St. Bartholomew's
Episcopal Church

The Twenty-Fifth Sunday after Pentecost

Choral Holy Eucharist, Rite II
Sunday, November 15, 2026
10:00 a.m.

Our Mission:
We are called to be disciples of Christ,
revealing his life, love, and light to the world.

Our Vision:
St. Bartholomew's Episcopal Church is a welcoming, inclusive faith family; sharing and teaching the love of Jesus Christ through our worship, actions, and outreach:
transforming ourselves and the world.

Nuestra Invitación:
Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé, comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

Gathering Music

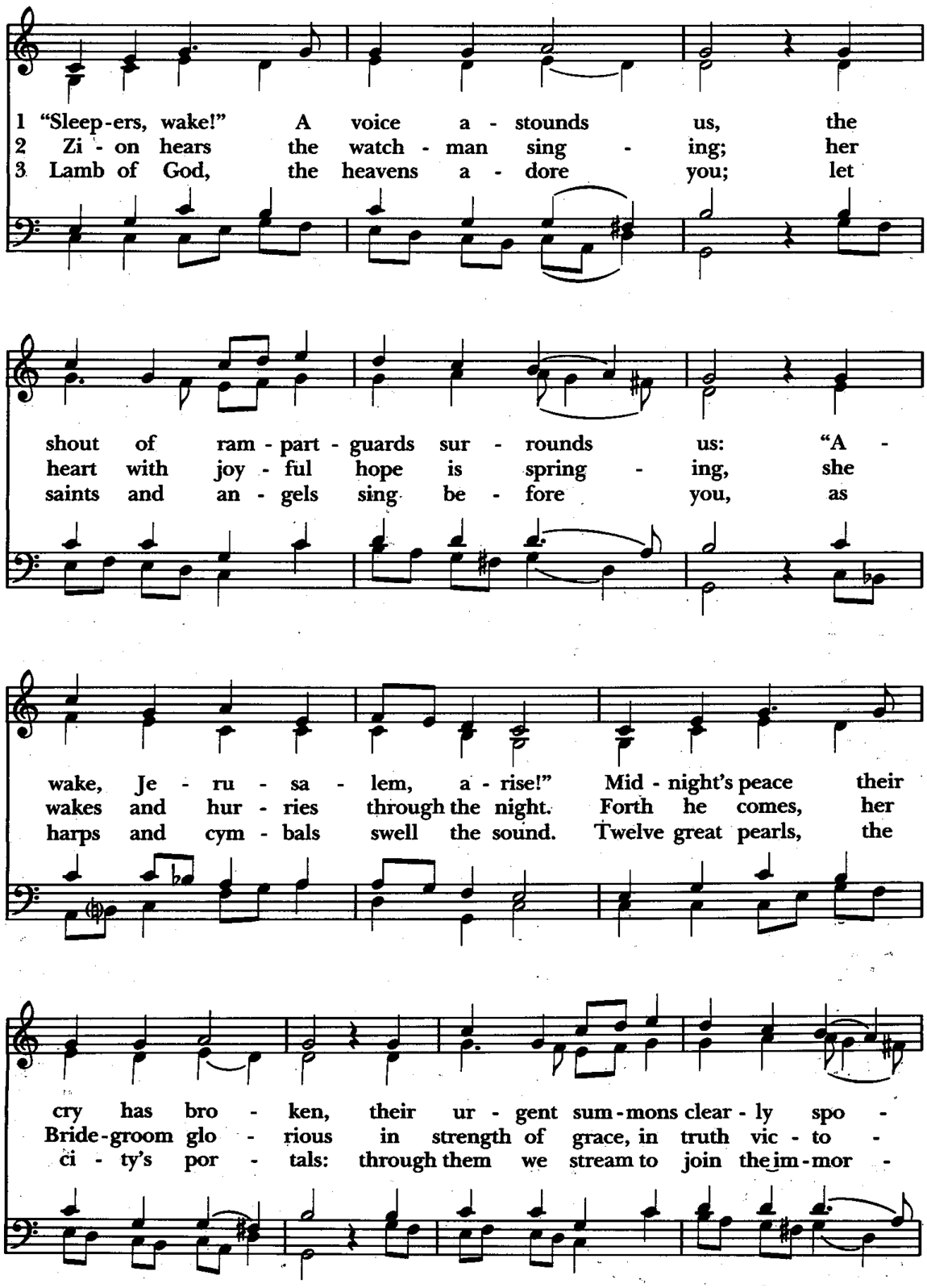
Words of Welcome

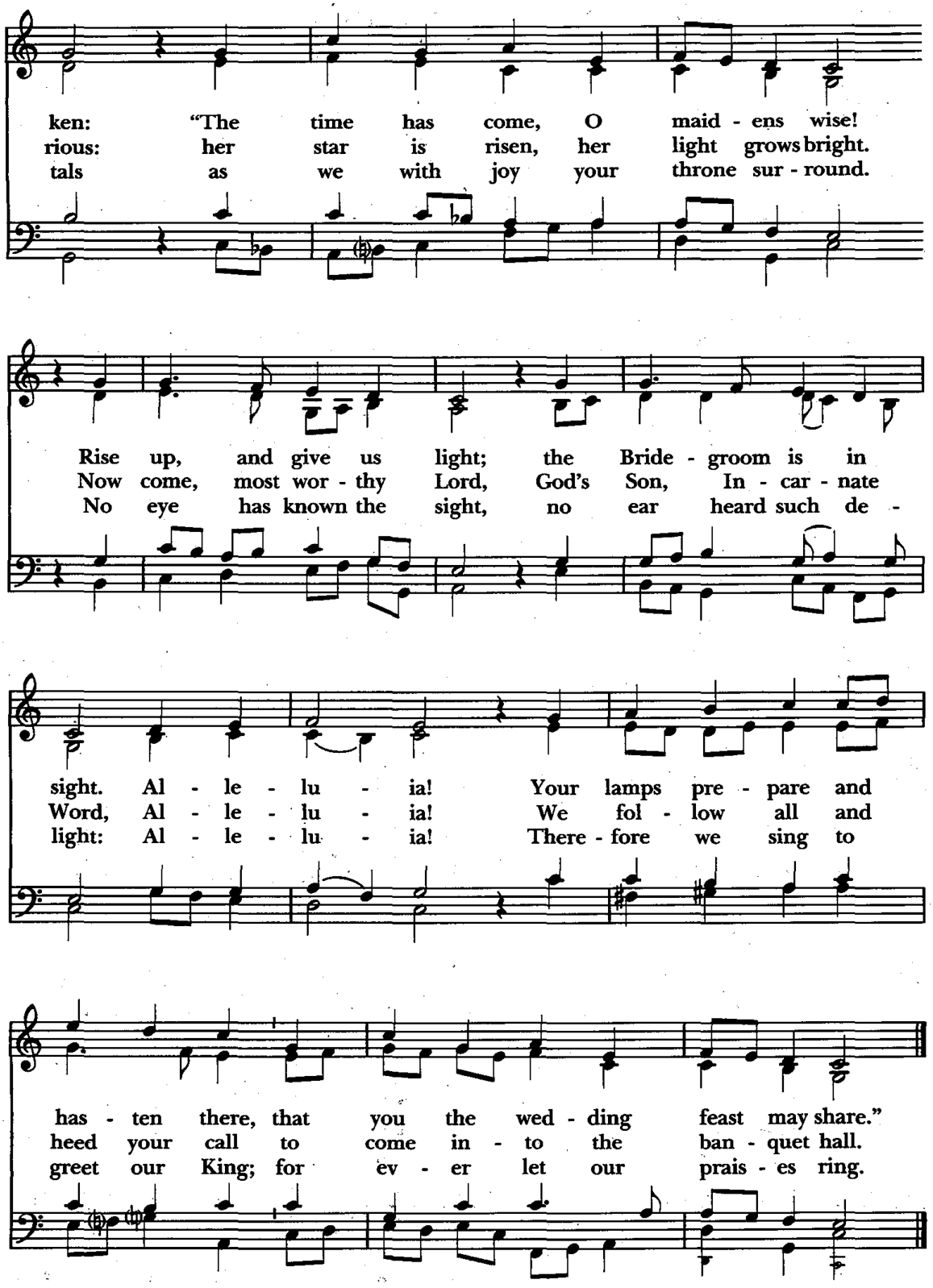
Opening Hymn

""Sleepers, Wake!" A Voice Astounds Us"

WACHET AUF, Irregular;
words and music, Philipp Nicolai (1556-1608);

Please stand, as able, at the tolling of the bell.


1 "Sleep-ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - man sing - ing; her
3 Lamb of God, the heavens a - dore you; let
shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as
wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the
cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride - groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -


ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.
Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -
sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to
has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

The Opening Sentences

Presider Blessed be God: Father, Son, and Holy Spirit.

