



## READINGS AND MUSIC

# THE FEAST OF ST. FRANCIS OF ASSISI, AND THE BLESSING OF THE ANIMALS THE SEASON OF CREATION/ EL TIEMPO DE LA CREACIÓN

HOLY EUCHARIST, RITE II  
SUNDAY, OCTOBER 6, 2024, 8:00 A.M.

### OUR MISSION:

We are called to be disciples of Christ,  
revealing His Life, Love, and Light to the world.

### OUR VISION:

St. Bartholomew's Episcopal Church  
is a radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

### NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

### NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al  
mundo

### NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,  
comuníquese con nuestra Rectora, La Madre Nina Bacas en [rector@stbartschurch.org](mailto:rector@stbartschurch.org) o al 858-382-0661.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

**M**OST high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Job 39: 1-18, *The Lord Answers Job*

A reading from the Book of Job.

**T**HE Lord answered Job out of the whirlwind: "Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

"Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. "Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor?"

"The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider."

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## THE PSALM APPOINTED

Psalm 121, *Levavi oculos*

*The Psalm is read responsively, by half verse, led by the Presider.*

- <sup>1</sup> I lift up my eyes to the hills; \*  
from where is my help to come?
- <sup>2</sup> My help comes from the Lord, \*  
the maker of heaven and earth.
- <sup>3</sup> He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- <sup>4</sup> Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- <sup>5</sup> The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- <sup>6</sup> So that the sun shall not strike you by day, \*  
nor the moon by night.
- <sup>7</sup> The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- <sup>8</sup> The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## THE SECOND LESSON

Acts 4: 32-35, 5: 1-11, *The Believers Share Their Possessions*

A reading from the Acts of the Apostles.

**T**HE whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## THE HOLY GOSPEL

Matthew 11: 25-30, *Jesus Thanks His Father*

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        Glory to you, Lord Christ.

**J**ESUS said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Gospeller*     The Gospel of the Lord.


*People*        Praise to you, Lord Christ.

# CLOSING HYMN

## “All Things Bright and Beautiful”

ROYAL OAK, 7.6.7.6 with refrain;  
words, Cecil Frances Alexander (1818-1895);  
music, trad. English melody

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,

- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell



*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.