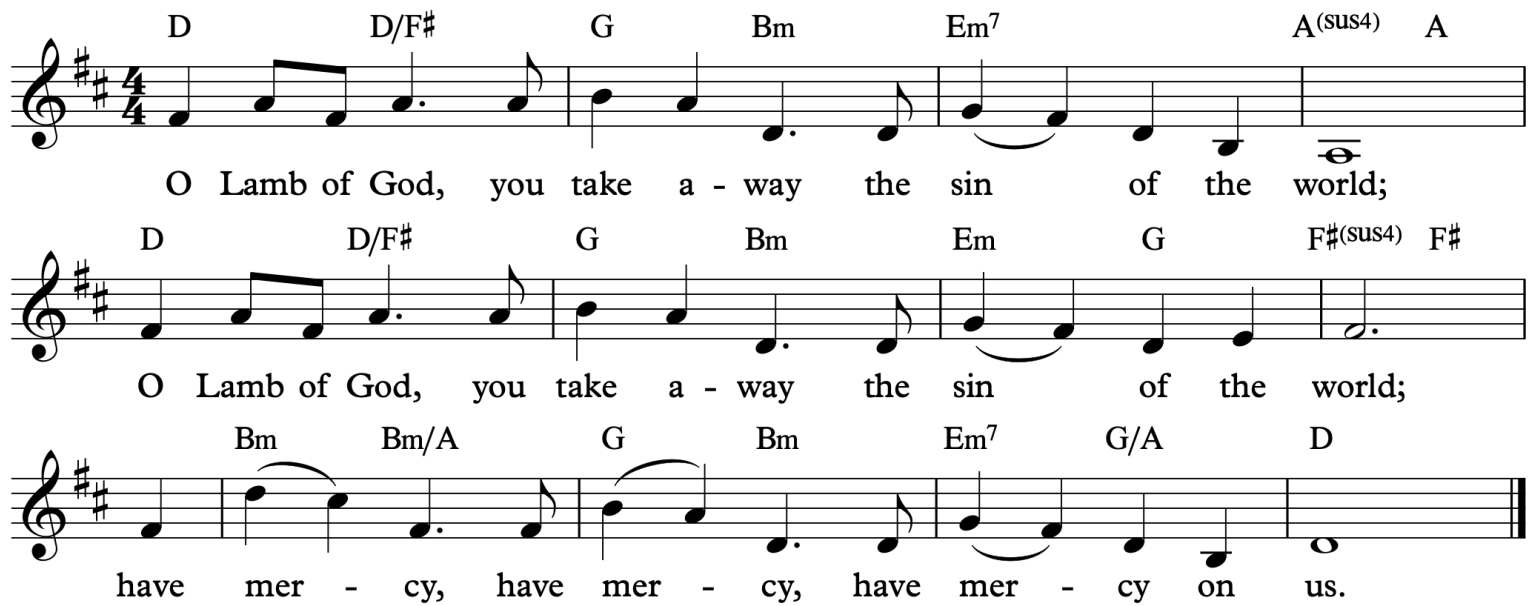
Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider continues:

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

AGNUS DEI

music, John L. Bell (b. 1949)



O Lamb of God, you take a - way the sin of the world;
O Lamb of God, you take a - way the sin of the world;
have mer - cy, have mer - cy, have mer - cy on us.

Please be seated once you receive Communion.

COMMUNION MUSIC

POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ALMIGHTY and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service; your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection, through Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and remain with you always. **Amen.**

CLOSING HYMN *(see next page)*

“When I Survey the Wondrous Cross”

ROCKINGHAM, 8.8.8.8;
words, Isaac Watts (1674-1748);
music, Edward Miller (1735-1807)

THE DISMISSAL

Presider Let us go forth in the name of Christ.

People Thanks be to God.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

STAFF DIRECTORY

St. Bartholomew's Episcopal Church

Rector: The Rev. Nina Bacas
Office: 858-432-7107
rector@stbartschurch.org

Priest Associate: The Rev. Robert Bryant
Office: 858-432-7114

Priest Associate: The Rev. Brian Petersen
Office: 858-432-7114

Pastoral Associate and Youth Minister: Jacob Robling
curate@stbartschurch.org

Deacon Emeritus: The Rev. Deacon William Zettinger
wzettinger@stbartschurch.org

Director of Music and Liturgy: Dr. John-Luke Addison
Office: 858-432-7112
music@stbartschurch.org

Facilities Manager: Mike Jewett
Office: 858-432-7108
sexton@stbartschurch.org

Assistant Sexton: Jessica Vanlue
Office: 858-432-7108

Bookkeeper: Maura Schmitz
Office: 858-432-7105
bookkeeper@stbartschurch.org

Pastoral Care Liaison: Nancy Peterson
pastoralcare@stbartschurch.org

Staff Chaplain: Cathie Roy

Associate Director of Music: Tim McLellan
music@stbartschurch.org

Additional Music Staff:

Dr. Seiran Sohn, Accompanist
Sean McCormac, Precentor
Hannah Arevalo, Soprano Section Leader
Danielle Evans, Alto Section Leader
Anna Lettang, Handbell Director
music@stbartschurch.org
Sandy Morrison, Music Librarian

Senior Warden: Jerry Gray
srwarden@stbartschurch.org

Junior Warden: Joseph Snodgrass
jrwarden@stbartschurch.org

Treasurer: Annalisa Parker, CPA
Office: 858-432-7119
treasurer@stbartschurch.org

Assistant Treasurers:
Bill Angus, Investments
treasurerinvest@stbartschurch.org
Terry McCune, Operations
assttreasurer@stbartschurch.org

Chancellors: Pauline Getz-Enos, Chancellor

Clerk: Anne Snyder

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Alexander Escobar, Youth Representative (2026)



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

St. Bartholomew's Episcopal Church
16275 Pomerado Road
Poway, CA 92064
858-487-2159
www.stbartschurch.org