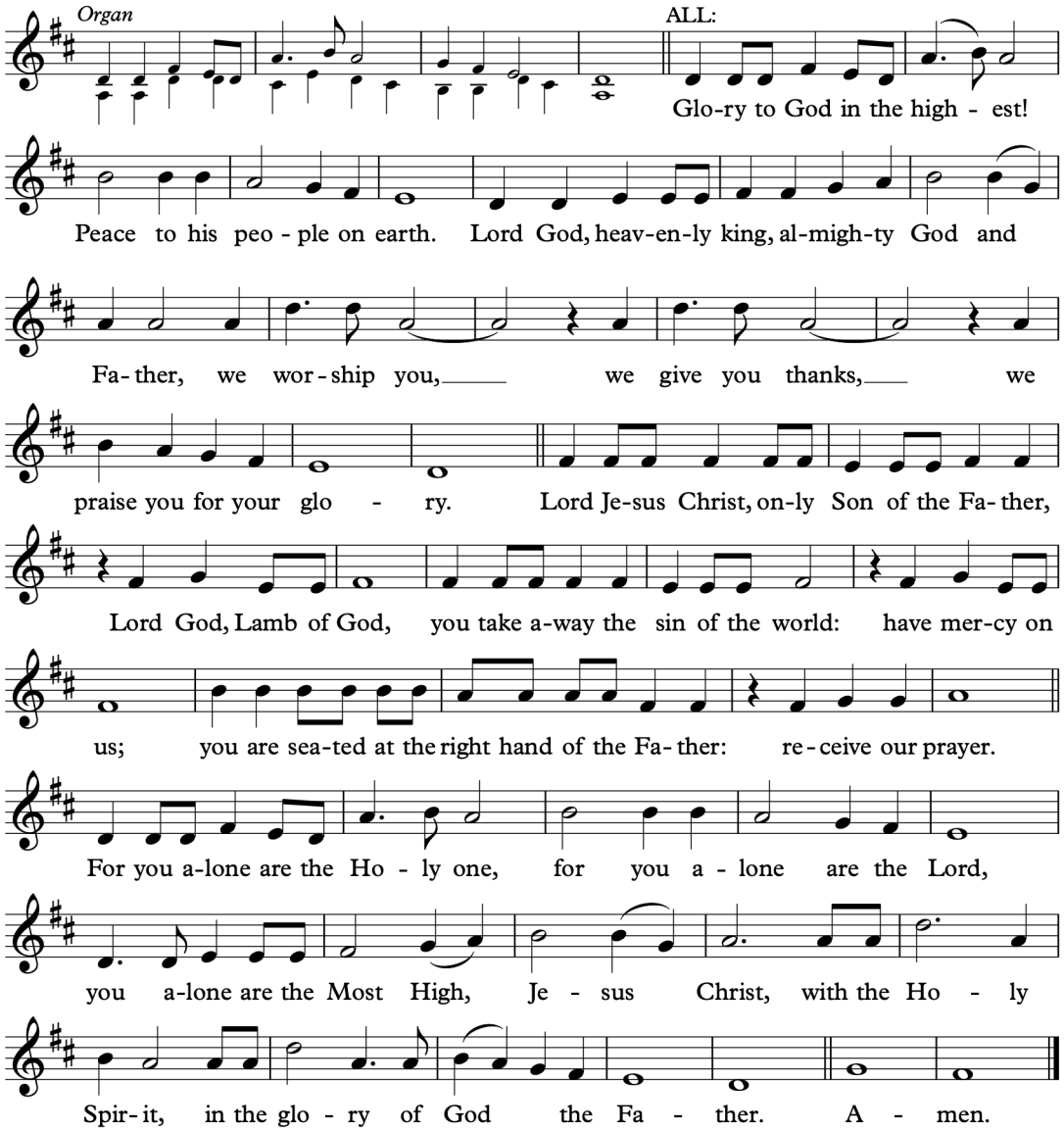
People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

music, *Heritage Mass*, Owen Alstott (b. 1947);

During the Hymn of Praise, children are invited to follow the cross to Children's Chapel. They will return at the Peace, in time to receive communion with their families.



The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

BLESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Liturgy of the Word

The First Lesson

Zephaniah 1:7,12-18, *The Great Day of the Lord*

A reading from the Book of Zephaniah.

BE silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry

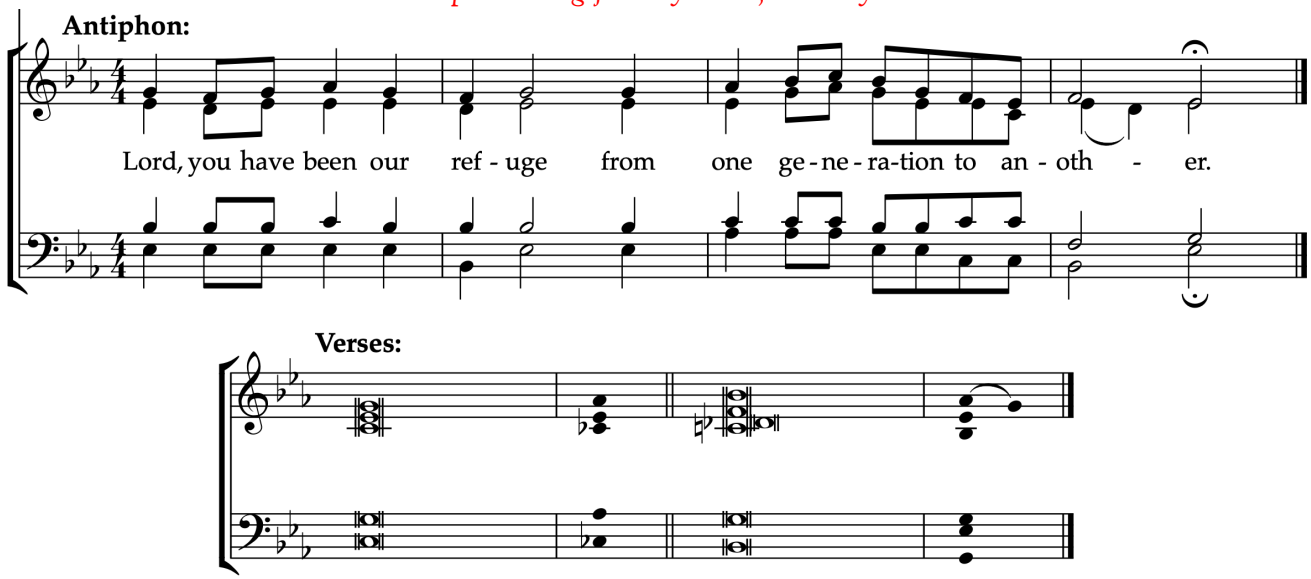
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED

Psalm 90:1-12, *Domine, refugium*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by choir, then by all:



All sing the bolded lines as indicated:

[1] Lord, you have been our / refuge *
from one generation to a- / nother.
[2] Before the mountains were brought forth, or the land and the earth were / born, *
from age to age you are / God.
[3] You turn us back to the dust and / say, *
"Go back, O child of / earth."
[4] For a thousand years in your sight are like yesterday when it is / past *
and like a watch in the / night.

[5] You sweep us away like a / dream; *
we fade away suddenly like the / grass.
[6] In the morning it is green and / flourishes; *
in the evening it is dried up and / withered.
[7] For we consume away in your dis- / pleasure; *
we are afraid because of your wrathful indig- / nation.
[8] Our iniquities you have set be- / fore you, *
and our secret sins in the light of your / countenance.
[9] When you are angry, all our days are / gone; *
we bring our years to an end like a / sigh.
[10] The span of our life is seventy years, perhaps in strength even / eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are / gone.
[11] Who regards the power of your / wrath? *
who rightly fears your indig- / nation?
[12] So teach us to number our / days *
that we may apply our hearts to / wisdom. ***(Ant.)***

THE SECOND LESSON

1 Thessalonians 5:1-11, *The Coming of the Lord*

A reading from the first letter to the Thessalonians.

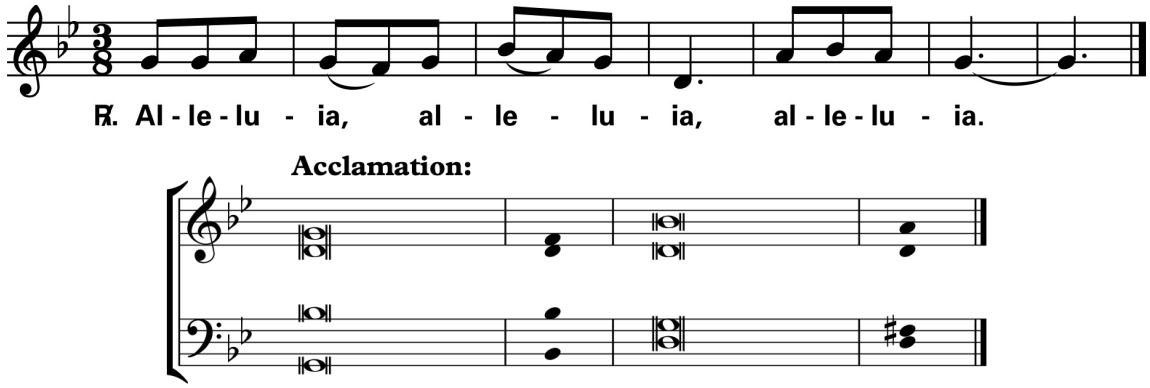
NOW concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as able, for the Gospel.

THE GRADUAL

music, anon. French, 15th c.



Choir "Well done, good and faithful / servant;
enter into the joy of your / Lord." *(repeat Alleluia)*

THE HOLY GOSPEL

Matthew 25:14-30, *The Parable of the Talents*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

JESUS said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Following the repetition of the Gradual, please be seated.

The Sermon

The Nicene Creed

Please stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor The Lord be with you.
People **And also with you.**
Intercessor Let us pray.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

For the Episcopal Church, for our Diocese, and for Susan, our Bishop;

For the generosity of the St. Bart's community during our stewardship giving campaign;

For those who suffer in body, mind, or spirit, especially ____

For those who have died, especially ____

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

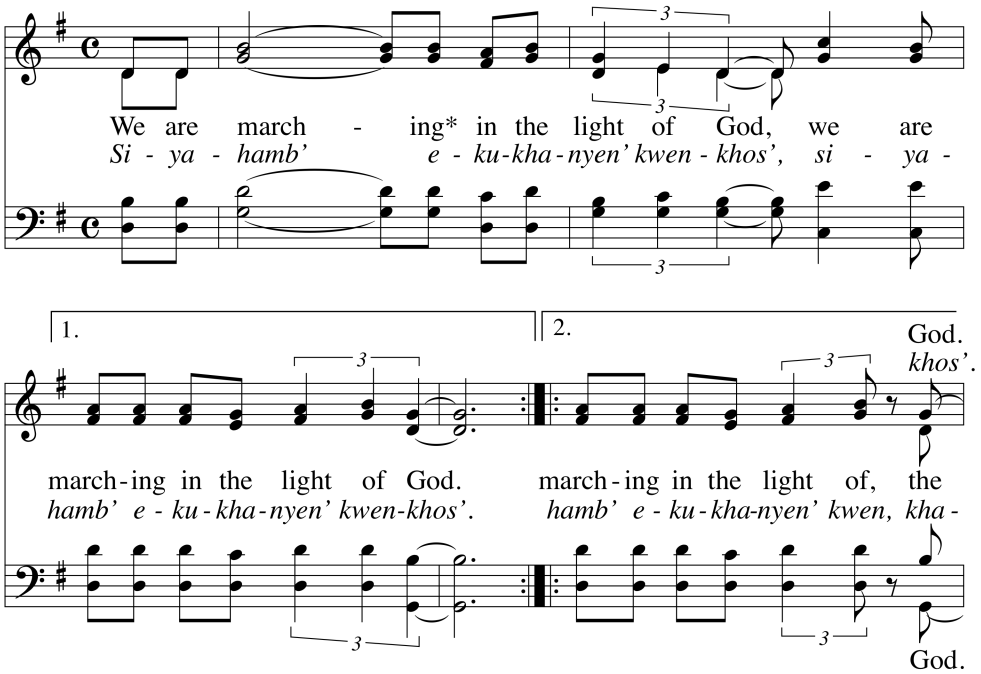
Presider The peace of the Lord be always with you.

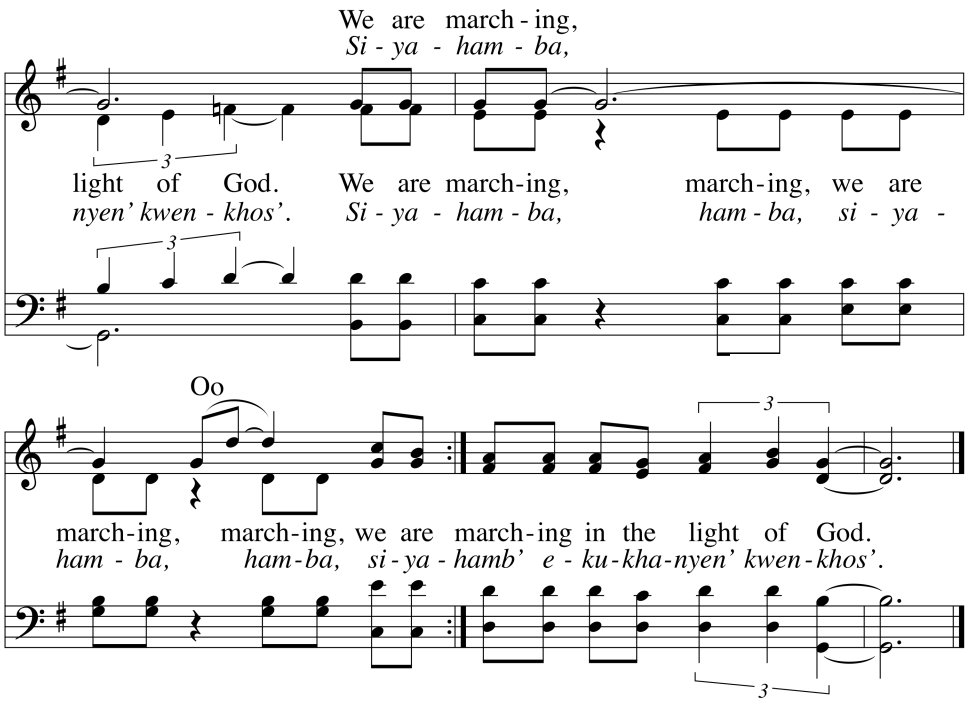
People **And also with you.**

Children's Hymn

SIYAHAMBA, Irregular;
words and music, trad. Zulu

The children process in from Children's Chapel, as the hymn is sung.





Please be seated.

Offertory Sentence

Our work as the church continues by your generosity in all ways. Thank you for your support.
For online giving, please **www.stbartschurch.org**, or scan this code:

Offertory Anthem

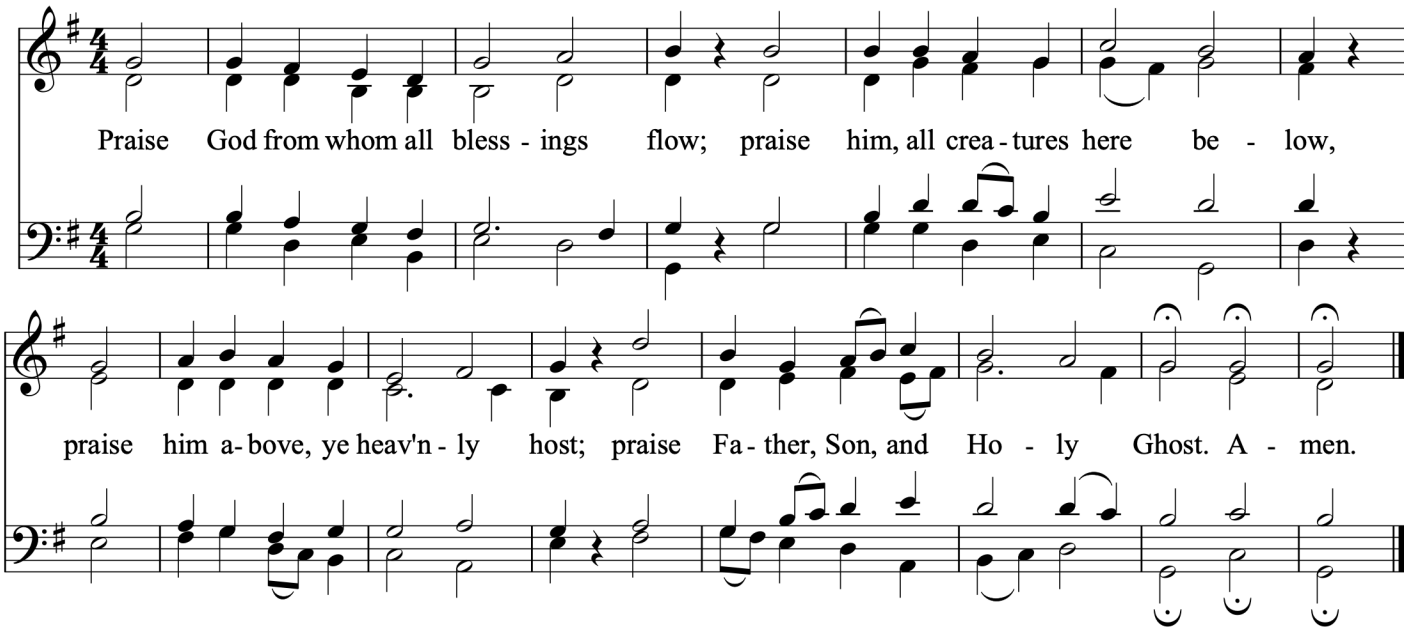
"Our Great Redeemer's Praise" music, Anna Laura Page (b. 1943)

O for a thousand tongues to sing our great Redeemer's praise,
The glories of our God and King, the triumphs of his grace.
My gracious master and my God assist me to proclaim,
To spread throughout the earth abroad the honors of thy name.
Jesus, the name that calms my fears, that bids my sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.
To God all glory, praise, and love be ever, ever given;
By saints below and saints above, the church in earth and heaven.

Presentation Hymn

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

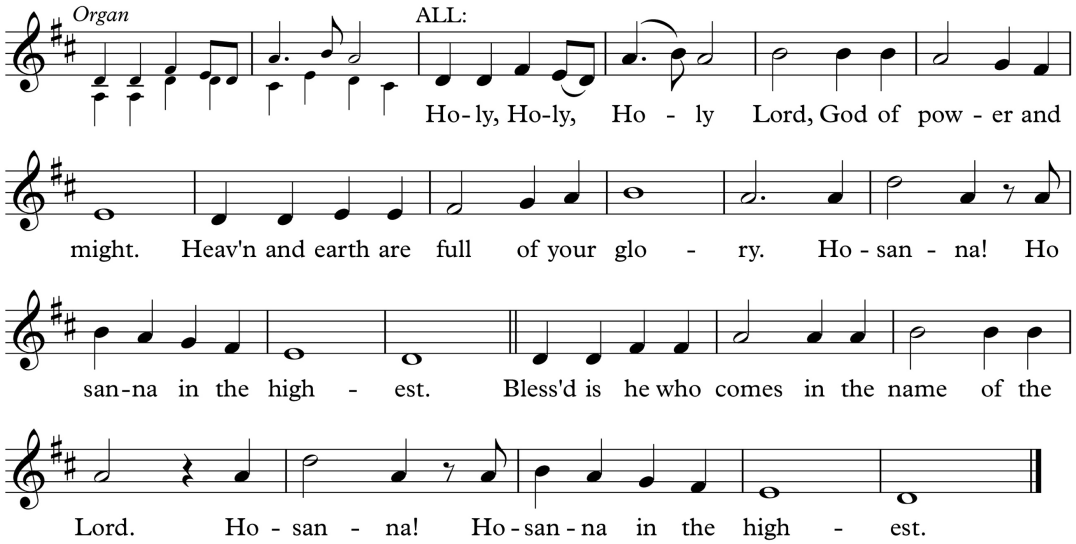


The Liturgy of the Table

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

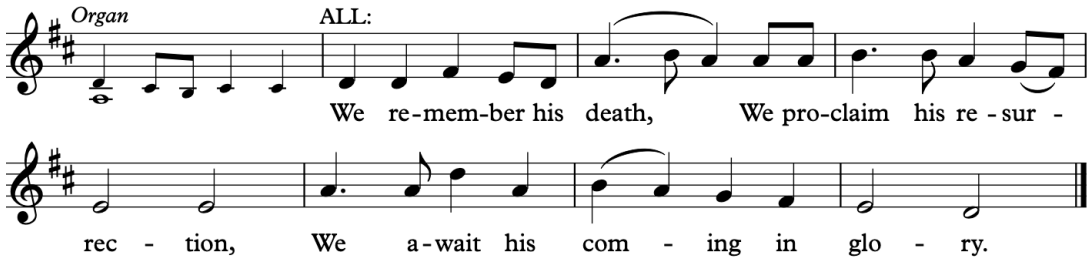
IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

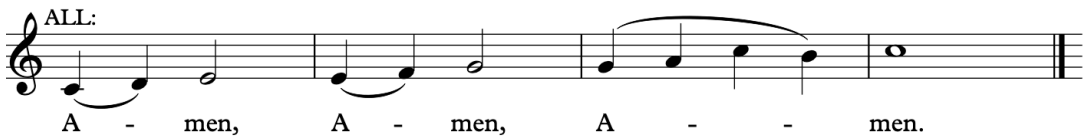
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

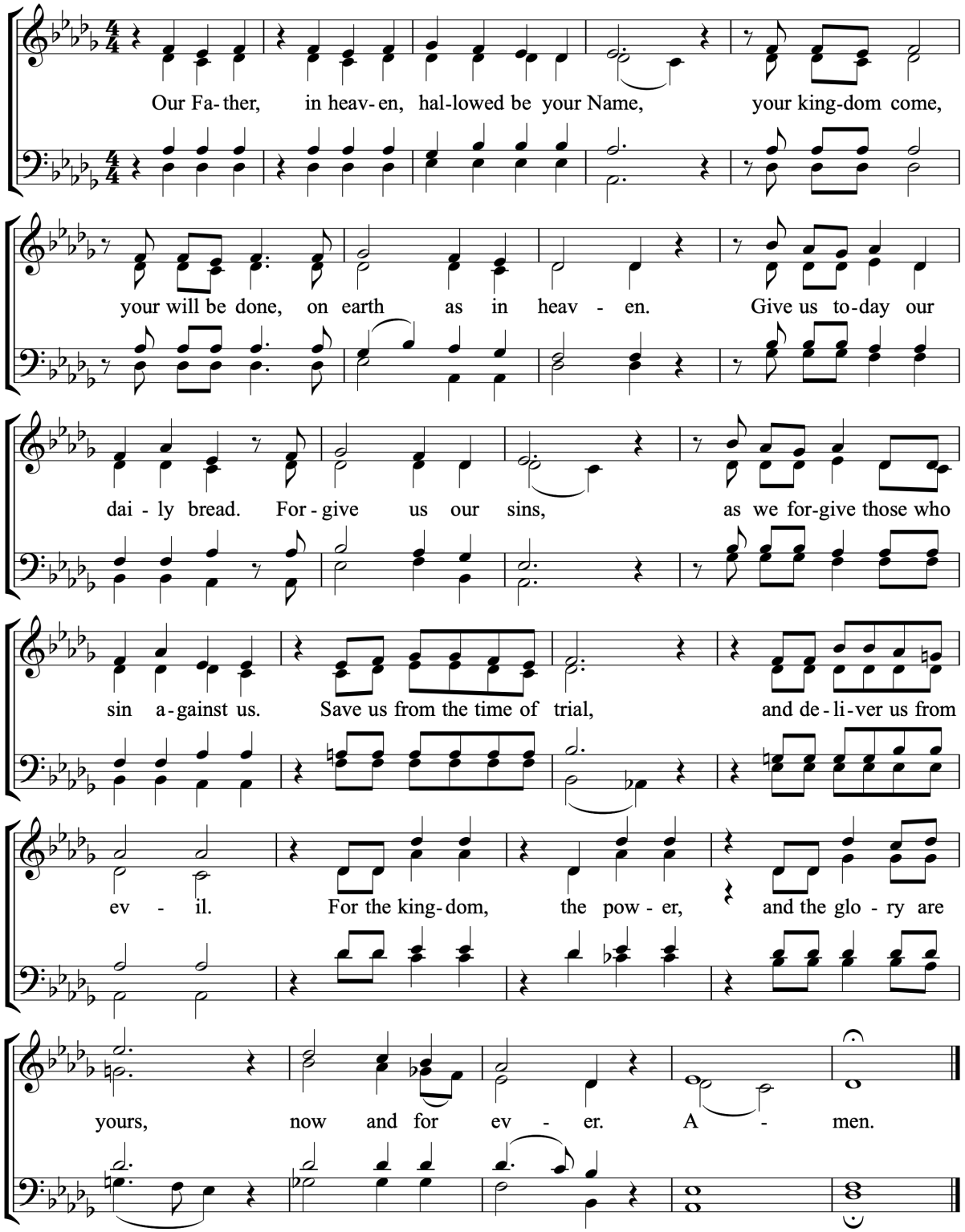


And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



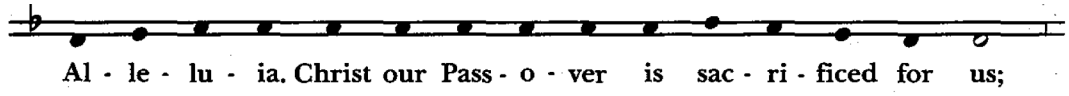
As our Savior Christ has taught us, we now pray,



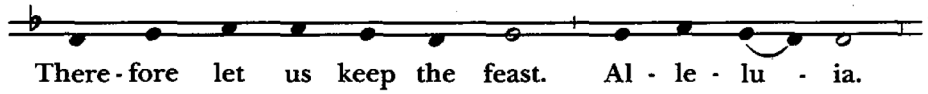
The Breaking of the Bread

As the bread is broken:

Cantor



People

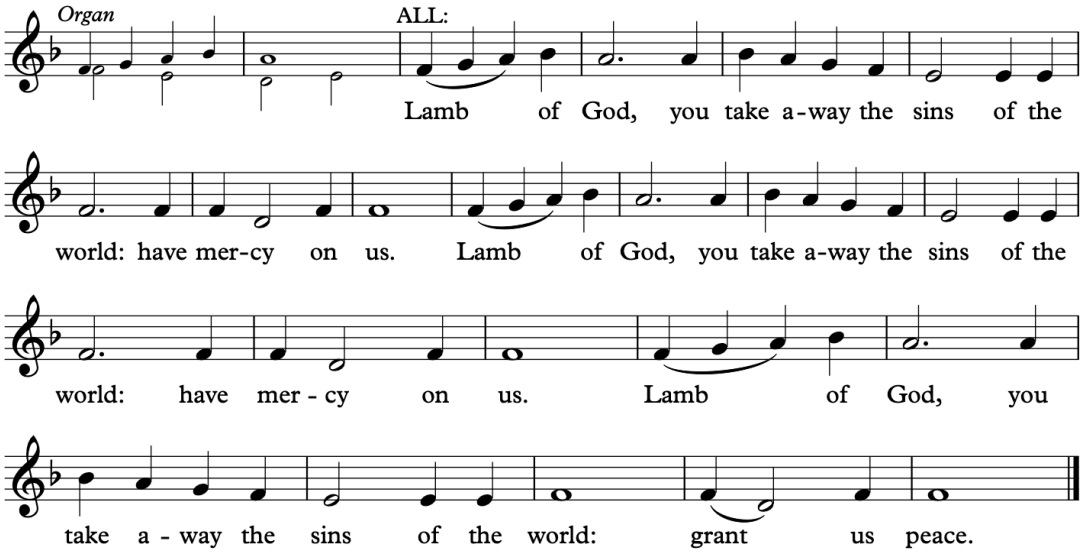


Presider Behold what you are.

People **May we become what we receive.**

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider offers an invitation to Communion.



Please be seated, and come forward for Communion when guided so.
All are welcome to receive at St. Bartholomew's.

Communion Motet

"Adoramus Te, Christe" music, Claudio Monteverdi (1567-1643)

Adoramus te, Christe, et benedicimus tibi,
quia per sanguinem tuum pretiosum redemisti mundum.
Miserere nobis.

(We adore you, O Christ, and we bless you,
for by your precious blood you have redeemed the world.
Have mercy upon us.)

The Post-Communion Prayer

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

Announcements

Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."

Blessing of Birthdays and Anniversaries

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Blessing of Quilts

The Presider says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. **Amen.**

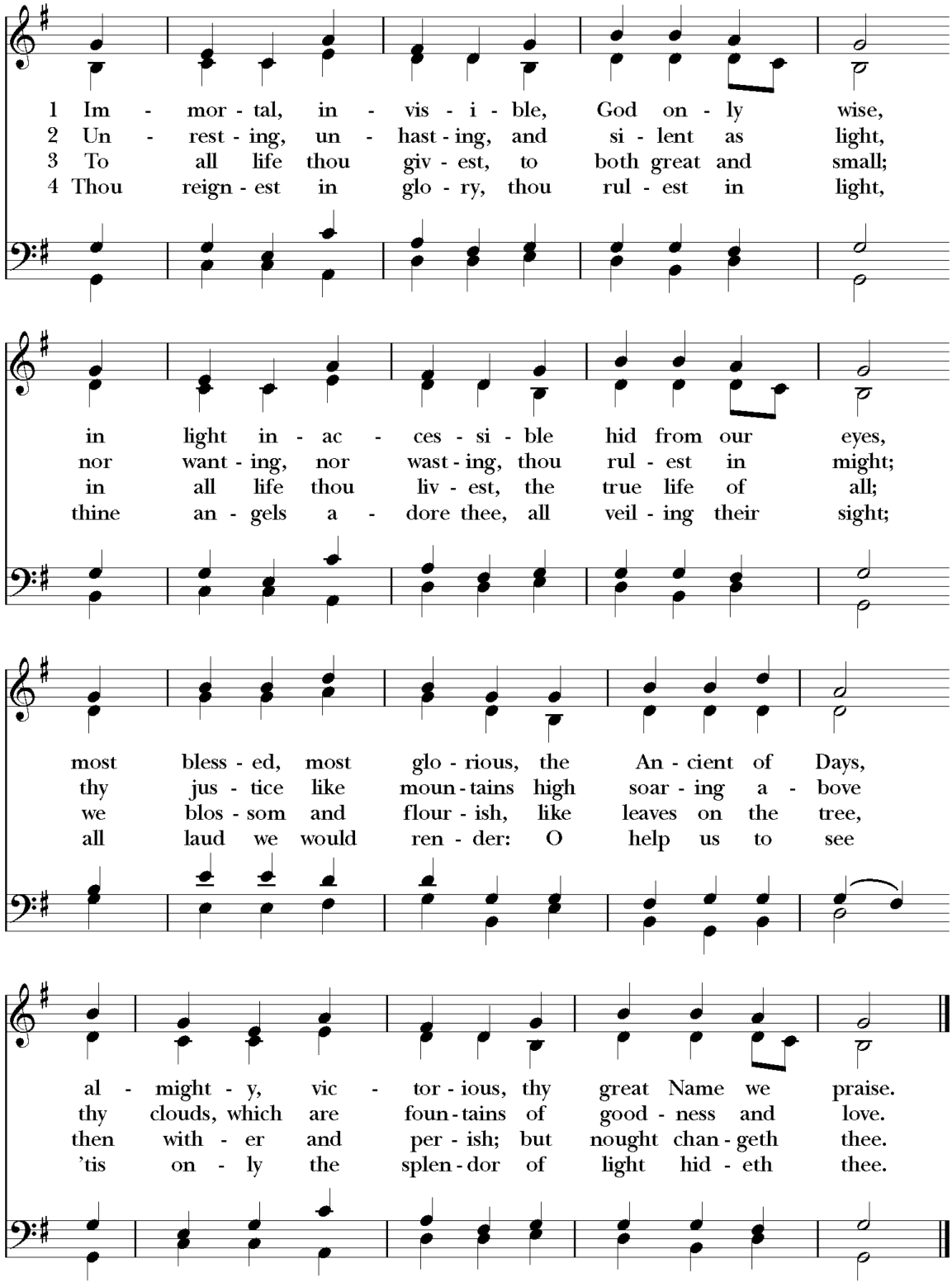
Please stand, as able.

The Blessing

CLOSING HYMN

"Immortal, Invisible, God only Wise"

ST. DENIO, 11.11.11.11;
words, Walter Chalmers Smith (1824-1908);
music, trad. Welsh melody



THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

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Helena Chan (2027)
Lance Cleveland (2028)
Rosalind Duddy (2028)
Chris Fanning (2029)
Jerry Gray (2029)
Sally Lyons-Abbott (2028)
Judy Macemon (2029)
Greg Moran (2027)
Steve Natoli (2029)
Joseph Snodgrass (2027)
Donna Watson (2027)
Michael Fanning, Youth Representative (2027)

ST. BARTHOLOMEW'S
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